

<p>MEMBERS JASI M. EDWARDS CRYSTAL M. FELICIANO JENNA L. FIGUEROA KETTENBURG TESKA T. FRISBY YAZMINELLY GONZALEZ JOSEPH A. HARRISON JENNIFER C. WILLIAMS</p>		<p>CITY COUNCIL OFFICE: (609) 989-3147 FAX: (609) 989-3190</p> <p>CITY CLERK BRANDON L. GARCIA OFFICE: (609) 989-3187 FAX: (609) 989-3190</p>
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**TRENTON CITY COUNCIL
REGULAR MEETING**

TRENTON CITY HALL, CITY COUNCIL
CHAMBERS, 319 EAST STATE STREET
TUESDAY, MARCH 3, 2026 AT 5:30 PM

A G E N D A

- I. CALL TO ORDER**
- II. FLAG SALUTE**
- III. STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Laws 1975, Chapter 231. This Agenda is complete to the extent known and was sent to the Trenton Times and the Trentonian Newspapers, posted on the first-floor bulletin board in City Hall, filed in the City Clerk’s Office and posted on the City of Trenton Website. Formal action will be taken.
- IV. ROLL CALL**
- V. INVOCATION**
- VI. PUBLIC COMMENT FOR AGENDA ITEMS ONLY**
- VII. APPROVAL OF MINUTES**
- VIII. APPROVAL OF COMMUNICATIONS/PETITIONS/REPORTS**
- IX. OLD BUSINESS [Ordinances 2nd Reading and Public Hearing]**
- X. NEW BUSINESS:**
 - a. RESOLUTIONS**
 - b. ORDINANCES [1st Reading and Introduction]**
 - c. OTHER**
- XI. PUBLIC COMMENT**
- XII. CIVIC COMMENT**
- XIII. ADJOURNMENT**

The public can join the City Council meeting by going to ZOOM.COM go to join meeting and type the meeting ID number 16003746800. If you join via cell phone, you must install the Zoom application.

The Agenda is subject to change at the discretion of Council leadership.

DOCKET
TUESDAY, MARCH 3, 2026

1. MINUTES FOR APPROVAL

JANUARY 20, 2026

2. COMMUNICATIONS AND PETITIONS

- 2a Tort Claim – Medina Morgan filed a claim against the City of Trenton on behalf of Ambioris Fernandes as the pending Administrator of the Estate of Kenia Francisca Fernandez (deceased).
- 2b Tort Claim – Alterman & Associates, LLC filed a claim against the City of Trenton on behalf of Jason P. Woodland.
- 2c Tort Claim – Yanisandra Acanda Rodriguez, Trenton, New Jersey filed a claim against the City of Trenton for property damages.
- 2d Tort Claim – Law Office of Raffi T. Khorozian, P.C., filed a claim against the City of Trenton on behalf of Endjy Jean Pierra for personal injury and property damages.
- 2e Tort Claim – Garces, Grabler & LeBrocq, PC filed a claim against the City of Trenton on behalf of Clinton Love, Jr. for personal injury.
- 2f Tort Claim – Charles Holman, Trenton, NJ filed a claim against the City of Trenton for personal injury.
- 2g Civil Action – Gary C. Zeitz, LLC on the matter of PRO CAP 8 FBO Firsttrust Bank v Vertulie Massenat, et al.
- 2h Civil Action – Gary C. Zeitz, LLC on the matter of PRO CAP 8 FBO Firsttrust Bank v Myshia Robinson, et al.
- 2i Civil Action Foreclosure – Frenkel Lambert Weisman & Gordon, LLP on the matter of Lakeview Loan Servicing, LLC v Tamecka T. Moore; Mr. Moore, husband of Tamecka T. Moore; United States of America on behalf of the Secretary of Housing and Urban Development.
- 2j Civil Action Foreclosure – Pellegrino & Feldstein, LLC on the matter of Zaruri, LLC v Neville Gordon; Nikita Gordon; Ena Gordon; City of Trenton; State of Pennsylvania; Wesco Insurance Company; State of New Jersey.
- 2k Civil Action Foreclosure – Frenkel Lambert Weisman & Gordon, LLP on the matter of Loan Depot com, LLC v Gary L. Billups; Mrs. Billups, wife of Gary L. Billups; State of New Jersey; United State of America
- 2l Foreclosure – Powers Kirn for 30 Carroll Street
- 2m Foreclosure – KML Law Group, PC for 800 West State Street
- 2n Foreclosure – Brock & Scott, PLL for 107 LaCleda Avenue
- 2o Foreclosure – Parker McCay for 424 Grand Street
- 2p Tax Sale Certificate Foreclosure – Gary C. Zeitz, LLC for 179 Walnut Street
- 2q Tax Sale Certificate Foreclosure - Gary C. Zeitz, LLC for 169 Walnut Avenue
- 2r Tax Sale Certificate Foreclosure - Gary C. Zeitz, LLC for 335 Monmouth Street
- 2s PSE&G – Application for a Statewide Utility Blanket Flood Hazard Area
- 2t PS&S – Classification Exception Area Notification for PSE&G Former Chauncey Street Gas Works, 11-13 Chauncey Street

3. REPORTS

NONE

4. ORDINANCES - 2nd Reading and Public Hearing

- 26-005 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 340 RUTHERFORD AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 4403, LOT 34, PURSUANT TO N.J.S.A. 40A:12-13(C), TO VLADIMIR CASTILLO FOR THE SALE PRICE OF TWELVE THOUSAND FIVE HUNDRED (\$12,500.00) DOLLARS
- 26-009 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 408 AND 440 WALNUT AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 26602, LOT/S 30 & 14, PURSUANT TO N.J.S.A. 40A:12-13(C), TO NAPOLEON PITTS FOR THE SALE PRICE OF TWENTY-THREE THOUSAND SIX HUNDRED FIFTY (\$23,650.00) DOLLARS
- 26-010 ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY COMMONLY KNOWN AS 444-446 WEST HANOVER STREET, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 2301, LOT/S 3 & 2 PURSUANT TO N.J.S.A. 40A:12-13(B)(5), TO ROBIN S. WASHINGTON FOR THE SALE PRICE OF TWO THOUSAND (\$2,000.00) DOLLARS
- 26-011 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 468 RIVERSIDE AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 3103, LOT 25, PURSUANT TO N.J.S.A. 40A:12-13(C), TO KIM MOORE FOR THE SALE PRICE OF TWENTY THOUSAND (\$20,000.00) DOLLARS
- 26-012 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 560 NORTH CLINTON AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 21902, LOT 4, PURSUANT TO N.J.S.A. 40A:12-13(C), TO KIM MOORE FOR THE SALE PRICE OF TEN THOUSAND (\$10,000.00) DOLLARS
- 26-018 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN 16 MURRAY STREET, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 2605, LOT 26, PURSUANT TO N.J.S.A. 40A:12-13(C), TO RAMON JIMENEZ FOR THE SALE PRICE OF THIRTEEN THOUSAND (\$13,000.00) DOLLARS
- 26-019 ORDINANCE RESCINDING THE SALE OF CITY-OWNED PROPERTY PREVIOUSLY AUTHORIZED TO LUIS PESANTEZ AND RENE REYES PURSUANT TO ORDINANCE 25-054
- 26-020 AN ORDINANCE AMENDING ORDINANCE 25-148 WHICH CREATED THE POSITION OF ECONOMIC DEVELOPMENT REPRESENTATIVE 4 FOR THE DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT, DIVISION OF ECONOMIC DEVELOPMENT
- 26-021 ORDINANCE AUTHORIZING THE CONVEYANCE OF CITY-OWNED PROPERTY LOCATED ON SOUTH BROAD STREET AND IDENTIFIED ON THE CITY OF TRENTON TAX MAP AS BLOCK 16308, LOT 8 TO THE COUNTY OF MERCER; N.J.S.A. 40A:12-13.4. COMPENSATION; \$42,800.00

- 26-022 ORDINANCE AUTHORIZING THE TRANSFER OF CITY-OWNED PROPERTY IDENTIFIED ON THE CITY OF TRENTON TAX MAP AS BLOCK 16001 LOTS 6, 6.01, 6.02, 6.03 AND FREUDENMACHER ALLEY PURSUANT TO N.J.S.A. 40A:12A-(G), TO THE COUNTY OF MERCER FOR THE SUM OF ONE DOLLAR (\$1.00)
- 26-023 ORDINANCE AUTHORIZING THE TRANSFER OF CITY-OWNED PROPERTY IDENTIFIED ON THE CITY OF TRENTON TAX MAP AS BLOCK 11403 LOT 4.01 PURSUANT TO N.J.S.A. 40A:12A-(G), TO THE COUNTY OF MERCER FOR THE SUM OF \$139,500.00

5. RESOLUTIONS

CITY CLERK'S OFFICE

- 26-93 RESOLUTION AUTHORIZING APPOINTEES AND ADDING TWO ADDITIONAL ORGANIZATIONS TO THE MULTICULTURAL HERITAGE BOARD OF THE CITY OF TRENTON

DEPARTMENT OF ADMINISTRATION, MARIA RICHARDSON, BUSINESS ADMINISTRATOR

- 26-070 RESOLUTION AUTHORIZING EMERGENCY UTILITY APPROPRIATIONS TO THE CY 2026 TEMPORARY BUDGETS OF THE CITY OF TRENTON IN THE TOTAL AMOUNT OF \$31,900,000
- 26-071 RESOLUTION AUTHORIZING TEMPORARY EMERGENCY APPROPRIATIONS TO THE CY 2026 TEMPORARY BUDGET OF THE CITY OF TRENTON CURRENT FUND IN THE AMOUNT OF \$399,128
- 26-072 RESOLUTION AUTHORIZING TRANSFERS IN THE AMOUNT OF \$155,850 TO BE MADE FROM THE CY 2025 APPROPRIATION RESERVES
- 26-095 RESOLUTION AUTHORIZING TEMPORARY EMERGENCY APPROPRIATIONS TO THE CY 2026 TEMPORARY BUDGET OF THE CITY OF TRENTON CURRENT FUND IN THE AMOUNT OF \$182,324.87

DEPARTMENT OF FINANCE

- 26-073 RESOLUTION AWARDDING A COMPETITIVE CONTRACTING REQUEST FOR PROPOSAL THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ TO MERCADIEN, P.C. FOR MUNICIPAL AUDIT SERVICES FOR THE DEPARTMENT OF FINANCE FOR CY 2025 AND CY 2026 IN AN AMOUNT NOT TO EXCEED \$245,000.00 WITH THE OPTION TO EXTEND THREE (3) ADDITIONAL YEARS – CC2026-04

**DEPARTMENT OF HOUSING & ECONOMIC DEVELOPMENT
YOLANDA VAZQUEZ, INTERIM DIRECTOR**

- 26-016 RESOLUTION AUTHORIZING AND DIRECTING THE PLANNING BOARD OF THE CITY OF TRENTON TO HEAR AND REVIEW PROPOSED CHANGES TO THE LAND USE REGULATIONS FOR SEVEN REDEVELOPMENT AREA PLANS TO COMPLY WITH THE TRENTON250 MASTER PLAN

