

<p>MEMBERS JASI M. EDWARDS CRYSTAL M. FELICIANO JENNA L. FIGUEROA KETTENBURG TESKA T. FRISBY YAZMINELLY GONZALEZ JOSEPH A. HARRISON JENNIFER C. WILLIAMS</p>		<p>CITY COUNCIL OFFICE: (609) 989-3147 FAX: (609) 989-3190</p> <p>CITY CLERK BRANDON L. GARCIA OFFICE: (609) 989-3187 FAX: (609) 989-3190</p>
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**TRENTON CITY COUNCIL
CONFERENCE SESSION AND REGULAR MEETING**

TRENTON CITY HALL, CITY COUNCIL
CHAMBERS, 319 EAST STATE STREET
TUESDAY, JANUARY 20, 2025 AT 5:30 PM

A G E N D A

- I. CALL TO ORDER**
- II. FLAG SALUTE**
- III. STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Laws 1975, Chapter 231. This Agenda is complete to the extent known and was sent to the Trenton Times and the Trentonian Newspapers, posted on the first-floor bulletin board in City Hall, filed in the City Clerk’s Office and posted on the City of Trenton Website. Formal action will be taken.
- IV. ROLL CALL**
- V. INVOCATION**
- VI. PRESENTATIONS**
Mercer County Planning Division – Quick Build Round About Project
TWW Propose Water Rate Increase
- VII. PUBLIC COMMENT FOR AGENDA ITEMS ONLY**
- VIII. APPROVAL OF COMMUNICATIONS/PETITIONS/REPORTS**
- IX. NEW BUSINESS:**
 - a. RESOLUTIONS
 - b. ORDINANCES [1st Reading and Introduction]
 - c. OTHER
- X. PUBLIC COMMENT**
- XI CIVIC COMMENT**
- XII ADJOURNMENT**

The public can join the City Council meeting by going to ZOOM.COM go to join meeting and type the meeting ID number 16003746800. If you join via cell phone, you must install the Zoom application.

The Agenda is subject to change at the discretion of Council leadership.

**DOCKET REVIEW FOR
TUESDAY, JANUARY 20, 2026**

1. MINUTES FOR APPROVAL

DECEMBER 16, 2025

2. COMMUNICATIONS AND PETITIONS

- 2a Tort Claim – Letitia Michelle Peters, Trenton, NJ filed two claims against the City of Trenton for personal injury and other damages.
- 2b Tort Claim – Fredson Statmore Bitterman, LLC filed a claim against the City of Trenton on behalf of Laura Alicea for personal injury.
- 2c Tort Claim – Amy Bridgette Meza, Trenton, NJ filed a claim against the City of Trenton for property damages.
- 2d Tort Claim – Brandon J. Broderick Attorney at Law filed a claim against the City of Trenton on behalf of Jaquan D. Powell for personal injury.
- 2e Tort Claim – The Galerman Law Group filed a claim against the City of Trenton on behalf of Kelly Olsen for personal injury and property damages.
- 2f Tort Claim – Alfred Tard-El, Ewing, NJ filed a claim against the City of Trenton for order damages.
- 2g Civil Action – Pellegrino & Feldstein, LLC on the matter of Trenton Opportunity 10, LLC v Legacy Development Associates, LLC; City of Trenton; Roma Bank n/k/a Investors Bank; Land Line Equities; Shirleen Bridgewater; Jon Doe; Jane Doe; State of New Jersey.
- 2h Civil Action – Stahl & DeLaurentis, P.C. on the matter of Maria Badilla v Vladimir H. Castillo, Petar Ambrusteri, April E. Brown, Cure Auto Insurance, John Doe 1-10, ABC Corp. 1-10.
- 2i Civil Action Subpoena Duces Tecum Grand Jury – State of New Jersey, County of Mercer to Department of Law, Mr. Wesley Bridges and Trenton Police Department, Mr. Steve E. Wilson on the matter of State v Cherly Covington.
- 2j Bankruptcy – Proof of Claim Form 410 – Debtor Omnicare, LLC
- 2k Site Remediation Program (SRP) Preferred Identification (PI) # 021798 for the former National Ceramic Company, Inc.
- 2l Foreclosure – MCS Making Communities Shine for 631 Monmouth Street
- 2m Foreclosure – MCS Making Communities Shine for 74 Louise Lane
- 2n Foreclosure – MCS Making Communities Shine for 29 Ewing Street
- 2o Foreclosure – MCS Making Communities Shine for 44 Reading Avenue
- 2p Foreclosure – Hill Wallack, LLP for 852 Stuyvesant Avenue
- 2q Civil Action – Pellegrino & Feldstein, LLC on the matter of Zaruri, LLC v Lizzie Mae Warner, et al.
- 2r Civil Action – Pellegrino & Feldstein, LLC on the matter of Zaruri, LLC v Neville Gordon, et al.

3. REPORTS

- 3a City Clerk’s Office – Submitting the monthly revenue report for the month of December 2025 for funds collected by the office staff – Total \$42,842.90
- 3b City Clerk’s Office – Submitting the yearly revenue report for 2025 for funds collected by the office staff – Total \$757,508.66

4. ORDINANCES - 2nd Reading and Public Hearing

NONE

5. RESOLUTIONS

26-025 RESOLUTION APPOINTING COUNCIL MEMBER LIAISONS TO VARIOUS
BOARDS AND COMMISSIONS

26-026 RESOLUTION APPOINTING CORDELIA STATON AS A MEMBER OF THE
SENIOR ADVISORY BOARD

**DEPARTMENT OF ADMINISTRATION, MARIA RICHARDSON,
BUSINESS ADMINISTRATOR**

26-013 RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S
APPOINTMENT OF ANITA BROACH, REGULAR MEMBER, TO THE SENIOR CITIZEN
ADVISORY COUNCIL FOR THE TERM 1/1/2026 – 12/31/2027

26-014 RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S
APPOINTMENT OF VERONICA DAVIS, REGULAR MEMBER, TO THE SENIOR
CITIZEN ADVISORY COUNCIL FOR THE TERM 1/1/2026 – 12/31/2027

26-015 RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S
APPOINTMENT OF LOUISE MCCANTS, REGULAR MEMBER, TO THE SENIOR
CITIZEN ADVISORY COUNCIL FOR THE TERM 1/1/2026 – 12/31/2027

**DEPARTMENT OF HEALTH & HUMAN SERVICES
DR. DIEGO MINACAPELLI, DIRECTOR**

26-017 RESOLUTION AUTHORIZING THE APPLICATION FOR AND ACCEPTANCE OF
GRANT FUNDS FROM THE NEW JERSEY DEPARTMENT OF HEALTH, CHILDHOOD
LEAD EXPOSURE PREVENTION GRANT PROGRAM 2026, IN THE AMOUNT OF
\$995,271

26-018 RESOLUTION AUTHORIZING THE APPLICATION FOR AND ACCEPTANCE OF
GRANT FUNDS FROM THE NEW JERSEY DEPARTMENT OF HEALTH,
STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY PROGRAM 2026, IN THE
AMOUNT OF \$64,788

26-019 RESOLUTION AUTHORIZING THE APPLICATION FOR AND ACCEPTANCE OF
GRANT FUNDS FROM THE NEW JERSEY DEPARTMENT OF HEALTH, LOCAL CORE
CAPACITY FOR PUBLIC HEALTH EMERGENCY PREPAREDNESS LINC'S GRANTS
PROGRAM FY2026 IN THE AMOUNT OF \$102,000

**DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE,
PAUL HARRIS, INTERIM DIRECTOR**

- 26-020 RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A A-20 ET SEQ., TO SOURLAND STUDIOS FOR PROFESSIONAL VIDEO PRODUCTION AND EXHIBIT SERVICES FOR THE DOUGLAS HOUSE LOCATED IN MILL HILL PARK 165 EAST FRONT STREET, TRENTON, NEW JERSEY 08608 FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE IN AN AMOUNT NOT TO EXCEED \$94,000.00 FOR A PERIOD OF ONE (1) YEAR FROM THE DATE O AWARD – RFP2025-29
- 26-021 RESOLUTION APPROVING THE RECREATION AND OPEN SPACE INVENTORY (ROSI) FOR FILING WITH GREEN ACRES.
- 26-022 ENABLING RESOLUTION FOR A SUPPLEMENTAL FUNDING REQUEST TO STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM FOR THE DEVELOPMENT OF ASSUNPINK GREENWAY PARK IN AN AMOUNT OF \$11,100,000

DEPARTMENT OF PUBLIC WORKS, WAHAB ONITIRI, DIRECTOR

- 26-023 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO GARY KUBLAK AND SON ELECTRIC, INC. FOR ELECTRICAL SERVICES, IMPROVEMENTS AND REPAIRS AT VARIOUS CITY FACILITIES FOR THE DEPARTMENT OF PUBLIC WORKS FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$100,000.00 WITH THE OPTION TO EXTEND ONE ADDITIONAL YEAR – BID2025-95
- 26-024 RESOLUTION AUTHORIZING A CONTRACT TO BOBCAT OF HAINESPORT FOR THE PURCHASE OF TWO (2) S770 BOBCAT SKID-STEER LOADERS FOR THE DEPARTMENT OF PUBLIC WORKS AWARDED THROUGH EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY #ESC NJ 22/23-12 IN AN AMOUNT NOT TO EXCEED \$143,990.22 THIS IS A ONE (1) TIME PURCHASE

6. ORDINANCES - 1st Reading and Introduction

- 26-001 ORDINANCE AMENDING CHAPTER 309, ARTICLE II, WATER RATES AND CHARGES OF THE TRENTON MUNICIPAL CODE, REVISING WATER RATES FOR THE CITY OF TRENTON AND THE TOWNSHIPS OF EWING, HAMILTON, HOPEWELL AND LAWRENCE IN ACCORDANCE WITH N.J.S.A. 40A:31-23(C) AND N.J.S.A. 40A:31-10, PROVIDING FUNDS FOR CAPITAL AND OPERATIONAL IMPROVEMENTS REQUIRED BY THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION THROUGH ADMINISTRATIVE CONSENT ORDERS WITH THE CITY
- 26-002 AN ORDINANCE AUTHORIZING THE EXECUTION OF A MANAGEMENT AGREEMENT BETWEEN THE CITY OF TRENTON AND THE RESCUE MISSION OF TRENTON FOR THE MANAGEMENT, MONITORING, AND MAINTENANCE OF SOUTHARD PARK AND SURROUNDING VACANT SPACES

- 26-003 ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 14 OF THE CODE OF THE CITY OF TRENTON, "TRAFFIC", AS IT APPLIES TO PARKING RESTRICTIONS FOR VANS AND TRUCKS IN RESIDENTIAL AREAS
- 26-004 ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 14 OF THE CODE OF THE CITY OF TRENTON, "TRAFFIC", AS IT APPLIES TO MULBERRY STREET
- 26-007 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 396-398 NORTH CLINTON AVENUE AND 28 EASTBURN AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 21403, LOT/S 22 & 23, BLOCK 21501, LOT 19, PURSUANT TO N.J.S.A. 40A:12-13(C), TO 713 WHITTAKER LLC FOR THE SALE PRICE OF TWENTY-THREE THOUSAND (\$23,000.00) DOLLARS
- 26-008 AN ORDINANCE AMENDING ORDINANCE 25-138, WHICH AMENDED CHAPTER 2, ARTICLE III, SECTION 2-7 ENTITLED "BOARDS, BODIES AND COMMISSIONS," AND REPEALING AND REPLACING CHAPTER 2, ARTICLE XIV, SECTION 71 ENTITLED "LANDMARKS COMMISSION FOR HISTORIC PRESERVATION," AND CHAPTER 315, ARTICLE 15 ENTITLED "HISTORIC DISTRICT REGULATIONS" OF THE CODE OF THE CITY OF TRENTON

Public hearing and 2nd reading for ordinances to be held on February 3, 2026.

RESOLUTION No. 26-025

Date of Adoption: _____

DCA Waiver No. (if applicable) _____

Approved as to Form and Legality

Factual content certified by:

Wesley Bridges, Esq., CITY ATTORNEY

Brandon Garcia, RMC, CITY CLERK

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: _____

RESOLUTION APPOINTING COUNCIL MEMBER LIAISONS TO VARIOUS BOARDS AND COMMISSIONS

BE IT RESOLVED by the Governing Body of the City Trenton that the following Council Member are hereby appointed as liaison to the following Boards and Commissions, for the term expiring December 31, 2026:

- | | |
|-----------------------------------|---|
| Hon. Jasi M. Edwards | Cannabis Commission
Capital City Redevelopment |
| Hon. Crystal M. Feliciano | Senior Advisory Board
Multicultural Heritage Board |
| Hon. Jenna L. Figueroa Kettenburg | Ethics Board
Zoning Board of Adjustment |
| Hon. Teska T. Frisby | Trenton Parking Authority |
| Hon. Yazminelly Gonzalez | Trenton Housing Authority
Rent Stabilization Board |
| Hon. Joseph A. Harrison | Planning Board |
| Hon. Jennifer C. Williams | Trenton Downtown Association
Library Board of Trustees |

MOTION:						SECOND:								
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					FRISBY					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FIGUEROA KETTENBURG					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION No. 26-026

Date of Adoption: _____

DCA Waiver No. (if applicable) _____

Approved as to Form and Legality

Factual content certified by

Wesley Bridges, Esq., CITY ATTORNEY

Brandon Garcia, RMC, CITY CLERK

COUNCILMAN / WOMAN _____ PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: _____

RESOLUTION APPOINTING CORDELIA STATON AS A MEMBER OF THE SENIOR ADVISORY BOARD

WHEREAS, on May 4, 2023 the Trenton City Council Trenton Senior Advisory Board was amended and supplemented the Trenton City Code Article XIV, thereby creating and establishing a Senior Citizen Advisory Council; and

WHEREAS, the City Council of the City of Trenton deems it appropriate and in the best interest of Trenton's senior residents to create an advisory body to City Council focusing in the areas of health, housing, legal, financial, social/recreational, civic, and technological; and

NOW THEREFORE, BE IT RESOLVED that Cordelia Staton is hereby appointed as the first Council appointee to the Senior Advisory Board for a two (2) year term to expire December 31, 2027.

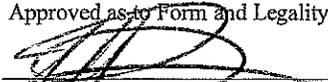
MOTION:						SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent	
EDWARDS					FRISBY					FIGUEROA KETTENBURG					
FELICIANO					HARRISON										
FIGUEROA KETTENBURG					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

Approved as to Form and Legality

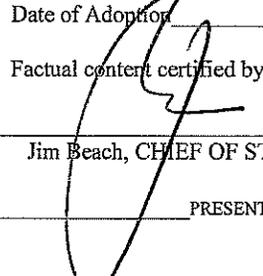


 Wesley Bridges, Esq., CITY ATTORNEY

COUNCILMAN / WOMAN _____

Date of Adoption _____

Factual content certified by



 Jim Beach, CHIEF OF STAFF

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF ANITA BROACH, REGULAR MEMBER, TO THE SENIOR CITIZEN ADVISORY COUNCIL FOR THE TERM 1/1/2026 – 12/31/2027

WHEREAS, the City of Trenton Senior Citizen Advisory Council was created for the specific purpose of serving as an advisory body to City Council, focusing on the areas of health, housing, legal, financial, social/recreational, civic, and technological; and

WHEREAS, Ordinance 23-025 of the City of Trenton requires the Mayor to appoint three (3) members to the board with the advice and consent of the City Council, and requires that the board consist of eleven (11) members; and

WHEREAS, the Board was established in 2023; and

WHEREAS, all positions on the Board have since been vacant, and need to be filled, and

WHEREAS, the Mayor of the City of Trenton has appointed Anita Broach as a regular member to a new two (2) year term commencing on 01/1/2026 and ending on 12/31/2027; and

NOW, THEREFORE, IT IS RESOLVED, that the City Council of the City of Trenton hereby concurs in the appointment of Anita Broach as a regular member of the City of Trenton Senior Citizen Advisory Council, as set forth above.