- 26-074 A RESOLUTION APPOINTING THOMAS PHILLIPS TO THE TRENTON HISTORIC PRESERVATION COMMISSION

- 26-075 A RESOLUTION APPOINTING CAROL M. ROGERS TO THE TRENTON HISTORIC PRESERVATION COMMISSION

- 26-076 A RESOLUTION APPOINTING JEAN M. BICKAL TO THE TRENTON HISTORIC PRESERVATION COMMISSION

- 26-077 A RESOLUTION APPOINTING MAXIMILLIAN HAYDEN TO THE TRENTON HISTORIC PRESERVATION COMMISSION

- 26-078 A RESOLUTION APPOINTING EARL HEIM TO THE TRENTON HISTORIC PRESERVATION COMMISSION

- 26-079 A RESOLUTION APPOINTING JOHN D.S. HATCH TO THE TRENTON HISTORIC PRESERVATION COMMISSION

- 26-080 A RESOLUTION APPOINTING MERKLE CHERRY, JR. TO THE TRENTON HISTORIC PRESERVATION COMMISSION

- 26-081 RESOLUTION AWARDED A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20 ET SEQ., TO OTTEAU GROUP, INC. TO PROVIDE GENERAL APPRAISAL SERVICES FOR THE DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT IN AN AMOUNT NOT TO EXCEED \$150,000.00 FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD – RFP2025-36

**DEPARTMENT OF HEALTH & HUMAN SERVICES
DR. DIEGO MINACAPELLI, DIRECTOR**

- 26-082 RESOLUTION AUTHORIZING A CONTRACT WITH GOLDEN CROWN CONTRACTORS, INC. FOR THE REMOVAL, SUPPLY AND INSTALLATION OF ONE (1) MOTORIZED SLIDING GATE SYSTEM WITH ELECTRICAL AND SITE RESTORATION IN CONJUNCTION WITH THE COUNTY OF MERCER COOPERATIVE CONTRACT PURCHASING SYSTEM AGREEMENT CK09MERCER2024-21B; THIS CONTRACT SHALL BE AWARDED FROM THE DATE OF AWARD UNTIL JANUARY 31, 2027 IN AN AMOUNT NOT TO EXCEED \$154,350.00

- 26-083 RESOLUTION AUTHORIZING A CONTRACT WITH GOLDEN CROWN CONTRACTORS, INC. FOR THE REMOVAL AND REPLACEMENT OF EXISTING GLASS DOORS, FRAMES, AND HARDWARE IN CONJUNCTION WITH THE COUNTY OF MERCER COOPERATIVE CONTRACT PURCHASING SYSTEM AGREEMENT CK09MERCER2024-21B; THIS CONTRACT SHALL BE AWARDED FROM DATE OF AWARD UNTIL JANUARY 31, 2027 IN AN AMOUNT NOT TO EXCEED \$73,989.00
- 26-084 RESOLUTION AUTHORIZING THE USE OF \$235,430.00 IN 2025 EMERGENCY SOLUTIONS GRANT (ESG) FUNDS AND SUBGRANT AGREEMENTS WITH VARIOUS COMMUNITY-BASED ORGANIZATIONS TO PROVIDE EMERGENCY SHELTER, RAPID RE-HOUSING, STREET OUTREACH AND HOMELESS MANAGEMENT INFORMATION SYSTEM (HMIS) MONITORING IN THE CITY OF TRENTON
- 26-085 RESOLUTION AUTHORIZING THE CITY OF TRENTON TO ACCEPT A SHARED SERVICES AGREEMENT WITH THE COUNTY OF MERCER THROUGH THE MERCER COUNTY OFFICE ON AGING 2025 OLDEN AMERICAN ACT, SOCIAL SERVICES BLOCK GRANT FOR THE FINANCIAL SUPPORT OF THE INFORMATION AND ASSISTANCE OF SOCIAL SERVICES FOR THE PERIOD OF JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026 WITH THE OPTION TO EXTEND ONE (1) YEAR CONTRACT.
- 26-086 RESOLUTION AUTHORIZING THE CITY OF TRENTON TO ACCEPT A SHARED SERVICES AGREEMENT WITH THE COUNTY OF MERCER THROUGH THE MERCER COUNTY OFFICE ON AGING 2025 OLDER AMERICAN ACT, SOCIAL SERVICES BLOCK GRANT FOR THE SOCIALIZATION AND RECREATION FOR FOUR SENIOR CENTERS FOR THE CITY OF TRENTON SENIOR POPULATION, FOR THE PERIOD OF JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026 WITH THE OPTION TO EXTEND ONE (1) YEAR CONTRACT
- 26-087 RESOLUTION AUTHORIZING A CONTRACT TO HENRY SCHEIN, INCORPORATED FOR THE REMOVAL OF EXISTING KARDEX UNIT, PURCHASE, DELIVERY AND INSTALLATION OF MEDICAL AND SURGICAL SUPPLIES FOR THE CHILD AND ADULT WELLNESS CLINIC LOCATED AT 218 N. BROAD STREET, TRENTON, NJ FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES IN CONJUNCTION WITH OMNIA PARTNERS, PUBLIC SECTOR, (FORMERLY KNOWN AS NATIONAL INTERGOVERNMENTAL PURCHASING ALLIANCE COMPANY) COOPERATIVE PURCHASING SYSTEM #2021002973 FOR A PERIOD OF ONE (1) YEAR IN AN AMOUNT NOT TO EXCEED \$103,821.41
- 26-088 RESOLUTION AUTHORIZING A CONTRACT AWARDED TO GARDEN STATE OFFICE SYSTEM AND EQUIPMENT FOR THE PURCHASE, REMOVAL AND INSTALLATION OF ONE (1) KARDEX REMSTAR MEGAMAT LEKTRIEVER UNIT FOR THE DIVISION OF VITAL STATISTICS FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AWARDED THROUGH NEW JERSEY STATE CONTRACT #70200-41261 IN AN AMOUNT NOT TO EXCEED \$90,107.00 – THIS CONTRACT IS FROM THE DATE OF AWARD UNTIL APRIL 14, 2026

26-094 RESOLUTION AWARDED A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20 ET SEQ., TO YARDVILLE PET DOCTOR (DBA) YARDVILLE ANIMAL HOSPITAL FOR VETERINARIAN CONSULTING SERVICES AND EMERGENCY VETERINARIAN SERVICES FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES IN AN AMOUNT NOT TO EXCEED \$75,000.00 AT \$180.00 PER HOUR FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD – RFP2025-32

26-096 RESOLUTION ACCEPTING A BID AND AWARDED A CONTRACT TO MEDINA HEALTH CENTER, FOR COMPREHENSIVE PRIMARY HEALTH CARE SERVICES FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR PERIOD OF TWO (2) YEARS FROM THE DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$506,130.00 WITH AN OPTION TO EXTEND TWO (2) ADDITIONAL YEARS – BID2026-02

26-097 RESOLUTION AUTHORIZING ACCEPTANCE OF GRANT FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, OFFICE OF LEAD HAZARD CONTROL AND HEALTHY HOMES, IN THE AMOUNT OF \$4,398,281.35

DEPARTMENT OF PUBLIC WORKS, HECTOR WEAH, INTERIM DIRECTOR

26-089 RESOLUTION AUTHORIZING A CONTRACT WITH MORTON SALT, INC., FOR TREATED AND UNTREATED ROCK SALT AND SOLAR SALT IN CONJUNCTION WITH THE COUNTY OF MERCER COOPERATIVE CONTRACT PURCHASING SYSTEM AGREEMENT CK09MERCER2025-19; THIS CONTRACT SHALL BE AWARDED FROM DATE OF AWARD UNTIL JANUARY 23, 2027 IN AN AMOUNT NOT TO EXCEED \$250,000.00

26-090 RESOLUTION AUTHORIZING A CONTRACT TO BOBCAT OF JESCO, INC. FOR THE REPAIR AND PURCHASE OF PARTS FOR ONE (1) WIRTGEN W20001-31 MILLING MACHINE AND ONE (1) VOGELE SUPER 2000-31 PAVING MACHINE ON AN AS NEEDED BASIS FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF STREETS AWARDED THROUGH EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY #ESCNJ 22/23-12 IN AN AMOUNT NOT TO EXCEED \$140,000.00 THIS IS A ONE (1) TIME PURCHASE THIS CONTRACT SHALL BE AWARDED FROM THE DATE OF AWARD UNTIL AUGUST 21, 2026.

DEPARTMENT OF WATER AND SEWER, SEAN SEMPLE, DIRECTOR

26-091 RESOLUTION AUTHORIZING PAYMENT FOR A CONTRACT WITH CALGON CARBON CORPORATION, 3000 GSK DRIVE, MOON TOWNSHIP, PA 15108 WHICH WAS AWARDED ON AN EMERGENCY BASIS FOR THE PURCHASE AND DELIVERY OF POWDERED ACTIVATED CARBON FOR THE CITY OF TRENTON, DEPARTMENT OF WATER AND SEWER, WATER FILTRATION PLANT IN AN AMOUNT NOT TO EXCEED \$61,800.00

26-092 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO ALS GROUP USA CORP. D/B/A ALS ENVIRONMENTAL, FOR LABORATORY ANALYSIS, TESTING, AND MONITORING CONTRACT FOR THE DEPARTMENT OF WATER AND SEWER, TRENTON WATER WORKS, WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD IN AN MOUNT NOT TO EXCEED \$64,930.00 WITH AN OPTION TO EXTEND ONE (1) YEAR – BID2026-07

6. ORDINANCES - 1st Reading and Introduction

26-024 ORDINANCE AUTHORIZING THE EXECUTION OF AN AMENDMENT TO DISPOSITION AGREEMENT AND THE SALE OF CITY-OWNED PROPERTIES TO VISTA CENTER DEVELOPMENT, LLC

26-025 ORDINANCE RESCINDING THE SALE OF CITY-OWNED PROPERTY PREVIOUSLY AUTHORIZED TO MOHAMMED ISLAM PURSUANT TO ORDINANCE 25-090 FOR THE PROPERTY LOCATED AT 1055 SOUTH CLINTON AVENUE (BLOCK 18901, LOT 52)

26-026 AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER TWO (2), ARTICLE XI, (BOARDS AND COMMISSIONS OF THE TRENTON CITY CODE) ADDING TWO (2) ORGANIZATIONS TO THE MULTICULTURAL HERITAGE BOARD

Public Hearing and 2nd Reading for Ordinances to be held on March 19, 2026.

ORDINANCE

No. 26-005

DCA/DLGS Waiver No. _____ (If Applicable)

1st Reading FEB 17 2026

Public Hearing _____

2nd Reading & Passage _____

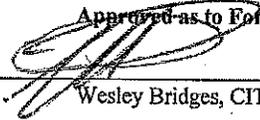
Withdrawn _____ Lost _____

Date to Mayor _____

Date Returned _____

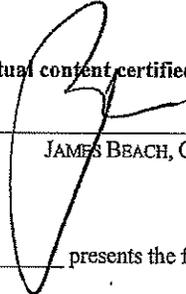
Date Resubmitted to Council _____

Approved as to Form and Legality



Wesley Bridges, CITY ATTORNEY

Factual content certified by



JAMES BEACH, CHIEF OF STAFF

Councilman/woman _____ presents the following Ordinance:

SPONSORED BY: _____

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY
COMMONLY KNOWN AS 340 RUTHERFORD AVENUE, AND IDENTIFIED ON THE CITY TAX
MAP, BLOCK 4403, LOT 34, PURSUANT TO N.J.S.A. 40A:12-13(c), TO VLADIMIR CASTILLO FOR
THE SALE PRICE OF TWELVE THOUSAND FIVE HUNDRED (\$12,500.00) DOLLARS**

WHEREAS, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A;12A-1 et seq. (the Redevelopment Law"); and

WHEREAS, there is within the City of Trenton certain city-owned real property located at 340Rutherford Avenue, designated as Block 4403, Lot 34 on the City of Trenton Tax Map (hereinafter, the "Property"); and

WHEREAS, Vladimir Castillo (the "Applicant") purposes to purchase and redevelop Block 4403, Lot 34 commonly known as 340 Rutherford Avenue (the "Property"); and

WHEREAS, the Applicant proposes to pay Twelve Thousand Five Hundred (\$12,500.00) Dollars, (the "Purchase Price"); and

WHEREAS, once renovations have been completed, the Applicant intends to reside in the Property as his primary residence; and

WHEREAS, the City wishes to designate the Applicant as the Redeveloper (the "Redeveloper") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and

ORDINANCE

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. Vladimir Casillo, is hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 4403, Lot 34 commonly known as 340 Rutherford Avenue, Trenton New Jersey
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.
5. This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law.

INTRODUCTION:	MOTION: <i>Feliciano</i>				SECOND: <i>Edwards</i>				ORD. AUTHORED BY:	ADOPTION				MOTION:				SECOND:			
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	
EDWARDS	✓								GONZALEZ	✓				FIGUEROA KETTENBURG			✓				
FELICIANO	✓								HARRISON			✓									
FRISBY	✓								WILLIAMS	✓											

NV - NO VOTE AB - ABSENT

FEB 17 2026

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

 Mayor
[Signature]
 President of Council

APPROVED
 REJECTED

 Reconsidered by Council - Override Vote

 City Clerk

ORDINANCE

No. 26-009

DCA/DLGS Waiver No. _____ (If Applicable)

1st Reading FEB 17 2026

Public Hearing _____

2nd Reading & Passage _____

Withdrawn _____ Lost _____

Approved as to Form and Legality

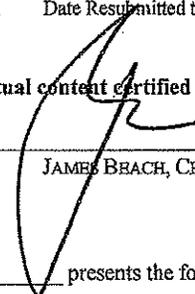

Wesley Bridges, CITY ATTORNEY

Date to Mayor _____

Date Returned _____

Date Resubmitted to Council _____

Factual content certified by


JAMES BEACH, CHIEF OF STAFF

Councilman/woman _____ presents the following Ordinance:

SPONSORED BY: _____

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY
COMMONLY KNOWN AS 408 AND 440 WALNUT AVENUE, AND IDENTIFIED ON THE CITY TAX
MAP, BLOCK 26602, LOT/S 30 & 14, PURSUANT TO N.J.S.A. 40A:12-13(c), TO NAPOLEON PITTS
FOR THE SALE PRICE OF TWENTY-THREE THOUSAND SIX HUNDRED FIFTY (\$23,650.00)
DOLLARS**

WHEREAS, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A;12A-1 et seq (the Redevelopment Law"); and

WHEREAS, there is within the City of Trenton certain city-owned real property located at 408 and 440 Walnut Avenue, designated as Block 26602, Lot/s 30 & 14 on the City of Trenton Tax Map (hereinafter, the "Properties"); and

WHEREAS, Napoleon Pitts (the "Applicant") purposes to purchase and redevelop Block 26602, Lot/s 30 & 14 commonly known as 408 and 440 Walnut Avenue (the "Properties"); and

WHEREAS, the Applicant proposes to pay Eleven Thousand Six Hundred Fifty (\$11,650.00) for 408 Walnut Avenue and Twelve Thousand (\$12,000.00) Dollars for 440 Walnut Avenue totaling Twenty-Three Thousand Six Hundred Fifty (\$23,650.00) Dollars, (the "Purchase Price"); and

WHEREAS, the Applicant intends to renovate the Properties and sell to first time homebuyers and/or owner occupants; and

WHEREAS, the City wishes to designate the Applicant as the Redeveloper (the "Redeveloper") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.

ORDINANCE

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Trenton as follows:

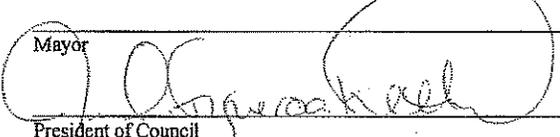
1. The above recitals are incorporated herein as if set forth at length herewith.
2. Napoleon Pitss, is hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 26602, Lot/s 30 & 14 commonly known as 408 and 440 Walnut Avenue, Trenton New Jersey
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.
5. This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law.

INTRODUCTION:	MOTION: <i>Conzalez</i>								SECOND: <i>Edwards</i>								ORD. AUTHORED BY:	ADOPTION	MOTION:				SECOND:											
	INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION						INTRODUCTION				ADOPTION											
	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB			AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB				
EDWARDS	✓								CONZALEZ	✓								FIGUEROA																
FELICIANO	✓								HARRISON				✓					KETTENBURG				✓												
FRISBY	✓								WILLIAMS	✓																								

NV - NO VOTE AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on FEB 17 2026

Adopted on second reading after the public hearing on _____


 Mayor

 President of Council

APPROVED
REJECTED

Reconsidered by Council -- Override Vote

City Clerk

ORDINANCE

DCA/DLGS Waiver No. _____ (If Applicable)

1st Reading FEB 17 2026

Public Hearing _____

2nd Reading & Passage _____

Withdrawn _____ Lost _____

Approved as to Form and Legality


Wesley Bridges, CITY ATTORNEY

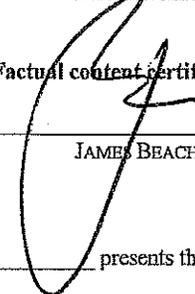
No. 26-010

Date to Mayor _____

Date Returned _____

Date Resubmitted to Council _____

Factual content certified by


JAMES BEACH, CHIEF OF STAFF

Councilman/woman _____ presents the following Ordinance:

SPONSORED BY: _____

ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY COMMONLY KNOWN AS 444-446 WEST HANOVER STREET, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 2301, LOT/S 3 & 2 PURSUANT TO N.J.S.A. 40A:12-13(b)(5), TO ROBIN S. WASHINGTON FOR THE SALE PRICE OF TWO THOUSAND (\$2,000.00) DOLLARS

WHEREAS, there is within the City of Trenton certain city-owned real property located at 444-446 West Hanover Street, designated as Block 2301, Lot/s 3 & 2 on the City of Trenton Tax Map (hereinafter, the "Properties"); and

WHEREAS, the Properties are vacant strips of land that have been unused and city owned since March/1995, do not meet the minimum lot size requirements for development under the municipal zoning ordinance, and thereby does not allow for any other viable use other than a side lot for the contiguous property; and

WHEREAS, the City of Trenton (the "City"), pursuant to N.J.S.A. 40A:12-13(b)(5), has the statutory authority to sell undersized, vacant, city-owned property for the fair market value, which may be negotiated when there is only one contiguous owner; and

WHEREAS, Robins S. Washington, (hereinafter, the "Purchaser"), submitted an application to purchase the Properties for the stated purpose of consolidating the lots and building new single family residential unit; and

WHEREAS, upon negotiation between Purchaser and the City, the Parties have agreed to a purchase price of One Thousand (\$1,000.00) per lot totaling Two Thousand (\$2,000.00) Dollars, which the City deems reasonable based upon the size, location, condition of the Properties, merger requirements and the fact that the Properties would be returned to the tax rolls.

ORDINANCE

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as set forth at length herewith.
2. Pursuant to N.J.S.A. 40A: 12-13(b)(5), the City is authorized to convey 444-446 West Hanover Street, designated as Block, 2301, Lot/s 3 & 2 at private sale to Purchaser, Robin S. Washington for Two Thousand (\$2,000.00) Dollars
3. The City Clerk is hereby directed to publish the Ordinance as required by applicable law.

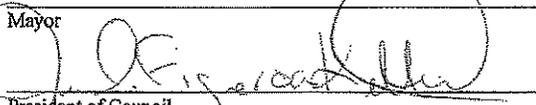
This Ordinance shall take effect aft final reading, adoption and the expiration of twenty (20) days and shall be filed in the Office of the City Clerk in accordance with applicable law.

INTRODUCTION	MOTION: <i>Feliciano</i>				SECOND: <i>Gonzalez</i>				DRD. AUTHORED BY:	ADOPTION				MOTION:				SECOND:							
	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION				INTRODUCTION			ADOPTION				
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	
EDWARDS	✓								GONZALEZ	✓				FIGUEROA KETTENBURG	✓										
FELICIANO	✓								HARRISON			✓													
FRISBY	✓								WILLIAMS	✓															

NV - NO VOTE AB - ABSENT

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on FEB 17 2026

Adopted on second reading after the public hearing on _____

Mayor

 President of Council

APPROVED
REJECTED

Reconsidered by Council – Override Vote AYE
NAY

City Clerk

DCA/DLGS Waiver No. _____ (If Applicable)

ORDINANCE

No. 26-011

1st Reading FEB 17 2026

Date to Mayor _____

Public Hearing _____

Date Returned _____

2nd Reading & Passage _____

Date Resubmitted to Council _____

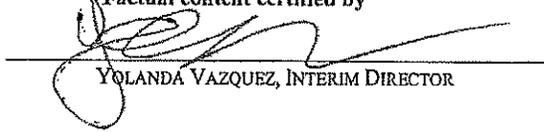
Withdrawn _____ Lost _____

Approved as to Form and Legality



Wesley Bridges, CITY ATTORNEY

Factual content certified by



YOLANDA VAZQUEZ, INTERIM DIRECTOR

Councilman/woman _____ presents the following Ordinance:

SPONSORED BY: _____

ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 468 RIVERSIDE AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 3103, LOT 25 PURSUANT TO N.J.S.A. 40A:12-13(c), TO KIM MOORE FOR THE SALE PRICE OF TWENTY THOUSAND (\$20,000.00) DOLLARS

WHEREAS, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the Redevelopment Law"); and

WHEREAS, there is within the City of Trenton certain city-owned real property located at 468 Riverside Avenue, designated as Block 3103, Lot 25 on the City of Trenton Tax Map (hereinafter, the "**Property**"); and

WHEREAS, Kim Moore (the "**Applicant**") purposes to purchase and redevelop Block 3103, Lot 25 commonly known as 468 Riverside Avenue (the "Property"); and

WHEREAS, the Applicant proposes to pay Twenty Thousand (\$20,000.00) Dollars for 468 Riverside Avenue, (the "**Purchase Price**"); and

WHEREAS, the Applicant intends to renovate the **Property** and reside in the unit as an owner-occupant; and

WHEREAS, the City wishes to designate the Applicant as the Redeveloper (the "**Redeveloper**") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.