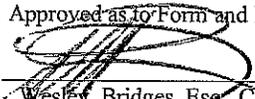
MOTION:						SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent	
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG					
FELICIANO					HARRISON										
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

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 City Clerk

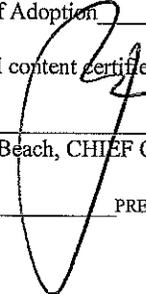
Approved as to Form and Legality


Wesley, Bridges, Esq., CITY ATTORNEY

COUNCILMAN / WOMAN _____

Date of Adoption _____

Factual content certified by


Jim Beach, CHIEF OF STAFF

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF VERONICA DAVIS, REGULAR MEMBER, TO THE SENIOR CITIZEN ADVISORY COUNCIL FOR THE TERM 1/1/2026 – 12/31/2027

WHEREAS, the City of Trenton Senior Citizen Advisory Council was created for the specific purpose of serving as an advisory body to City Council, focusing on the areas of health, housing, legal, financial, social/recreational, civic, and technological; and

WHEREAS, Ordinance 23-025 of the City of Trenton requires the Mayor to appoint three (3) members to the board with the advice and consent of the City Council, and requires that the board consist of eleven (11) members; and

WHEREAS, the Board was established in 2023; and

WHEREAS, all positions on the Board have since been vacant, and need to be filled, and

WHEREAS, the Mayor of the City of Trenton has appointed Veronica Davis as a regular member to a new two (2) year term commencing on 01/1/2026 and ending on 12/31/2027; and

NOW, THEREFORE, IT IS RESOLVED, that the City Council of the City of Trenton hereby concurs in the appointment to the City of Trenton Senior Citizen Advisory Council of Veronica Davis as a regular member as set forth above.

MOTION:					SECON					D:				
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

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President of Council

City Clerk

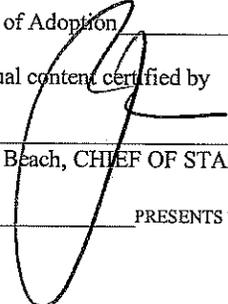
Approved as to Form and Legality


Wesley, Bridges, Esq., CITY ATTORNEY

COUNCILMAN / WOMAN _____

Date of Adoption _____

Factual content certified by


Jim Beach, CHIEF OF STAFF

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF LOUISE MCCANTS, REGULAR MEMBER, TO THE SENIOR CITIZEN ADVISORY COUNCIL FOR THE TERM 1/1/2026 – 12/31/2027

WHEREAS, the City of Trenton Senior Citizen Advisory Council was created for the specific purpose of serving as an advisory body to City Council, focusing on the areas of health, housing, legal, financial, social/recreational, civic, and technological; and

WHEREAS, Ordinance 23-025 of the City of Trenton requires the Mayor to appoint three (3) members to the board with the advice and consent of the City Council, and requires that the board consist of eleven (11) members; and

WHEREAS, the Board was established in 2023; and

WHEREAS, all positions on the Board have since been vacant, and need to be filled, and

WHEREAS, the Mayor of the City of Trenton has appointed Louise McCants as a regular member to a new two (2) year term commencing on 01/1/2026 and ending on 12/31/2027; and

NOW, THEREFORE, IT IS RESOLVED, that the City Council of the City of Trenton hereby concurs in the appointment to the City of Trenton Senior Citizen Advisory Council of Louise McCants as a regular member as set forth above.

MOTION:						SECON									
					D:										
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent	
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG					
FELICIANO					HARRISON										
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

RESOLUTION

Approved as to Form and Legality

Wesley, Bridges, Esq., CITY ATTORNEY

Date of Adoption _____

Factual content certified by

CARLOS D. MINACAPPELLI, MD, DIRECTOR
HEALTH AND HUMAN SERVICES

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING THE APPLICATION FOR AND ACCEPTANCE OF GRANT FUNDS FROM THE NEW JERSEY DEPARTMENT OF HEALTH, CHILDHOOD LEAD EXPOSURE PREVENTION GRANT PROGRAM 2026, IN THE AMOUNT OF \$995,271

WHEREAS, the City of Trenton Department of Health and Human Services is charged with providing case management and environmental intervention for children with elevated blood lead levels in the City of Trenton, Greater Somerset County, select areas of Mercer County, and select areas of Morris County; and,

WHEREAS, the State of New Jersey issues funding to increase local health department capacity to provide case management, environmental investigation, and public health education to eliminate the adverse health effects of lead exposure as a public health challenge through the "Childhood Lead Exposure Prevention Program" grant; and,

WHEREAS, the City of Trenton is responsible for providing nursing and environmental guidance on lead exposure prevention through the implementation of this program with grant funding in the amount of \$995,271; and,

WHEREAS, the City of Trenton does not need to provide a match to the State to apply to this program; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Trenton as follows:

- 1) The Mayor is hereby authorized and directed to file a grant application on behalf of the City of Trenton to the State of New Jersey to the "Childhood Lead Exposure Prevention Grants Program."
- 2) The Mayor is hereby authorized to execute any agreements and other documents necessary to apply for and accept the aforementioned grant.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

DCA/DLGS Waiver No. _____

RESOLUTION

No. _____

26-018

Approved as to Form and Legality

Wesley, Bridges, Esq., CITY ATTORNEY

Date of Adoption _____

Factual content certified by

CARLOS D. MINACAPPELLI, MD, DIRECTOR
HEALTH AND HUMAN SERVICES

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING THE APPLICATION FOR AND ACCEPTANCE OF GRANT FUNDS FROM THE NEW JERSEY DEPARTMENT OF HEALTH, STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY PROGRAM 2026, IN THE AMOUNT OF \$64,788

WHEREAS, the City of Trenton Department of Health and Human Services is charged with assessing, mitigating, and responding to infectious disease outbreaks; and,

WHEREAS, the State of New Jersey issues grant funding to support comprehensive communicable disease public health education through the "Strengthening Local Public Health Capacity Program 2026" grant; and,

WHEREAS, the City of Trenton is responsible for the public's health by building and strengthening local public health capacity through the implementation of this program with grant funds in the amount of \$64,788; and,

WHEREAS, the City of Trenton does not need to provide a match to the State to apply to this program; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Trenton as follows:

- 1) The Mayor is hereby authorized and directed to file a grant application on behalf of the City of Trenton to the State of New Jersey to the "Strengthening Local Public Health Capacity Program 2026."
- 2) The Mayor is hereby authorized to execute any agreements and other documents necessary to apply for and accept the aforementioned grant.

MOTION:					SECON D:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

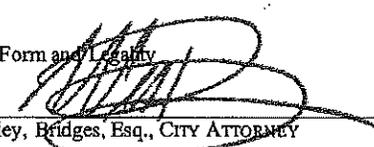
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President of Council

City Clerk

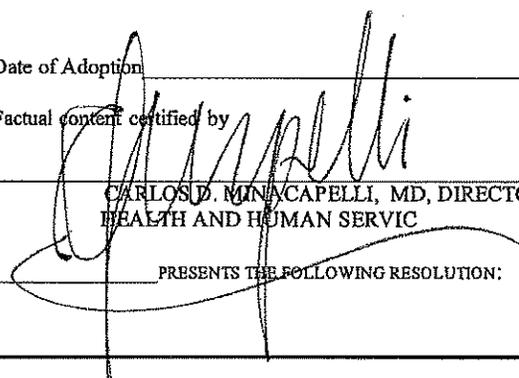
RESOLUTION

Approved as to Form and Legality


Wesley, Bridges, Esq., CITY ATTORNEY

Date of Adoption _____

Factual content certified by


CARLOS D. MINICAPELLI, MD, DIRECTOR
HEALTH AND HUMAN SERVICE

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING THE APPLICATION FOR AND ACCEPTANCE OF GRANT FUNDS FROM THE NEW JERSEY DEPARTMENT OF HEALTH, LOCAL CORE CAPACITY FOR PUBLIC HEALTH EMERGENCY PREPAREDNESS LINCS GRANTS PROGRAM FY2026 IN THE AMOUNT OF \$102,000

WHEREAS, the City of Trenton Department of Health and Human Services is charged with responding to public health emergencies; and,

WHEREAS, the State of New Jersey issues funding to support preparedness readiness and recovery through the "Local Core Capacity for Public Health Emergency Preparedness LINCS Grants Program" grant; and,

WHEREAS, the City of Trenton is the only municipality in the State of New Jersey designated as a Cities Readiness Initiative participant and is required to maintain public health preparedness capabilities through the implementation of this program with grant funds in the amount of \$102,000; and,

WHEREAS, the City of Trenton does not need to provide a match to the State to apply to this program;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Trenton as follows:

- 1) The Mayor is hereby authorized and directed to file a grant application on behalf of the City of Trenton to the State of New Jersey to the "Local Core Capacity for Public Health Emergency Preparedness LINCS Grants Program."
- 2) The Mayor is hereby authorized to execute any agreements and other documents necessary to apply for and accept the aforementioned grant.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

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President of Council

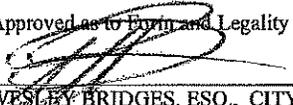
City Clerk

RESOLUTION

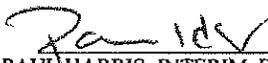
No. 26-020

Date of Adoption _____

Approved as to Form and Legality


WESLEY BRIDGES, ESQ., CITY ATTORNEY

Factual content certified by


PAUL HARRIS, INTERIM DIRECTOR OF RECREATION, NATURAL RESOURCES AND CULTURE

Councilman/woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20 ET SEQ., TO SOURLAND STUDIOS FOR PROFESSIONAL VIDEO PRODUCTION AND EXHIBIT SERVICES FOR THE DOUGLAS HOUSE LOCATED IN MILL HILL PARK 165 EAST FRONT STREET TRENTON, NEW JERSEY 08608 FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE IN AN AMOUNT NOT TO EXCEED \$94,900.00 FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD - RFP2025-29

WHEREAS, the City has a need for Professional Video Production and Exhibit Services for The Douglas House Located in Mill Hill Park 165 East Front Street Trenton, New Jersey 08608 for the City of Trenton, Department of Recreation, Natural Resources and Culture for a period of one (1) year from the date of award; and

WHEREAS, a request for proposal was advertised, and six (6) sealed proposals were received on October 22, 2025 at 11:00AM, by the Purchasing Agent and were evaluated by a committee based on criteria that included, experience, understanding of requirements and cost; and

WHEREAS, two (2) of the submitted proposals, Vibrolux Studios and PurpleGator were deemed incomplete because they did not provide pricing for all the line items of requested scope of work; and

WHEREAS, the proposal of Sourland Studios, 250 Mercer Street, Trenton, NJ 08608 was deemed to have the necessary qualifications and expertise for the performance of the services at the rates budgeted; and

WHEREAS, funds in an amount not to exceed \$94,900.00 have been certified to be available in the following account number: C-04-24-70-048J-002. This contract shall be awarded for a period of one (1) year from date of award.

NOW, THEREFORE IT IS RESOLVED, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with Sourland Studios, 250 Mercer Street, Trenton, NJ 08608 for Professional Video Production and Exhibit Services for The Douglas House Located in Mill Hill Park 165 East Front Street Trenton, New Jersey 08608 in an amount not to exceed \$94,900.00 for a period of one (1) year from the date of award for the City of Trenton, Department of Recreation, Natural Resources and Culture; and
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-5.
3. A Notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

MOTION:					SECOND									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBUR G				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Sourland Studios
Address# 1: 250 Mercer Street
City: Trenton
State: NJ
Zip Code: 08608

Purpose: Video Production and Exhibit Services for Douglass House

Fund: Capital

Account Numbers: C-04-24-70-048J-002

Vendor ID: SOURL005

Requisition Number: Q5-07256

Amount not to exceed: \$94,900.00



Chief/Financial Officer

11/20/2025

Date

RESOLUTION

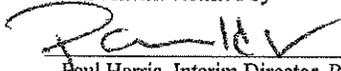
Date of Adoption _____

Approved as to Form and Legality

Factual content certified by



 Wesley Bridges, ESQ CITY ATTORNEY



 Paul Harris, Interim Director, Recreation, Natural Resources & Culture

Councilman/woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION APPROVING THE RECREATION AND OPEN SPACE INVENTORY (ROSI) FOR FILING WITH GREEN ACRES.

WHEREAS, the regulations of the Green Acres Program require the submission of a Recreation and Open Space Inventory (ROSI) which lists all property owned and/or leased by the City of Trenton for recreational and open space purposes to be eligible for funding; and

WHEREAS, the City of Trenton Department of Recreation, Natural Resources & Culture has reviewed and updated the Recreation and Open Space Inventory (ROSI).

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton that the Recreation and Open Space Inventory (ROSI) attached hereto as Exhibit A is hereby authorized and approved. The Mayor and Planning Board Chairperson are hereby authorized to sign the Recreation and Open Space Inventory (ROSI) for submission to Green Acres.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA				
FELICIANO					HARRISON					KETTENBURG				
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

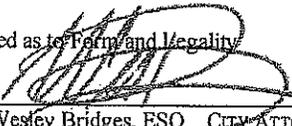
 President of Council

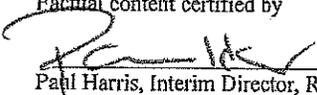
 City Clerk

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by


Wesley Bridges, ESQ. CITY ATTORNEY


Paul Harris, Interim Director, Recreation, Natural Resources & Culture

Councilman/woman _____ presents the following Resolution:

SPONSORED BY: _____

**ENABLING RESOLUTION FOR A SUPPLEMENTAL FUNDING REQUEST TO
STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION
GREEN ACRES PROGRAM FOR THE DEVELOPMENT OF ASSUNPINK
GREENWAY PARK IN AN AMOUNT OF \$11,100,000**

WHEREAS, the New Jersey Department of Environmental Protection, Green Acres Program ("State"), provides loans and/or grants to municipal and county governments and grants to nonprofit organizations for assistance in the acquisition and development of lands for outdoor recreation and conservation purposes; and

WHEREAS, the City of Trenton has previously obtained a Green Acres loan of \$1,650,000 and Green Acres grants totaling \$8,200,000 from the State to fund the following project:

1111-05-083 Assunpink Greenway Park Development; and

WHEREAS, the City of Trenton desires to further the public interest by requesting an additional Green Acres loan of \$0 and/or an additional Green Acres grant of \$11,100,000 to fund the project; and

WHEREAS, the State shall determine if the supplemental funding request is complete and in conformance with the scope and intent of the Green Acres Program, and notify the applicant of the amount of the funding award; and

WHEREAS, the applicant is willing to use the State's funds in accordance with its rules, regulations and applicable statutes, and is willing to enter into an Amendment of the Agreement with the State for the above-named project;

NOW, THEREFORE IT IS RESOLVED, by the City Council of the City of Trenton

1. Paul Harris or the successor to the office of Director of the Department of Recreation, Natural Resources & Culture, is hereby authorized to (a) request such a loan and/or such a grant, (b) provide additional information and furnish such documents as may be required, and (c) act as the authorized correspondent of the above-named applicant.
2. The City of Trenton agrees to provide the local government/nonprofit share if a match is required.
3. The City of Trenton agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project.
4. This resolution shall take effect immediately.