ORDINANCE

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. Kim Moore is hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 3103, Lot 25 commonly known as 468 Riverside Avenue, Trenton, New Jersey.
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.
5. This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law.

INTRODUCTION:	MOTION: <i>Gonzalez</i>				SECOND: <i>Frisby</i>				ORD. AUTHORED BY:	ADOPTION				MOTION:	SECOND:							
	INTRODUCTION				ADOPTION					INTRODUCTION					ADOPTION							
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	
EDWARDS	✓								GONZALEZ	✓				FIGUEROA KETTENBURG								
FELICIANO	✓								HARRISON				✓									
FRISBY	✓								WILLIAMS	✓												
<small>NV - NO VOTE AB - ABSENT</small>																						

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on FEB 17 2026

Adopted on second reading after the public hearing on _____

 Mayor
[Signature]
 President of Council

APPROVED
 REJECTED

Reconsidered by Council - Override Vote AYE
NAY

 City Clerk

DCA/DLGS Waiver No. _____ (If Applicable)

ORDINANCE

No. 26-012

1st Reading FEB 17 2026

Date to Mayor _____

Public Hearing _____

Date Returned _____

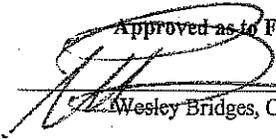
2nd Reading & Passage _____

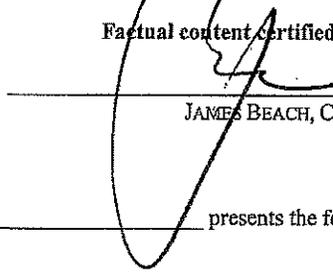
Date Resubmitted to Council _____

Withdrawn _____ Lost _____

Approved as to Form and Legality

Factual content certified by


Wesley Bridges, CITY ATTORNEY


JAMES BEACH, CHIEF OF STAFF

Councilman/woman _____ presents the following Ordinance:

SPONSORED BY: _____

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY
COMMONLY KNOWN AS 560 NORTH CLINTON AVENUE, AND IDENTIFIED ON THE CITY
TAX MAP, BLOCK 21902, LOT 4, PURSUANT TO N.J.S.A. 40A:12-13(c), TO KIM MOORE FOR THE
SALE PRICE OF TEN THOUSAND (\$10,000.00) DOLLARS**

WHEREAS, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A:12A-1 et seq. (the Redevelopment Law"); and

WHEREAS, there is within the City of Trenton certain city-owned real property located at 560 North Clinton Avenue, designated as Block 21902, Lot 4, on the City of Trenton Tax Map (hereinafter, the "Property"); and

WHEREAS, Kim Moore (the "Applicant") and current City of Trenton employee purposes to purchase and redevelop Block 21902, Lot 4 commonly known as 560 North Clinton Avenue (the "Property"); and

WHEREAS, the Applicant proposes to pay Ten Thousand (\$10,000.00) Dollars for 560 North Clinton Avenue, (the "Purchase Price"); and

WHEREAS, the Applicant intends to renovate the **Property** and open and operate a convenience store; and

WHEREAS, the City wishes to designate the Applicant as the Redeveloper (the "Redeveloper") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.

ORDINANCE

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. Kim Moore, is hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 21902, Lot 4, commonly known as 560 North Clinton Avenue, Trenton New Jersey
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.
5. This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law.

INTRODUCTION:	MOTION: <i>Gonzalez</i>				SECOND: <i>Frisby</i>				ORD. AUTHORED BY:	ADOPTION				MOTION:	SECOND:						
	INTRODUCTION				ADOPTION					INTRODUCTION					ADOPTION						
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV
EDWARDS	✓								GONZALEZ	✓				FIGUEROA KETTENBURG				✓			
FELACIANO	✓								HARRISON				✓								
FRISBY	✓								WILLIAMS	✓											
NV - NO VOTE AB - ABSENT																					

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on **FEB 17 2026**

Adopted on second reading after the public hearing on _____

 Mayor


 President of Council

APPROVED _____ AYE
 REJECTED _____ NAY
 Reconsidered by Council - Override Vote

 City Clerk

ORDINANCE

DCA/DLGS Waiver No. _____ (If Applicable)

No. 26-018

1st Reading FEB 17 2026

Date to Mayor _____

Public Hearing _____

Date Returned _____

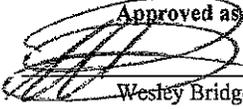
2nd Reading & Passage _____

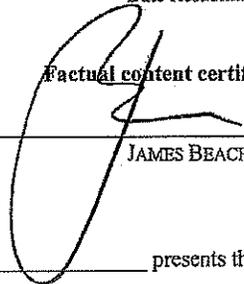
Date Resubmitted to Council _____

Withdrawn _____ Lost _____

Approved as to Form and Legality

Factual content certified by


Wesley Bridges, CITY ATTORNEY


JAMES BEACH, CHIEF OF STAFF

Councilman/woman _____ presents the following Ordinance:

SPONSORED BY: _____

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY
COMMONLY KNOWN 16 MURRAY STREET, AND IDENTIFIED ON THE CITY TAX
MAP, BLOCK 2605, LOT 26, PURSUANT TO N.J.S.A. 40A:12-13(c), TO RAMON JIMENEZ FOR
THE SALE PRICE OF THIRTEEN THOUSAND (\$13,000.00) DOLLARS**

WHEREAS, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A:12A-1 et seq. (the Redevelopment Law"); and

WHEREAS, there is within the City of Trenton certain city-owned real property located at 16 Murray Street, designated as Block 2605, Lot 26 on the City of Trenton Tax Map (hereinafter, the "Property"); and

WHEREAS, Ramon Jimenez (the "Applicant") purposes to purchase and redevelop Block 2605, Lot 26 commonly known as 16 Murray Street (the "Property"); and

WHEREAS, the Applicant proposes to pay Thirteen Thousand (\$13,000.00) Dollars, (the "Purchase Price"); and

WHEREAS, once renovations have been completed, the Applicant intends to reside in the Property as an owner-occupant; and

WHEREAS, the City wishes to designate the Applicant as the Redeveloper (the "Redeveloper") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.

ORDINANCE

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. Ramon Jimenez, is hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 2605, Lot 26, commonly known as 16 Murray Street, Trenton New Jersey
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.

This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law

INTRODUCTION:	MOTION: <i>Gonzalez</i>								SECOND: <i>Frisby</i>								ORD. AUTHORED BY:	ADOPTION				MOTION:				SECOND:																				
	INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION																								
	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB																	
EDWARDS	✓																GONZALEZ	✓												FIGUEROA								KETTENBURG				✓				
FELICIANO	✓																HARRISON				✓																									
FRISBY	✓																WILLIAMS	✓																												
NV - NO VOTE	AB - ABSENT																																													

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on FEB 17 2026

Adopted on second reading after the public hearing on _____

 Mayor
[Signature]
 President of Council

APPROVED
 REJECTED

Reconsidered by Council - Override Vote AYE
NAY

 City Clerk

DCA/DLGS Waiver No. _____ (If Applicable)

ORDINANCE

No. 26-019

1st Reading FEB 17 2026

Date to Mayor _____

Public Hearing _____

Date Returned _____

2nd Reading & Passage _____

Date Resubmitted to Council _____

Withdrawn _____ Lost _____

Approved as to Form and Legality

Factual content certified by



Wesley Bridges, CITY ATTORNEY



JAMES BEACH, CHIEF OF STAFF

Councilman/woman _____ presents the following Ordinance:

SPONSORED BY: _____

ORDINANCE RESCINDING THE SALE OF CITY-OWNED PROPERTY PREVIOUSLY AUTHORIZED TO LUIS PESANTEZ AND RENE REYES PURSUANT TO ORDINANCE 25-054

WHEREAS, the City Council of the City of Trenton adopted Ordinance 25-054 on June 17, 2025, authorizing the sale of City-owned property located at 271 Tyler Street, Block 13805, Lot 5, to Luis Pesantez and Rene Reyes; and

WHEREAS, subsequent inspections and evaluations have determined that the property poses an imminent hazard to public health and safety due to severe structural deterioration; and

WHEREAS, the condition of the structure has worsened to the point that it is no longer stable, creating significant risks if left unaddressed; and

WHEREAS, because of these hazardous conditions, the property cannot be safely transferred or conveyed in its current state; and

WHEREAS, a full demolition of the structure is required to eliminate the danger, followed by appropriate site stabilization to ensure the safety of the surrounding area; and

WHEREAS, in light of these findings, it is necessary and appropriate to rescind the previously approved ordinance authorizing the sale of the property.

ORDINANCE

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. The prior designation of Luis Pesantez and Rene Reyes as Redevelopers for the city-owned property identified on the City's tax map as Block 13805, Lot 5, commonly known as 271 Tyler Street, Trenton, New Jersey, is hereby rescinded.
3. Any previously approved Purchase and Sale and Redevelopment Agreement ("PSARA") between the City and the former Redeveloper is hereby nullified and rendered of no further force or effect.
4. The Mayor and the City Clerk are hereby authorized to take all necessary actions to effectuate the rescission of the designation and agreement referenced herein.
5. This Ordinance shall be filed in the Office of the City Clerk and take effect after final adoption and publication in accordance with applicable law .