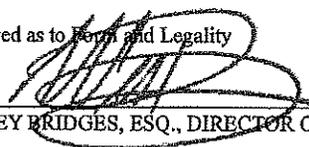
MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA				
FELICIANO					HARRISON					KETTENBURG				
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

RESOLUTION

No. 26-023

Date of Adoption _____

Approved as to Form and Legality


 WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by


 WAHAB ONITIRI, DIRECTOR OF PUBLIC WORKS

Councilman /woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO GARY KUBIAK AND SON ELECTRIC, INC. FOR ELECTRICAL SERVICES, IMPROVEMENTS AND REPAIRS AT VARIOUS CITY FACILITIES FOR THE DEPARTMENT OF PUBLIC WORKS FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$100,000.00 WITH THE OPTION TO EXTEND ONE ADDITIONAL YEAR – BID2025-95

WHEREAS, three (3) sealed bids were received in the Division of Purchasing on November 25, 2025, at 11:00 am, by the Purchasing Agent for Electrical Services, Improvements and Repairs at various city facilities for the City of Trenton, Department of Public Works, Division of Public Property; and

WHEREAS, the low bidder, Gary Kubiak and Son Electric, Inc., 12 Sharon Rd., Robbinsville, NJ 08691, is made pursuant to the advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

WHEREAS, funds in an amount not to exceed \$100,000.00 (hourly rate \$115.00 and overtime rate \$170.00) have been certified to be available in the following account number: 06-01- -55-5530-280. This contract shall be awarded for a period of one (1) year from the date of award with the option to extend one (1) additional year in an amount not to exceed \$100,000.00 (hourly rate \$115.00 and overtime rate \$170.00) using account number 07-01- -55-5530-280, contingent upon the temporary and final adoption of CY 27'; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Gary Kubiak and Son Electric, Inc., 12 Sharon Rd., Robbinsville, NJ 08691 for Electrical Services, Improvements and Repairs at various city facilities for the City of Trenton, Department of Public Works, Division of Public Property for a period of one (1) year in an amount not to exceed \$100,000.00 with the option to extend one (1) additional year from the date of award for the said purposes in the manner prescribed by law.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

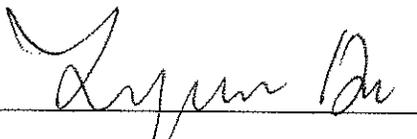
 City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor: Gary Kubiak & Son Electric, Inc.
Address: 12 Sharon Road
City/State/Zip: Robbinsville, NJ 08691
Purpose: Electrical Services, Improvements, & Repairs Contract
Fund: Operating
Account Number: 6-01- -55-5530-280 \$100,000⁰⁰
7-01- -55-5530-280 (\$100,000.00, option to extend)
Vendor ID: GKSEL005
Requisition Number:
Amount not to exceed: \$100,000.00



Chief Financial Officer

12/15/2025

Date

RESOLUTION No. 26-024

Date of Adoption _____

Approved as to Form and Legality

WESLEY BRIDGES, ESQ, DIRECTOR OF LAW

Factual content certified by

WAHAB ONTARI, DIRECTOR OF PUBLIC WORKS

Councilman/woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AUTHORIZING A CONTRACT TO BOBCAT OF HAINESPORT FOR THE PURCHASE OF TWO (2) S770 BOBCAT SKID-STEER LOADERS FOR THE DEPARTMENT OF PUBLIC WORKS AWARDED THROUGH EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY #ESCNJ 22/23-12 IN AN AMOUNT NOT TO EXCEED \$143,990.22 THIS IS A ONE (1) TIME PURCHASE

WHEREAS, the Division of Purchasing has reviewed and verified Educational Services Commission of New Jersey #ESCNJ 22/23-12 for Grounds Equipment awarded a contract to Bobcat of Hainesport, 1395 NJ 38, Hainesport, NJ 08036. Educational Services Commission of New Jersey ESCNJ 22/23-12 has extended this contract from February 21, 2025 to February 21, 2026, under the same terms, conditions, and pricing as stated in the original bid; and

WHEREAS, N.J.S.A40A:11-10 (a) (1) permits the City of Trenton to purchase items and provide services without the necessity of competitive bidding under the Educational Regional Educational Services Commission Cooperative Pricing Agreement #ESCNJ 22/23-12; and

WHEREAS, the Division of Public Property needs these Bobcat Skid Steer Loaders to replace current equipment that is becoming too costly to repair. The division utilizes this equipment daily in our operations to keep the city safe and clean by removing rubbish and debris from properties and alleyways; cleaning streets during leaf season; and clearing areas of snow; and

WHEREAS, the City of Trenton's Department of Public Works, has a need to purchase two (2) S770 Bobcat Skid-Steer Loaders. The contract will be awarded to Bobcat of Hainesport, 1395 NJ 38, Hainesport, NJ 08036 awarded through ESCNJ 22/23-12. This is a one (1) time purchase; and

WHEREAS, funds have been certified to be available in the amount not to exceed \$143,990.22 in the following account number: C-04-24-55-048L-003. This is a one (1) time purchase.

RESOLUTION

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is authorized to execute a purchase order for payment to Bobcat of Hainesport, 1395 NJ 38, Hainesport, NJ 08036 awarded through ESCNJ 22/23-12 in an amount not to exceed \$143,990.22.
2. The contract will be awarded without competitive bidding pursuant to N.J.S.A. 40A:11-10 (a) (1) of the Local Public Contracts Law.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor: Bobcat of Hainesport
Address: 1395 NJ 38
City/State/Zip: Hainesport, NJ 08036
Purpose: Purchase of Two (2) S770 T4 Bobcat Skid-Steer Loaders
Fund: Capital
Account Number: C-04-24-55-048L-003
Vendor ID:
Requisition Number: Q5-06878
Amount not to exceed: \$143,990.22



Chief Financial Officer

12/9/2025

Date

DCA/DLOS WAIVER No. _____ (IF APPLICABLE)

ORDINANCE

No. 26-001

1st Reading _____

Date to Mayor _____

Public Hearing _____

Date Returned _____

2nd Reading & Passage _____

Date Resubmitted to Council _____

Withdrawn _____ Lost _____

Approved as to Form and Legality

Factual content certified by

WESLEY BRIDGES, ESQ., CITY ATTORNEY

Maria Richardson
MARIA RICHARDSON, BUSINESS ADMINISTRATOR

COUNCILMAN / WOMAN _____ PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: _____