INTRODUCTION:	MOTION: <i>Frisby</i>				SECOND: <i>Gonzalez</i>				ORD. AUTHORED BY:	INTRODUCTION				ADOPTION				ADOPTION	MOTION:				SECOND:		
	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION		
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV
EDWARDS	✓								GONZALEZ	✓								FIGUEROA KETTENBURG				✓			
FELICIANO	✓								HARRISON				✓												
FRISBY	✓								WILLIAMS	✓															

NV - NO VOTE AB - ABSENT

FEB 17 2026

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

 Mayor
[Signature]
 President of Council

APPROVED _____ AYE
 REJECTED _____ NAV
 Reconsidered by Council - Override Vote _____

 City Clerk

DCA/DLGS Waiver No. _____ (If Applicable)
 1st Reading FEB 17 2026
 Public Hearing _____
 2nd Reading & Passage _____
 Withdrawn _____ Lost _____

ORDINANCE

No. 26-020
 Date to Mayor _____
 Date Returned _____
 Date Resubmitted to Council _____

[Signature]
 Approved as to Form and Legality
 Wesley Bridges, Esq. CITY ATTORNEY
 Councilman/woman _____

Factual content certified by
[Signature]
 YOLANDA VAZQUEZ, INTERIM DIRECTOR OF HOUSING AND ECONOMIC DEVELOPMENT

_____ presents the following Ordinance:

SPONSORED BY: _____

AN ORDINANCE AMMENDING ORDINANCE 25-148 WHICH CREATED THE POSITION OF ECONOMIC DEVELOPMENT REPRESENTATIVE 4 FOR THE DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT, DIVISION OF ECONOMIC DEVELOPMENT

WHEREAS, the City of Trenton is creating the position of Economic Development Representative 4, to assist with the field and office work involved in retention, attraction, promotion and development of business in Trenton; and

WHEREAS, the title of Economic Development Representative 4 is not currently in existence in any City of Trenton Salary ordinances; and

WHEREAS, in Ordinance 25-148 the title was incorrectly listed as Economic Development Specialist 4, instead of Economic Development Representative 4.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Trenton as follows:

- That from and after the effective dates herein, the salary schedule below be recognized as duly created and existing in the City of Trenton as listed below:

Title: Economic Development Specialist 4
 Union/Range: Local 2286/38
 Salary Range: 60,930-79,171

Title: Economic Development Representative 4
 Union/Range: Local 2286/38
 Salary Range: 60,930-79,171

- The Salary range shall be effective only upon the availability of funds as appropriate in the budget or budgets, including the temporary budget, as adopted by City Council of the City of Trenton.
- Any Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed.
- This Ordinance shall be effective after final passage and publication.
- This Ordinance shall be codified within the City of Trenton Code.

INTRODUCTION:	MOTION: <i>Conzalez</i>				SECOND: <i>Frisby</i>				ORD. AUTHORED BY:	ADDITION				MOTION:				SECOND:								
	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION				
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV		
EDWARDS	✓								CONZALEZ	✓								FIGUEROA	✓							
FELICIANO	✓								HARRISON				✓					KETTENBURG								
FRISBY	✓								WILLIAMS	✓																

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

Mayor _____
 President of Council _____

APPROVED
 REJECTED

Reconsidered by Council -- Override Vote _____
 AYE
 NAY

City Clerk

DCA/DLGS WAIVER NO. _____ (IF APPLICABLE)

ORDINANCE

No. 26-021

1st Reading FEB 17 2026

Date to Mayor _____

Public Hearing _____

Date Returned _____

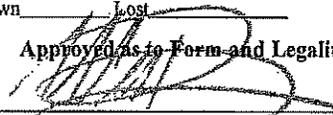
2nd Reading & Passage _____

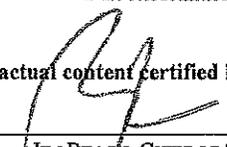
Date Resubmitted to Council _____

Withdrawn Lost

Approved as to Form and Legality

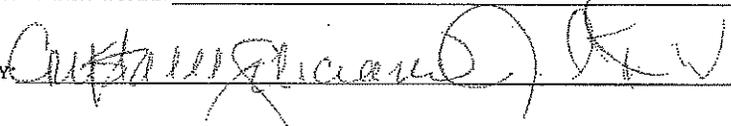
Factual content certified by


WESLEY BRIDGES, ESQ., CITY ATTORNEY


JIM BEACH, CHIEF OF STAFF

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY 

ORDINANCE AUTHORIZING THE CONVEYANCE OF CITY-OWNED PROPERTY LOCATED ON SOUTH BROAD STREET AND IDENTIFIED ON THE CITY OF TRENTON TAX MAP AS BLOCK 16308, LOT 8 TO THE COUNTY OF MERCER; N.J.S.A. 40A:12-13.4. COMPENSATION: \$42,800.00

WHEREAS, the City of Trenton is the owner of certain unimproved real property known and designated on the City of Trenton Tax Map as Block 16308, Lot 8 (formally known as 814 South Broad Street) (the "Property"); and

WHEREAS, the Property is no longer needed for municipal purposes; and

WHEREAS, the County of Mercer has expressed interest in acquiring the Property for public use and benefit; and

WHEREAS, N.J.S.A. 40A:12-13.4 authorizes municipalities to convey real property to a county in which the municipality is located without public bidding and for nominal consideration when such conveyance serves a public purpose; and

WHEREAS, N.J.S.A. 40A:12-13.4 mandates that the unimproved property shall be used only for public purposes by the County; and

WHEREAS, the City Council of the City of Trenton finds that the conveyance of the property to the County of Mercer for the nominal consideration of \$42,800.00 will serve a valid public purpose and promote the health, welfare, and safety of the residents of Trenton and Mercer County;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Trenton as follows:

1. The Mayor and City Clerk be and are hereby authorized to execute any documents necessary for the conveyance of the property known as Block 16308, Lot 8 (formally known as 814 South Broad Street) to the County of Mercer for the amount of \$42,800.00.
2. Upon said conveyance, the real property shall be used only for public purposes by the County of Mercer.

ORDINANCE

3. The City Clerk is hereby directed to publish the Ordinance as required by applicable law.
4. This Ordinance shall take effect after final passage and publication in accordance with applicable law.

INTRODUCTION:	MOTION: <i>Feliciano</i>				SECOND: <i>Frisby</i>				ORD. AUTHORED BY:					ADOPTION				MOTION:				SECOND:								
	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION								
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	
EDWARDS				✓					GONZALEZ	✓				FIGUEROA KETTERBURG	✓															
FELICIANO	✓								HARRISON				✓																	
FRISBY	✓								WILLIAMS	✓																				
<small> NV - NO VOICE AB - ABSENT </small>																														

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on **FEB 17 2026**

Adopted on second reading after the public hearing on _____

_____ APPROVED _____ AYE
 Mayor REJECTED Reconsidered by Council - Override Vote NAY

 President of Council City Clerk

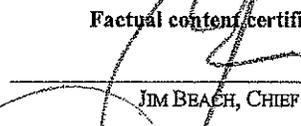
DCA/DLGS WAIVER No. _____ (IF APPLICABLE)
1st Reading FEB 17 2020
Public Hearing _____
2nd Reading & Passage _____
Withdrawn _____ Lost _____

ORDINANCE

No. 26-022
Date to Mayor _____
Date Returned _____
Date Resubmitted to Council _____

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., CITY ATTORNEY
COUNCILMAN / WOMAN _____

Factual content certified by

JIM BEACH, CHIEF OF STAFF
PRESENTS THE FOLLOWING ORDINANCE: _____

SPONSORED BY:  _____

ORDINANCE AUTHORIZING THE TRANSFER OF CITY-OWNED PROPERTY IDENTIFIED ON THE CITY OF TRENTON TAX MAP AS BLOCK 16001 LOTS 6, 6.01, 6.02, 6.03, AND FRUEDENMACHER ALLEY PURSUANT TO N.J.S.A. 40A:12A-(g), TO THE COUNTY OF MERCER FOR THE SUM OF ONE DOLLAR (\$1.00)

WHEREAS, the City of Trenton is the owner of certain real property known and designated on the City of Trenton Tax Map as Block 16001, Lots 6, 6.01, 6.02, 6.03, and Fruedenmacher Alley, as further described in the metes and bounds descriptions appended hereto as "Exhibit A" (the "Properties"); and

WHEREAS, pursuant to City of Trenton Ordinances #17-45 and 17-46, the City of Trenton authorized the sale of the Properties to the New Jersey Housing and Mortgage Finance Agency ("NJHMFA") for expansion of it's parking lot; and

WHEREAS, the sale was never effectuated and the NJHMFA no longer needs to expand its parking lots; and

WHEREAS, the Properties are no longer needed for municipal purposes; and

WHEREAS, the County of Mercer has expressed interest in acquiring the Properties for public use and benefit to create a park for the residents and visitors of the City of Trenton; and

WHEREAS, N.J.S.A. 40A:12-19 authorizes municipalities to convey real property to a county without public bidding and for nominal consideration when such conveyance serves a public purpose; and

WHEREAS, the transfer of the Properties to the County of Mercer to create a public park would serve the public; and

WHEREAS, the City Council of the City of Trenton finds that the conveyance of the Properties to Mercer County for the nominal consideration of One Dollar (\$1.00) will serve a valid public purpose and promote the health, welfare, and safety of the residents of Trenton and Mercer County;

NOW, THEREFORE, BE IT ORDAINED by the city Council of the City of Trenton as follows:

1. That City of Trenton Ordinances #17-45 and #17-46 are hereby revoked.
2. Pursuant to N.J.S.A. 40A:12A-8(g), Block 16001, Lots 6, 6.01, 6.02, 6.03, and Fruedenmacher Alley, as designated on the City of Trenton Tax Map and as further described in the metes and bounds descriptions appended hereto as "Exhibit A" be and are hereby sold to the County of Mercer.

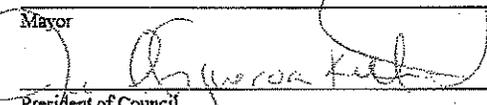
ORDINANCE

3. The Mayor is hereby authorized to execute any documents necessary for the conveyance of the Property to the County of Mercer for the amount of \$1.00 (One Dollar).
4. The City Clerk is hereby directed to publish the Ordinance as required by applicable law.
5. This Ordinance shall take effect after final passage and publication in accordance with applicable law.

INTRODUCTION:	MOTION: <i>Frisky</i>								SEC. AUTHORED BY:	ADOPTION								MOTION:	SECOND:							
	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION			
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS				✓					GONZALEZ	✓				FIGUEROA LEITENBURG	✓											
FELICIANO	✓								HARRISON			✓														
FRISBY	✓								WILLIAMS	✓																
NV - NO VOTE AB - ABSENT																										

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on FEB 17 2026

Adopted on second reading after the public hearing on _____

 Mayor

 President of Council

APPROVED _____
 REJECTED _____
 Reconsidered by Council - Override Vote _____

 City Clerk

DCA/DLGS WAIVER NO. _____ (IF APPLICABLE)

ORDINANCE

No. 26-023

1st Reading FEB 17 2026

Date to Mayor _____

Public Hearing _____

Date Returned _____

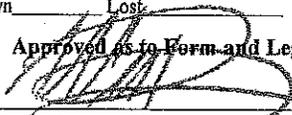
2nd Reading & Passage _____

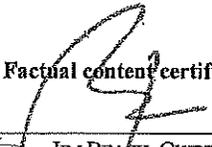
Date Resubmitted to Council _____

Withdrawn _____ Lost _____

Approved as to Form and Legality

Factual content certified by

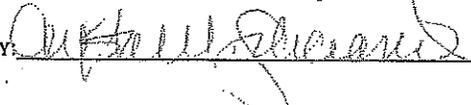

WESLEY BRIDGES, ESQ., CITY ATTORNEY

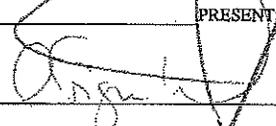

JIM BEACH, CHIEF OF STAFF

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY:





ORDINANCE AUTHORIZING THE TRANSFER OF CITY-OWNED PROPERTY IDENTIFIED ON THE CITY OF TRENTON TAX MAP AS BLOCK 11403 LOT 4.01 PURSUANT TO N.J.S.A. 40A:12A-(g), TO THE COUNTY OF MERCER FOR THE SUM OF \$139,500.00

WHEREAS, the City of Trenton is the owner of certain real property known and designated on the City of Trenton Tax Map as Block 11403, Lot 4.01 (the "Property"); and

WHEREAS, a Memorandum of Understanding ("MOU") dated February 19, 2004, by and between the New Jersey Department of Transportation ("NJDOT"), the County of Mercer, and the City of Trenton, outlines the responsibilities for the maintenance of the Property, also known as South Riverwalk Park Retention Basin/Pond (the "Basin"); and

WHEREAS, pursuant to the MOU, NJDOT is responsible for the pond pump house, intake system, fountains, and structural aspects of the Basin, and the County of Mercer is responsible for the maintenance of the grass and walkways surrounding Basin; and

WHEREAS, the Basin is adjacent and contiguous to South Riverwalk Park, another property owned and managed by the County of Mercer, and for consistency of maintenance, liability, and future improvements, it is in the best interest of all parties to unify the ownership of these properties; and

WHEREAS, the County of Mercer has expressed interest in acquiring the Property for public use and benefit, with the goal of further enhancing South Riverwalk Park by incorporating the pond area into the overall open space and recreational amenities available to residents and visitors of the City of Trenton and Mercer County; and

WHEREAS, N.J.S.A. 40A:12-19 authorizes municipalities to convey real property to a county without public bidding and for nominal consideration when such conveyance serves a public purpose; and

WHEREAS, the transfer of the Property to the County of Mercer to enhance the public park would serve the public; and

ORDINANCE

WHEREAS, the City Council of the City of Trenton finds that the conveyance of the Property to Mercer County for the nominal consideration of 139,500.00 will serve a valid public purpose and promote the health, welfare, and safety of the residents of Trenton and Mercer County;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Trenton as follows:

1. Pursuant to N.J.S.A. 40A:12A-8(g), Block 11403, Lot 4.01, as designated on the City of Trenton Tax Map are hereby sold to the County of Mercer.
2. The Mayor is hereby authorized to execute any documents necessary for the conveyance of the Property to the County of Mercer for the amount of \$139,500.00
3. The City Clerk is hereby directed to publish the Ordinance as required by applicable law.
4. This Ordinance shall take effect after final passage and publication in accordance with applicable law.

INTRODUCTION:	MOTION: <i>Frisby</i>				SECOND: <i>Feliciano</i>				ORD. AUTHORED BY:					ADDITION:	MOTION:				SECOND:							
	INTRODUCTION				ADOPTION					INTRODUCTION					ADOPTION				INTRODUCTION				ADOPTION			
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS				✓					GONZALEZ	✓				FIGUEROA KETTENBURG	✓											
FELICIANO	✓								HARRISON				✓													
FRISBY	✓								WILLIAMS	✓																
NV - NO VOTE				AB - ABSENT																						

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on **FEB 17 2026**

Adopted on second reading after the public hearing on _____

 Mayor
[Signature]
 President of Council

APPROVED
 REJECTED

Reconsidered by Council - Override Vote

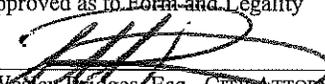
AYE
 NAY

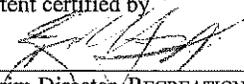
 City Clerk

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by


Wesley Bridges, Esq., CITY ATTORNEY


Paul Harris, Interim Director, RECREATION, NATURAL RESOURCES, & CULTURE

COUNCILMAN / WOMAN _____ PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING APPOINTEES AND ADDING TWO ADDITIONAL ORGANIZATIONS TO THE MULTICULTURAL HERITAGE BOARD OF THE CITY OF TRENTON

WHEREAS, the City Council of the City of Trenton has authorized the creation of an advisory body to focus primarily on the cultural populations located within the City of Trenton; and

WHEREAS, pursuant to Ordinance 23-052, the City of Trenton has renamed the board to the Multicultural Heritage Board, encompassing all cultural populations; and

WHEREAS, fifteen designees were approved by the Administration; and

WHEREAS, it has been determined appropriate that two additional organizations be represented and hereby added to the Multicultural Heritage Board; and

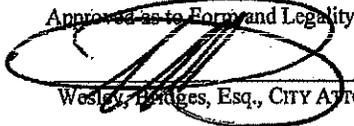
WHEREAS, all board members will follow all protocol, rules, and guidelines outlined in Ordinance 23-052.

NOW, THEREFORE IT IS RESOLVED, by the City Council of the City of Trenton, board members will be as follows:

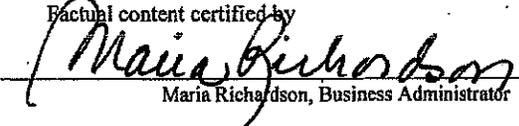
1. Mayor (or designee)
2. Recreation, Natural Resources & Culture Director (or designee)
3. Representative from The Latino Merchants Association
4. Representative from the Mercer County Division of Culture & Heritage
5. Representative from the Trenton Public School District

RESOLUTION

Date of Adoption _____

Approved as to Form and Legality

 Wesley Bridges, Esq., CITY ATTORNEY

 COUNCILMAN / WOMAN

Factual content certified by

 Maria Richardson, Business Administrator

 PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

**RESOLUTION AUTHORIZING EMERGENCY UTILITY APPROPRIATIONS TO THE CY 2026
 TEMPORARY BUDGETS OF THE CITY OF TRENTON IN THE TOTAL AMOUNT OF \$31,900,000**

WHEREAS, an emergency has arisen with respect to providing funds for the operation of the City of Trenton, and no adequate provision has been made in the CY 2025 Temporary Budget for certain purposes, and N.J.S.A. 40A:4-20 provides for creation of an emergency appropriation for the certain purposes as listed below, and

WHEREAS, the total emergency temporary resolutions for all operating funds adopted for the CY 2026 year pursuant to the provisions of Chapter 96, P.L. 1951 including this resolution total \$31,900,000.

NOW, THEREFORE BE IT RESOLVED, BY THE City Council of the City of Trenton, (by not less than two-thirds of all members thereof affirmatively concurring) that in accordance with N.J.S.A. 40A:4-20 the following emergency appropriations are hereby adopted as follows.

WATER UTILITY OPERATING	
WATER UTILITY-SW-FINANCE	100,000
WATER UTILITY-SW	2,000,000
WATER UTILIT-OE	24,000,000
SOCIAL SECURITY	<u>200,000</u>
TOTAL WATER UTILITY	\$26,300,000
SEWER UTILITY OPERATING	
SEWER UTILITY-SW-FINANCE	100,000
SEWER UTILITY-SW	500,000
SEWER UTILIY-OE	5,000,000
SOCIAL SECURITY	<u>100,000</u>
TOTAL SEWER UTILITY	\$5,600,000
FINAL TOTALS	\$31,900,000

MOTION:					SECON D:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent					
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

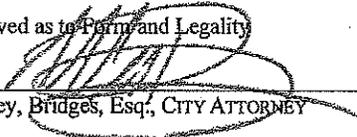
 President of Council

 City Clerk

RESOLUTION

Date of Adoption _____

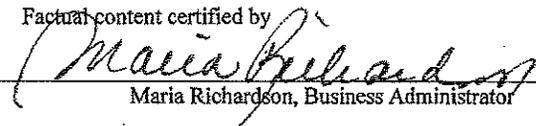
Approved as to Form and Legality



Wesley, Bridges, Esq., CITY ATTORNEY

COUNCILMAN / WOMAN _____

Factual content certified by



Maria Richardson, Business Administrator

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

**RESOLUTION AUTHORIZING TEMPORARY EMERGENCY APPROPRIATIONS
TO THE CY 2026 TEMPORARY BUDGET OF THE CITY OF TRENTON CURRENT
FUND IN THE AMOUNT OF \$399,128**

WHEREAS, an emergency has arisen with respect to providing funds for the operation of the City of Trenton Current Fund and no adequate provision has been made in the CY 2026 Temporary Budget for certain purposes, and N.J.S.A. 40A:4-20 provides for creation of an emergency appropriation for the certain purposes as listed below, and

WHEREAS, the total emergency temporary resolutions adopted for the CY 2026 year pursuant to the provisions of Chapter 96, P.L. 1951 including this resolution total **\$70,387,901**

NOW, THEREFORE BE IT RESOLVED, BY THE City Council of the City of Trenton, (by not less than two-thirds of all members thereof affirmatively concurring) that in accordance with N.J.S.A. 40A:4-20 the following emergency appropriations are hereby adopted as follows.

Grant Match OE	\$372,298
Purchasing-OE	\$9,000
Accounts & Control-OE	\$7,800
Housing Econ & Dev Dir Off-OE	\$4,030
Inspections Dir Off OE	\$5,500
Rent Stabilization -OE	<u>\$500</u>
Total	<u>\$399,128</u>

MOTION:					SECON									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

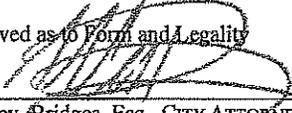
This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION

Approved as to Form and Legality

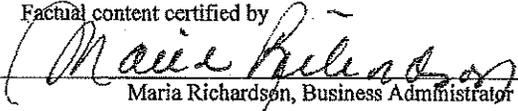


 Wesley Bridges, Esq., CITY ATTORNEY

COUNCILMAN / WOMAN _____

Date of Adoption _____

Factual content certified by



 Maria Richardson, Business Administrator

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING TRANSFERS IN THE AMOUNT OF \$155,850 TO BE MADE FROM THE CY 2025 APPROPRIATION RESERVES

BE IT RESOLVED, by the City Council of the City of Trenton (not less than two-thirds of all the members, thereof, affirmatively concurring) that pursuant to N.J.S.A. 40A:4-58, the Director of Finance be and is hereby authorized and directed to make the following transfers in the CY 2025 appropriations reserves in order that certain accounts requiring additional funds may receive same from such account where funds are available without incurring an over-expenditure

FROM:

Police-SW	\$129,850
Personnel-SW	\$26,000
Total	<u>\$155,850</u>

TO

Housing & Econ Dev Director-SW	\$26,000
Natural Resources-OE	\$58,750
Unemployment-OE	\$71,000
Recreation Seasonal-SW	\$100
Total	<u>\$155,850</u>

MOTION:					SECON									
					D:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

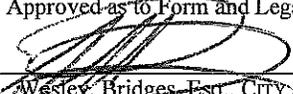
 President of Council

 City Clerk

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by




Wesley Bridges, Esq., CITY ATTORNEY

Maria Richardson, Business Administrator

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING TEMPORARY EMERGENCY APPROPRIATIONS TO THE CY 2026 TEMPORARY BUDGET OF THE CITY OF TRENTON CURRENT FUND IN THE AMOUNT OF \$182,324.87

WHEREAS, an emergency has arisen with respect to providing funds for the operation of the City of Trenton Current Fund and no adequate provision has been made in the CY 2026 Temporary Budget for certain purposes, and N.J.S.A. 40A:4-20 provides for creation of an emergency appropriation for the certain purposes as listed below, and

WHEREAS, the total emergency temporary resolutions adopted for the CY 2026 year pursuant to the provisions of Chapter 96, P.L. 1951 including this resolution total **\$70,570,225.87**

NOW, THEREFORE BE IT RESOLVED, BY THE City Council of the City of Trenton, (by not less than two-thirds of all members thereof affirmatively concurring) that in accordance with N.J.S.A. 40A:4-20 the following emergency appropriations are hereby adopted as follows.