ORDINANCE AMENDING CHAPTER 309, ARTICLE II, WATER RATES AND CHARGES OF THE TRENTON MUNICIPAL CODE, REVISING WATER RATES FOR THE CITY OF TRENTON AND THE TOWNSHIPS OF EWING, HAMILTON, HOPEWELL, AND LAWRENCE IN ACCORDANCE WITH N.J.S.A. 40A:31-23(c) and N.J.S.A. 40A:31-10, PROVIDING FUNDS FOR CAPITAL AND OPERATIONAL IMPROVEMENTS REQUIRED BY THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION THROUGH ADMINISTRATIVE CONSENT ORDERS WITH THE CITY

WHEREAS, Trenton Water Works, owned and operated by the City of Trenton ("City") provides drinking water to approximately 215,000 customers with approximately 63,000 metered accounts and utilizes approximately 650 miles of distribution mains in Trenton, Hamilton, Lawrence, Ewing, and Hopewell; and

WHEREAS, the City has enacted ordinances that prescribe the rates, fees, and charges that are applicable to Trenton Water Works customers; and

WHEREAS, Trenton Water Works' rates were last increased in 2009; and

WHEREAS, Trenton Water Works has compared its rates to rates charged in other New Jersey cities and communities, and has determined that Trenton Water Works' rates are significantly lower than that of similar water systems and the water providers in surrounding communities; and

WHEREAS, Trenton Water Works is operating under the terms of two Administrative Consent Orders (ACO) with the New Jersey Department of Environmental Protection (NJDEP) dated February 5, 2018 (ACO 1) and July 26, 2018 (ACO 2); and

WHEREAS, ACO 1 requires Trenton Water Works to implement a range of capital projects; and

ORDINANCE

NOW, THEREFORE, BE IT ORDAINED, BY THE CITY COUNCIL OF THE CITY OF TRENTON:

Chapter 309, Article II is amended as follows:

ARTICLE II

Water Rates and Charges

§ 309-8. Schedule of rates. [Amended 10-15-1998 by Ord. No. 98-79; 5-15-2003 by Ord. No. 03-60; 9-7-2006 by Ord. No. 06-70; 12-21-2006 by Ord. No. 06-107; 9-4-2008 by Ord. No. 08-46; 11-6-2008 by Ord. No. 08-61; 4-2-2020 by Ord. No. 20-12; 7-6-2023 by Ord. No. 23-37]

Charges for the use of City water shall be determined according to the following schedules:

A. Schedule A: Consumption Rates for All Users.

- (1) Bills are issued and due quarterly for general metered service and fire protection charges. When meters are one-and-one-half-inch size or larger, the City reserves the right to tender monthly bills.
- (2) Consumption rates will be ~~\$2.116~~ \$2.410 per 100 cubic feet.
- (3) The State of New Jersey enacted Chapter 443 of the Laws of New Jersey, 1983, concerning the periodic testing of public water supplies, which established a water tax of \$0.01 per 1,000 gallons of water. This tax is reflected and included in the above rates.
- (4) Veterans or spouses of veterans who are qualified for property tax relief pursuant to

N.J.S.A. 54:4-8.10 et seq. and senior citizens, disabled persons or surviving spouses of same who are qualified for property tax relief pursuant to N.J.S.A. 54:4-8.40 et seq. are granted a discount of 10% on consumption charges and fixed service charges for bills paid on or before the due date. All arrears must be paid in full before the current bills will be accepted and discount allowed. The failure of the customer to receive the bill does not entitle the customer to the discount allowance if the bill becomes delinquent.

ORDINANCE

- (5) Ratepayers who are disabled or who are disabled veterans as set forth in N.J.S.A. 40A:31-10.1 shall be granted a 10% discount on fixed service rates (see Schedule B, below) for bills paid on or before the due date. All arrears must be paid in full before the current bills will be accepted and the discount allowed. The failure of the customer to receive the bill does not entitle the customer to the discount if the bill becomes delinquent. This discount is in addition to any discount granted pursuant to Subsection A(4) above.
- (6) All new connection or tapping fees charged to public housing authorities, or to nonprofit organizations building affordable housing projects, or to any other affordable housing, including affordable housing units in inclusionary units, shall receive a 50% reduction in any connection fees or tapping fees assessed, pursuant to N.J.S.A. 40:14B-22.3a. For units that were previously connected to the utility's system but were demolished or refurbished to allow for affordable housing units, a credit against the connection fee or tapping fee shall be assessed as set forth in N.J.S.A. 40:14B-22.3b and c.
- (7) Hydrant water use rate will be ~~\$2.116~~ \$2.410 per 100 cubic feet.

Schedule B: Fixed Service Rates for All Users (i.e., "Ready to Serve" or Fixed Charge on Bill). In addition to consumption/usage charges there will be the following fixed service charge.

Any Ordinance or parts of Ordinances inconsistent with this Ordinance are hereby repealed.

This Ordinance shall be effective after final passage and publication. This Ordinance shall be codified within the City of Trenton Code.

INTRODUCTION	MOTION				SECOND:				ORD. AUTHORED BY:	ADOPTION				MOTION:				SECOND:								
	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION				
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	
EDWARDS									FRISBY					GONZALEZ												
FELICIANO									HARRISON																	
FIGUEROA RETTENBURG									WILLIAMS																	

NV - NO VOTE AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor

APPROVED
REJECTED

Reconsidered by Council - Override Vote

AYE
NAY

President of Council

City Clerk

DCA/DLGS WAIVER NO. _____ (IF APPLICABLE)

ORDINANCE

No. 26-002

1st Reading _____

Date to Mayor _____

Public Hearing _____

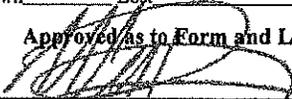
Date Returned _____

2nd Reading & Passage _____

Date Resubmitted to Council _____

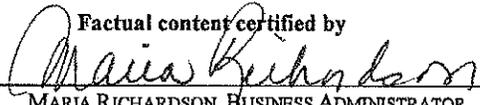
Withdrawn _____ Lost _____

Approved as to Form and Legality



WESLEY BRIDGES, ESQ., CITY ATTORNEY

Factual content certified by



MARIA RICHARDSON, BUSINESS ADMINISTRATOR

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: _____

AN ORDINANCE AUTHORIZING THE EXECUTION OF A MANAGEMENT AGREEMENT BETWEEN THE CITY OF TRENTON AND THE RESCUE MISSION OF TRENTON FOR THE MANAGEMENT, MONITORING, AND MAINTENANCE OF SOUTHARD PARK AND SURROUNDING VACANT SPACES

WHEREAS, the Rescue Mission of Trenton (the "Mission") is a New Jersey non-profit corporation with principal offices located at 98 Carroll Street, Trenton, NJ 08609, dedicated to providing services for individuals experiencing homelessness and creating community-enhancing initiatives; and

WHEREAS, the City of Trenton (the "City") is the owner of certain real estate commonly known as Southard Park, along with adjacent vacant spaces defined as 15, 17, 19 & 21 Southard Street (Block 1101, Lots 19.03, 19, 19.01 and 19.02) (collectively, the "Property"), located within the City of Trenton, County of Mercer; and

WHEREAS, the Property is underutilized and holds potential for enhancing public enjoyment, providing recreational amenities, and offering services tailored to the needs of the community, including individuals experiencing homelessness; and

WHEREAS, the Mission has expressed interest in undertaking the management, maintenance, and improvement of the Property, with the aim of creating a welcoming, accessible, and safe space for public use and for programs beneficial to the homeless population; and

WHEREAS, the Mission does not seek ownership of the Property but rather seeks the ability to manage and maintain it.; and

WHEREAS, the City supports this initiative as it aligns with its goals of improving community resources, fostering public-private partnerships, and supporting the City's homeless population; and

WHEREAS, it is in the best interest of the City to authorize an agreement granting the Mission management rights over the Property under terms and conditions that ensure proper use, maintenance, and accessibility for public benefit; now, therefore,

BE IT ORDAINED by the City Council of the City of Trenton, County of Mercer, State of New Jersey, as follows:

ORDINANCE

Authorization

The Mayor and Clerk of the City of Trenton are hereby authorized to execute a Management Agreement (the "Agreement") between the City and the Mission to outline the roles and responsibilities of each party concerning the management, monitoring, and maintenance of the Property.

Term

The initial term of the Agreement shall be for an irrevocable twenty-five (25) years, commencing upon execution, and shall automatically renew annually upon the expiration of the initial 25 years unless either party provides written notice of termination at least 60 days prior to the end of the then-current term.

Use of Property

The Property shall be used and maintained for public recreation, community engagement, and services aimed at supporting individuals experiencing homelessness. Specific activities may include, but are not limited to, park landscaping and maintenance, hosting events or services for the homeless population, and developing amenities to benefit visitors. This use agreement shall not be transferred without the express written consent of the City.

Obligations of the Mission

- Manage and maintain the Property, including landscaping, waste removal, and ensuring a safe and welcoming environment.
- Collaborate with community organizations and stakeholders to enhance the Property's use and programming.
- Provide periodic reports to the City on the status and activities of the Property.
- Maintain casualty insurance of \$1 Million.

Obligations of the City

- Retain ownership of the Property.
- Provide reasonable support and resources, as mutually agreed, to assist the Mission in its management responsibilities.
- Retain the right to enter the Property for inspection or other municipal purposes.

Regulatory Compliance

The Mission shall ensure that all activities on the Property comply with applicable federal, state, and local laws, including those governing public spaces and environmental standards.

Indemnification

The Mission and the City agree to indemnify and hold each other harmless from any claims arising out of their respective responsibilities under the Agreement, excluding claims resulting from gross negligence or willful misconduct by the other party.

Insurance

The Mission shall maintain general liability insurance in an amount not less than \$1 Million per occurrence, naming the City as an additional insured.

Termination

Either party may terminate the Agreement by providing written notice of termination to the other party at least 60 days prior to the desired termination date.

ORDINANCE

Effective Date

This Ordinance shall take effect upon passage and publication as provided by law.

BE IT FURTHER ORDAINED that this Ordinance shall authorize the preparation and execution of any and all documentation necessary to effectuate the terms and conditions contained herein.

INTRODUCTION:	MOTION:				SECOND:				ORD. AUTHORED BY:					ADOPTION				MOTION:				SECOND:									
	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION									
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB		
EDWARDS									GONZALEZ									FIGUEROA					KEETENBURG								
FELICIANO									HARRISON																						
FRISBY									WILLIAMS																						
NV - NO VOTE				AB - ABSENT																											

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor

APPROVED
REJECTED

Reconsidered by Council - Override Vote

AYE
NAY

President of Council

City Clerk

ORDINANCE

No. 26-003

DCA/DLGS Waiver No. _____ (If Applicable)

1st Reading _____

Public Hearing _____

2nd Reading & Passage _____

Withdrawn _____ Lost _____

Date to Mayor _____

Date Returned _____

Date Resubmitted to Council _____


Approved as to Form and Legality
WESLEY BRIDGES, ESQ., CITY ATTORNEY


Factual content certified by
ON BEHALF OF WAHAB ONITIRI, DIRECTOR PUBLIC WORKS

COUNCILMAN / WOMAN _____ PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: _____

ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 14 OF THE CODE OF THE CITY OF TRENTON, "TRAFFIC", AS IT APPLIES TO PARKING RESTRICTIONS FOR VANS AND TRUCKS IN RESIDENTIAL AREAS

SECTION 1. Purpose and Findings

The City Council finds and declares:

1. Historic Trenton neighborhoods contain a long-standing mixture of residential and commercial uses, including wholesale produce operations, bakeries, restaurants, and small markets that require consistent access to delivery vehicles.
2. These businesses operate commercial trucks essential to daily operations, including wholesale fulfillment, refrigeration, and daily delivery services.
3. Existing §14-2 restrictions were enacted to prevent large commercial vehicles from being stored on purely residential streets; however, in mixed-use blocks, enforcement has resulted in unintended hardships to legitimate commercial operations.
4. To preserve neighborhood character while supporting local commerce, a narrowly tailored exemption and designation process is needed to allow qualified businesses to maintain commercial vehicles immediately adjacent to their premises.

SECTION 2. Amendment to § 14-2, Adding New Subsection §14-2.13D(1)

(24-Hour Commercial Loading Zone Designation)

§14-2.13D(1) – 24-Hour Commercial Loading Zones in Mixed-Use Areas

A. Authority.

Notwithstanding any provisions of §14-2 to the contrary, the City may designate a portion of a street as a 24-Hour Commercial Loading Zone for the exclusive parking and loading/unloading of commercial vehicles owned or operated by a qualified business as defined herein.

ORDINANCE

B. Eligibility.

A business shall qualify for a 24-Hour Commercial Loading Zone if:

1. It is located within a mixed-use block where commercial and residential uses are interspersed;
2. It operates as a wholesale produce market, bakery, restaurant, or similar food establishment requiring continuous commercial vehicle access; and
3. It demonstrates that:
 - (a) On-site parking is insufficient to accommodate required delivery vehicles; and
 - (b) Lack of curbside access would significantly impair business operations, including fulfillment of wholesale or daily delivery orders.

C. Application Process.

1. A business owner may apply to the Department of Public Works, which shall evaluate the request and issue a recommendation to City Council.
2. The application shall include:
 - Names and registration of all business-owned commercial vehicles;
 - A site plan showing the requested curb area;
 - Hours of operation; and
 - Demonstration of mixed-use block conditions.
3. The Department shall consult with the Police Department to ensure that the designation will not impede traffic safety or emergency access.

D. Council Action.

1. City Council may, by ordinance, designate the requested area as a 24-Hour Commercial Loading Zone, specifying:
 - The length of curb to be reserved;
 - The number of commercial vehicles authorized; and
 - Any operational conditions deemed necessary.
2. Following approval, appropriate signage shall be installed indicating the zone and its restrictions.

E. Restrictions on Use.

1. Only commercial vehicles owned, leased, or registered to the qualifying business may park within the designated area for a period over one (1) hour.
2. Vehicles may remain within the zone at any time of day or night for purposes of loading, unloading, refrigeration, active business use, or required overnight storage.
3. Parking by the general public shall be prohibited.

ORDINANCE

F. Residential Protection Clause.

Nothing herein shall permit:

1. The parking of unrelated commercial vehicles;
2. The use of such zones for truck repair, body work, or non-business-related storage; or
3. Designation on streets determined by the Police Department to be unsuitable due to narrow width, traffic volume, or public safety concerns.

G. Enforcement.

Unauthorized vehicles parked within a 24-Hour Commercial Loading Zone over one (1) hour shall be subject to citation and towing as provided in Chapter 14.

SECTION 3. Codification

This amendment shall be incorporated into §14-2 of the Trenton Code and shall supplement, not replace, existing prohibitions on commercial parking within residential areas, except where specifically exempted herein.

SECTION 4. Effective Date

This ordinance shall take effect immediately upon final passage and publication as required by law.

INTRODUCTION:	MOTION:				SECOND:				ORD. AUTHORED BY:	INTRODUCTION				ADOPTION				ADOPTION	MOTION:				SECOND:		
	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION		
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV
EDWARDS									GONZALEZ									FIGUEROA KETTENBURG							
FELICIANO									HARRISON																
FRISBY									WILLIAMS																
NV - NO VOTE	AB - ABSENT																								

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor

APPROVED
REJECTED

Reconsidered by Council - Override Vote

AYE
NAY

President of Council

City Clerk

DCA/DLGS Waiver No. _____ (If Applicable)

ORDINANCE

No. 26-004

1st Reading _____

Date to Mayor _____

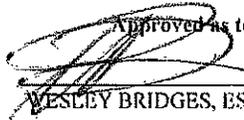
Public Hearing _____

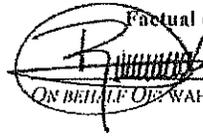
Date Returned _____

2nd Reading & Passage _____

Date Resubmitted to Council _____

Withdrawn _____ Lost _____


 Approved as to Form and Legality
 WESLEY BRIDGES, ESQ., CITY ATTORNEY


 Factual content certified by
 ON BEHALF OF WAHAB ONTIRI, DIRECTOR OF PUBLIC WORKS

Councilman/woman _____ presents the following Ordinance:

Sponsored by: _____

ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 14 OF THE CODE OF THE CITY OF TRENTON, "TRAFFIC", AS IT APPLIES TO MULBERRY STREET

BE IT ORDAINED, By the City Council of the City of Trenton that Chapter 14, Subsection 2.3 of the Code of the City of Trenton is hereby amended and supplemented by adding to Schedule III, "No Parking," the following locations:

Name of Street	Sides	Location
Mulberry Street	Both	Between New York Avenue and North Clinton Avenue

All ordinances or parts of ordinances of the City of Trenton heretofore adopted that are inconsistent with any of the terms and provisions of this Ordinance are hereby repealed to the extent of inconsistency.

This Ordinance shall take effect thirty (30) days after final passage by Council or twenty (20) days after approval by the Mayor, whichever comes first.

INTRODUCTION:	MOTION:				SECOND:				ORD AUTHORED BY:	ADOPTION:				MOTION:				SECOND:								
	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION				
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EDWARDS									GONZALEZ					FIGUEROA KETHENBURG												
FELICIANO									HARRISON																	
FRISBY									WILLIAMS																	

NV - NO VOTE AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor _____ APPROVED/REJECTED Reconsidered by Council - Override Vote AYE/NAY

President of Council _____ City Clerk _____

ORDINANCE

26-007

DCA/DLGS Waiver No. _____ (If Applicable)

No. _____

1st Reading _____

Date to Mayor _____

Public Hearing _____

Date Returned _____

2nd Reading & Passage _____

Date Resubmitted to Council _____

Withdrawn Lost

Approved as to Form and Legality

Factual content certified by

Wesley Bridges, CITY ATTORNEY

JAMES BEACH, CHIEF OF STAFF

Councilman/woman _____ presents the following Ordinance:

SPONSORED BY: _____

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY
COMMONLY KNOWN AS 396-398 NORTH CLINTON AVENUE AND 28 EASTBURN AVENUE,
AND IDENTIFIED ON THE CITY TAXMAP, BLOCK 21403, LOT/S 22 & 23, BLOCK 21501, LOT 19,
PURSUANT TO N.J.S.A. 40A:12-13(c), TO 713 WHITTAKER LLC FOR THE SALE PRICE OF
TWENTY-THREE THOUSAND (\$23,000.00) DOLLARS**

WHEREAS, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A:12A-1 et seq. (the Redevelopment Law"); and

WHEREAS, there is within the City of Trenton certain city-owned real property located at 396 North Block 21501, Clinton Avenue, 398 North Clinton Avenue (undersized lot) and 28 Eastburn Avenue, designated as Block 21403, Lot/s 22 & 23, Lot 19 on the City of Trenton Tax Map (hereinafter, the "Properties"); and

WHEREAS, 713 Whittaker LLC (the "Applicant") purposes to purchase and redevelop Block 21403, Lot/s 22 & 23, Block 21501, Lot 19 commonly known as 396 North Clinton Avenue, 398 North Clinton Avenue (undersized lot) and 28 Eastburn Avenue (the "Properties"); and

WHEREAS, the Applicant proposes to pay Twelve Thousand (\$12,000.00) Dollars for 396 North Clinton Avenue, One Thousand(\$1,000.00) Dollars for 398 North Clinton Avenue (undersized lot) and Ten Thousand (\$10,000.00) Dollars for 28 Eastburn Avenue totaling Twenty-Three Thousand (\$23,000.00) Dollars, (the "Purchase Price"); and

WHEREAS, the Applicant intends to renovate the Properties and rent them on the local rental market. The Applicant will merge the lot at 398 North Clinton Avenue with 396 North Clinton Avenue; and

WHEREAS, the City wishes to designate the Applicant as the Redeveloper (the "Redeveloper") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.

ORDINANCE

No. 26-008

1st Reading _____

Date to Mayor _____

Public Hearing _____

Date Returned _____

2nd Reading & Passage _____

Date Resubmitted to Council _____

Withdrawn _____ Lost _____

APPROVED as to Form and Legality

Factual content certified by


WESLEY BRIDGES, CITY ATTORNEY


JIM BEACH, CHIEF OF STAFF

Councilman/woman _____ presents the following Ordinance:

AN ORDINANCE AMENDING ORDINANCE 25-138, WHICH AMENDED CHAPTER 2, ARTICLE III, SECTION 2-7 ENTITLED "BOARDS, BODIES AND COMMISSIONS," AND REPEALING AND REPLACING CHAPTER 2, ARTICLE XIV, SECTION 71 ENTITLED "LANDMARKS COMMISSION FOR HISTORIC PRESERVATION," AND CHAPTER 315, ARTICLE 15 ENTITLED "HISTORIC DISTRICT REGULATIONS" OF THE CODE OF THE CITY OF TRENTON

WHEREAS, on November 6, 2025, the City Council adopted at Second Reading Ordinance 25-138, which authorized the amendment of Chapter 2, Article III, Section 2-7 entitled "Boards, Bodies and Commissions," and repealed and replaced Chapter 2, Article XIV, Section 71 entitled "Landmarks Commission for Historic Preservation," and Chapter 315, Article 15 entitled "Historic District Regulations" of the Code of the City of Trenton (Amendment); and

WHEREAS, Ordinance 25-138 read in part. "the Trenton City Planning Board recommended to the City Council that the Landmark Commission for Historic Preservation be renamed the Historic Preservation Commission and have its duties aligned with the provisions of N.J.S.A. 40:55D-1 et seq."; and

WHEREAS, on November 6, 2025, the Planning Board for the City of Trenton ("City") had not yet reviewed the proposed Amendment for consistency with the City's Master Plan pursuant to N.J.S.A. 40:55D-62-A; and

WHEREAS, on November 13, 2025, the Planning Board conducted a consistency review of the Amendment and found that it was consistent with the Master Plan (see attached Exhibit A).

ORDINANCE

NOW, THEREFORE, BE IT ORDAINED AND ENACTED by the City of Trenton Council, County of Mercer, State of New Jersey, that Ordinance 25-138 is hereby amended by deleting the clause reading,

“**WHEREAS**, the Trenton City Planning Board recommended to the City Council that the Landmark Commission for Historic Preservation be renamed the Historic Preservation Commission and have its duties aligned with the provisions of N.J.S.A. 40:55D-1 et seq.”

And replacing it with the following:

”**WHEREAS**, on November 13, 2025, the Planning Board conducted a consistency review of the Amendment and found that it was consistent with the Master Plan;”

INTRODUCTION:	MOTION:				SECOND:				ORD. AUTHORED BY:	ADOPTION				MOTION:				SECOND:									
	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION				INTRODUCTION			ADOPTION						
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FRISBY									WILLIAMS																		
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Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor

APPROVED
REJECTED

Reconsidered by Council – Override Vote

AYE
NAY

President of Council

City Clerk