Grant Match OE	\$182,324.87
Total	<u>\$182,324.87</u>

MOTION:						SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent	
EDWARDS					GONZALEZ					FIGUEROA					
										KETTENBURG					
FELICIANO					HARRISON										
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

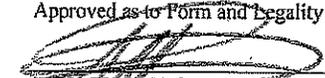
City Clerk

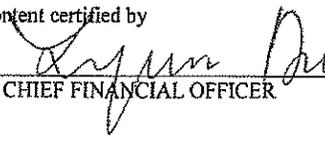
RESOLUTION No. 26-073

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by


WESLEY BRIDGES, ESQ. CITY ATTORNEY


LYNN AU, CHIEF FINANCIAL OFFICER

Councilman/woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AWARDING A COMPETITIVE CONTRACTING REQUEST FOR PROPOSAL THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20.4 ET SEQ TO MERCADIEN, P.C. FOR MUNICIPAL AUDIT SERVICES FOR THE DEPARTMENT OF FINANCE FOR CY 2025 AND CY 2026 IN AN AMOUNT NOT TO EXCEED \$245,000.00 WITH THE OPTION TO EXTEND THREE (3) ADDITIONAL YEARS- CC2026-04

WHEREAS, the City of Trenton, Department of Finance, has a need for Municipal Audit Services for CY 2025 and CY 2026; and

WHEREAS, a request for competitive contracting request for proposal was advertised in accordance with N.J.S.A. 19:44A-20.4 et seq, and one (1) proposal was received on January 9, 2026 at 11:00am in the Division of Purchasing; by the Purchasing Agent and were evaluated by the evaluation committee based on criteria that included, experience, understanding of requirements and cost; and

WHEREAS, the proposal of Mercadien, P.C., 3625 Quakerbridge Road, Hamilton, NJ 08619, was deemed to have the necessary qualifications and expertise for the performance of the services at the rates budgeted; and

WHEREAS, funds in an amount not to exceed \$245,000.00 (CY'26 120,000.00 and CY'27 \$125,000.00) are available in the following account numbers: 6-01- -30-3020-290 (\$52,800.00), 6-05- -30-3000-899 (\$34,800.00), 6-07- -30-3000-290 (\$26,400.00), 6-26- -60-6020-290 (\$6,000.00), 7-01- -30-3020-290 (\$55,000.00), 7-05- -30-3000-899 (\$36,250.00), 7-07- -30-3000-290 (\$27,500.00), 7-26- -60-6020-290 (\$6,250.00), This contract shall be awarded from date of award for CY 2025 and CY 2026 Audit Services contingent upon the temporary and final adoption of CY'27 with the option to extend three (3) additional years contingent upon the temporary and final adoption of CY'28, CY'29 and CY'30; and

NOW THEREFORE IT IS RESOLVED, by the City Council of Trenton that the Mayor is hereby authorized to execute a contract with Mercadien, P.C., 3625 Quakerbridge Road, Hamilton, NJ 08619 for Municipal Audit Services for CY 2025 and CY 2026 for the City of Trenton, Department of Finance for the said purposes in the manner prescribed by law;

1. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-5.
2. A Notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

MOTION:					SECOND										
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent			Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA					
										KETTENBURG					
FELICIANO					HARRISON										
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: MERCADIEN, P.C.
Address: 3625 QUAKERBRIDGE ROAD
City: HAMILTON
State: NEW JERSEY
Zip Code: 08619

Purpose: PROVIDE MUNICIPAL AUDITING SERVICES FOR THE CITY OF TRENTON,
DEPARTMENT OF FINANCE YEAR ENDING 12/31/25 & 12/31/2026

Fund: OPERATING

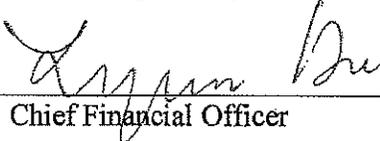
Account Numbers:

6-01- 30-3020-290	\$ 52,800.00	7-01- 30-3020-290	\$ 55,000.00
6-05- 30-3000-899	34,800.00	7-05- 30-3000-899	36,250.00
6-07- 30-3000-290	26,400.00	7-07- 30-3000-290	27,500.00
6-26- 60-6020-290	6,000.00	7-26- 60-6020-290	6,250.00
	\$ 120,000.00		\$ 125,000.00

Vendor ID: MERCA005

Requisition Number:

Amount not to exceed: \$120,000 & \$125,000 respectively



Chief Financial Officer

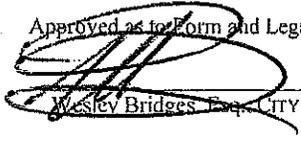
1/27/2026

Date

RESOLUTION No. 26-016

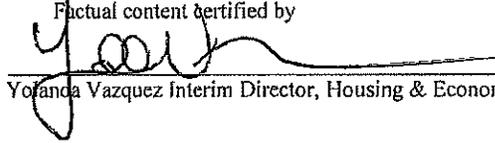
Date of Adoption _____

Approved as to Form and Legality



Wesley Bridges, Esq., CITY ATTORNEY

Factual content certified by



Yofanda Vazquez Interim Director, Housing & Economic Development

COUNCILMAN / WOMAN _____ PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING AND DIRECTING THE PLANNING BOARD OF THE CITY OF TRENTON TO HEAR AND REVIEW PROPOSED CHANGES TO THE LAND USE REGULATIONS FOR SEVEN REDEVELOPMENT AREA PLANS TO COMPLY WITH THE TRENTON250 MASTER PLAN

WHEREAS, the City of Trenton is actively engaged in the implementation of the seven-redevelopment area plans in proximity to the Trenton Train Station and the Riverline light rail stations: Ewing-Carroll-Southard; Central East; Trenton Station; Roebling Gateway; Roebling Complex; Lamberton; and Cass Street (TOD Redevelopment Area Plans); and

WHEREAS, the City of Trenton completed a Transit Oriented Development (TOD) in partnership with the New Jersey Department of Community Development; and

WHEREAS, the TOD Strategic Plan was adopted as an element of the Trenton250 Master Plan in 2020; and

WHEREAS, the TOD Strategic Plan called for the update of the TOD Redevelopment Area Plans; and

WHEREAS, the City of Trenton received a Transportation and Community Development Initiative grant from the Delaware Valley Regional Planning Commission to support the updates to the TOD Redevelopment Area Plans; and

WHEREAS, the City of Trenton procured a consulting team led by Wallace, Roberts, and Todd, LLC to prepare updates to the TOD Redevelopment Area Plans; and

WHEREAS, Wallace, Roberts, and Todd, LLC worked in partnership with the Division of Planning to prepare updates to the TOD Redevelopment Area Plans; and

WHEREAS, it was determined by the Division of Planning that the updated TOD Redevelopment Area Plans should replace the existing redevelopment area plans in their entirety, rather than amend the existing plans; and

WHEREAS, Wallace, Roberts, and Todd, LLC and the Division of Planning engaged in extensive community engagement in order to receive public feedback on the updated redevelopment area plans; and

RESOLUTION

WHEREAS, the general purpose of these proposed amendments are to make changes that are consistent with the TOD Strategic Plan; the Trenton250 Master Plan, and the Land Development Ordinance adopted in 2023; and

WHEREAS, pursuant to the Local Redevelopment and Housing Law, the Planning Board of the City of Trenton shall be given the opportunity to review said Redevelopment Plan amendments and make recommendations thereto prior to action by the City Council of the City of Trenton; and

WHEREAS, the City Council of the City of Trenton authorizes the Planning Board to review plan amendments to the seven TOD Redevelopment Area Plans and make a recommendation on said amendments, as may be revised or adjusted per the Planning Board review.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton, County of Mercer, State of New Jersey that:

- 1) The Planning Board of the City of Trenton proceed forthwith to hold a public hearing on the proposed language amendments to the Ewing-Carroll-Southard Redevelopment Area Plan (last revised in 2007); the Central East Redevelopment Area Plan (last revised in 2023); the Trenton Station Redevelopment Area Plan (last revised in 2009); the Roebling Gateway Redevelopment Area Plan (last revised in 2013); the Roebling Complex Redevelopment Area Plan (last revised in 1997); the Lamberton Redevelopment Area Plan (last revised in 2014) and the Cass Street Redevelopment Area Plan (last revised in 2007), and determine whether said amendments conforms to the Trenton250 Master Plan;
- 2) The Planning Board, upon completion of its hearing, shall submit a report thereon concerning the language amendments to the seven TOD Redevelopment Area Plans to the City Council of the City of Trenton for its approval or disapproval with or without modification that said language amendments conforms to the Trenton250 Master Plan.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

RESOLUTION

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by

Wesley Bridges, Esq., CITY ATTORNEY

Yolanda Vazquez, Interim Director of Housing & Economic Development

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

A RESOLUTION APPOINTING THOMAS PHILLIPS TO THE TRENTON HISTORIC PRESERVATION COMMISSION

WHEREAS, the City of Trenton has established a Historic Preservation (Landmarks) Commission pursuant to the City Code and the New Jersey Municipal Land Use Law (N.J.S.A. 40:55D-107 et seq.); and

WHEREAS, the Historic Preservation Commission is charged with the responsibility of identifying, protecting, and preserving historic resources within the City of Trenton; and

WHEREAS, vacancies currently exist on the Historic Preservation (Landmarks) Commission; and

WHEREAS, it is necessary and in the best interest of the City to appoint qualified individuals to serve on the Commission in order to ensure its continued operation and effectiveness; and

WHEREAS, the Mayor has recommended the appointment of the following individuals to serve on the Historic Preservation Commission for the terms indicated below:

- **Thomas Phillips, Class C**, for a term expiring **December 31, 2029**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Trenton that the above-named individuals are hereby appointed to the Historic Preservation (Landmarks) Commission for the respective terms indicated; and

BE IT FURTHER RESOLVED that these appointments shall take effect immediately upon adoption of this Resolution.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

Approved as to form and legality

Wesley Bridges, Esq., CITY ATTORNEY

COUNCILMAN / WOMAN _____

Date of Adoption _____

Factual content certified by

Yolanda Valquez, Interim Director of Housing & Economic Development

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

A RESOLUTION APPOINTING CAROL M. ROGERS TO THE TRENTON HISTORIC PRESERVATION COMMISSION

WHEREAS, the City of Trenton has established a Historic Preservation (Landmarks) Commission pursuant to the City Code and the New Jersey Municipal Land Use Law (N.J.S.A. 40:55D-107 et seq.); and

WHEREAS, the Historic Preservation Commission is charged with the responsibility of identifying, protecting, and preserving historic resources within the City of Trenton; and

WHEREAS, vacancies currently exist on the Historic Preservation (Landmarks) Commission; and

WHEREAS, it is necessary and in the best interest of the City to appoint qualified individuals to serve on the Commission in order to ensure its continued operation and effectiveness; and

WHEREAS, the Mayor has recommended the appointment of the following individuals to serve on the Historic Preservation Commission for the terms indicated below:

- Carol M. Rogers, Class B, for a term expiring December 31, 2029

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Trenton that the above-named individuals are hereby appointed to the Historic Preservation (Landmarks) Commission for the respective terms indicated; and

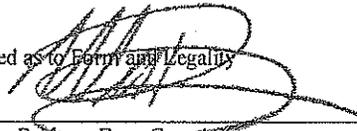
BE IT FURTHER RESOLVED that these appointments shall take effect immediately upon adoption of this Resolution.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

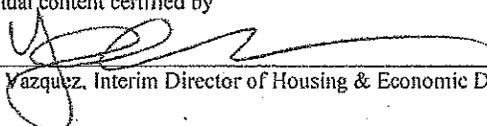
President of Council

City Clerk

Approved as to Form and Legality


 Wesley Bridges, Esq., City ATTORNEY

Date of Adoption _____

Factual content certified by


 Yolanda Vazquez, Interim Director of Housing & Economic Development

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

A RESOLUTION APPOINTING JEAN M. BICKAL TO THE TRENTON HISTORIC PRESERVATION COMMISSION

WHEREAS, the City of Trenton has established a Historic Preservation (Landmarks) Commission pursuant to the City Code and the New Jersey Municipal Land Use Law (N.J.S.A. 40:55D-107 et seq.); and

WHEREAS, the Historic Preservation Commission is charged with the responsibility of identifying, protecting, and preserving historic resources within the City of Trenton; and

WHEREAS, vacancies currently exist on the Historic Preservation (Landmarks) Commission; and

WHEREAS, it is necessary and in the best interest of the City to appoint qualified individuals to serve on the Commission in order to ensure its continued operation and effectiveness; and

WHEREAS, the Mayor has recommended the appointment of the following individuals to serve on the Historic Preservation Commission for the terms indicated below:

- **Jean M. Bickal, Class C**, for a term expiring **December 31, 2029**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Trenton that the above-named individuals are hereby appointed to the Historic Preservation (Landmarks) Commission for the respective terms indicated; and

BE IT FURTHER RESOLVED that these appointments shall take effect immediately upon adoption of this Resolution.

MOTION:					SECOND									
					D:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA				
										KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

 City Clerk

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by

Wesley, Bridges, Esq., CITY ATTORNEY

Yolanda Vazquez, Interim Director of Housing & Economic Development

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

A RESOLUTION APPOINTING MAXIMILLIAN HAYDEN TO THE TRENTON HISTORIC PRESERVATION COMMISSION

WHEREAS, the City of Trenton has established a Historic Preservation (Landmarks) Commission pursuant to the City Code and the New Jersey Municipal Land Use Law (N.J.S.A. 40:55D-107 et seq.); and

WHEREAS, the Historic Preservation Commission is charged with the responsibility of identifying, protecting, and preserving historic resources within the City of Trenton; and

WHEREAS, vacancies currently exist on the Historic Preservation (Landmarks) Commission; and

WHEREAS, it is necessary and in the best interest of the City to appoint qualified individuals to serve on the Commission in order to ensure its continued operation and effectiveness; and

WHEREAS, the Mayor has recommended the appointment of the following individuals to serve on the Historic Preservation Commission for the terms indicated below:

- **Maximillian Hayden, Class B**, for a term expiring **December, 31, 2029**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Trenton that the above-named individuals are hereby appointed to the Historic Preservation (Landmarks) Commission for the respective terms indicated; and

BE IT FURTHER RESOLVED that these appointments shall take effect immediately upon adoption of this Resolution.

MOTION:						SECOND								
					D:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

Date of Adoption _____

Approved as to Form and Legality

Wesley Bridges, Esq., CITY ATTORNEY

Factual content certified by

Yolanda Vazquez, Interim Director of Housing & Economic Development

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

A RESOLUTION APPOINTING EARL HEIM TO THE TRENTON HISTORIC PRESERVATION COMMISSION

WHEREAS, the City of Trenton has established a Historic Preservation (Landmarks) Commission pursuant to the City Code and the New Jersey Municipal Land Use Law (N.J.S.A. 40:55D-107 et seq.); and

WHEREAS, the Historic Preservation Commission is charged with the responsibility of identifying, protecting, and preserving historic resources within the City of Trenton; and

WHEREAS, vacancies currently exist on the Historic Preservation (Landmarks) Commission; and

WHEREAS, it is necessary and in the best interest of the City to appoint qualified individuals to serve on the Commission in order to ensure its continued operation and effectiveness; and

WHEREAS, the Mayor has recommended the appointment of the following individuals to serve on the Historic Preservation Commission for the terms indicated below:

- **Earl Heim, Class A, for a term expiring December 31, 2029**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Trenton that the above-named individuals are hereby appointed to the Historic Preservation (Landmarks) Commission for the respective terms indicated; and

BE IT FURTHER RESOLVED that these appointments shall take effect immediately upon adoption of this Resolution.

MOTION:					SECON D:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

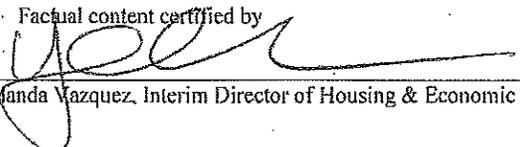
City Clerk

RESOLUTION

Approved as to form and legality


 Wesley Bridges, Esq., CITY ATTORNEY

Date of Adoption _____

Factual content certified by


 Yolanda Vazquez, Interim Director of Housing & Economic Development

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

A RESOLUTION APPOINTING JOHN D.S. HATCH TO THE TRENTON HISTORIC PRESERVATION COMMISSION

WHEREAS, the City of Trenton has established a Historic Preservation (Landmarks) Commission pursuant to the City Code and the New Jersey Municipal Land Use Law (N.J.S.A. 40:55D-107 et seq.); and

WHEREAS, the Historic Preservation Commission is charged with the responsibility of identifying, protecting, and preserving historic resources within the City of Trenton; and

WHEREAS, vacancies currently exist on the Historic Preservation (Landmarks) Commission; and

WHEREAS, it is necessary and in the best interest of the City to appoint qualified individuals to serve on the Commission in order to ensure its continued operation and effectiveness; and

WHEREAS, the Mayor has recommended the appointment of the following individuals to serve on the Historic Preservation Commission for the terms indicated below:

- **John D.S. Hatch, Class A**, for a term expiring **December 31, 2029**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Trenton that the above-named individuals are hereby appointed to the Historic Preservation (Landmarks) Commission for the respective terms indicated; and

BE IT FURTHER RESOLVED that these appointments shall take effect immediately upon adoption of this Resolution.

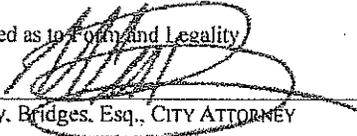
MOTION:					SECON D:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

 City Clerk

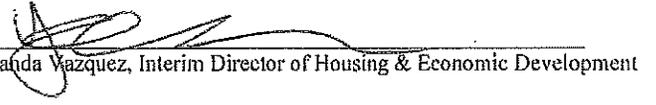
Approved as to Form and Legality



Wesley Bridges, Esq., CITY ATTORNEY

Date of Adoption _____

Factual content certified by



Yolanda Vazquez, Interim Director of Housing & Economic Development

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

A RESOLUTION APPOINTING MERKLE CHERRY JR. TO THE TRENTON HISTORIC PRESERVATION COMMISSION

WHEREAS, the City of Trenton has established a Historic Preservation (Landmarks) Commission pursuant to the City Code and the New Jersey Municipal Land Use Law (N.J.S.A. 40:55D-107 et seq.); and

WHEREAS, the Historic Preservation Commission is charged with the responsibility of identifying, protecting, and preserving historic resources within the City of Trenton; and

WHEREAS, vacancies currently exist on the Historic Preservation (Landmarks) Commission; and

WHEREAS, it is necessary and in the best interest of the City to appoint qualified individuals to serve on the Commission in order to ensure its continued operation and effectiveness; and

WHEREAS, the Mayor has recommended the appointment of the following individuals to serve on the Historic Preservation Commission for the terms indicated below:

- **Merkle Cherry Jr., Class C**, for a term expiring **December 31, 2029**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Trenton that the above-named individuals are hereby appointed to the Historic Preservation (Landmarks) Commission for the respective terms indicated; and

BE IT FURTHER RESOLVED that these appointments shall take effect immediately upon adoption of this Resolution.

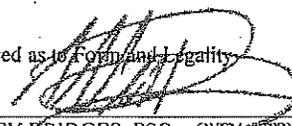
MOTION:						SECOND:								
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

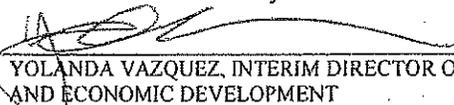
President of Council

City Clerk

RESOLUTION

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., CITY ATTORNEY

Date of Adoption _____

Factual content certified by

YOLANDA VAZQUEZ, INTERIM DIRECTOR OF HOUSING AND ECONOMIC DEVELOPMENT

Councilman/woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20 ET SEQ., TO OTTEAU GROUP, INC. TO PROVIDE GENERAL APPRAISAL SERVICES FOR THE DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT IN AN AMOUNT NOT TO EXCEED \$150,000.00 FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD - RFP2025-36

WHEREAS, the City has a need for General Appraisal Services for the City of Trenton, Department of Housing and Economic Development for a period of one (1) year from the date of award; and

WHEREAS, a request for proposal was advertised, and three (3) sealed proposals were received on December 5, 2025 at 11:00AM, by the Purchasing Agent and was evaluated by a committee based on criteria that included, experience, qualifications, references and fee; and

WHEREAS, the proposal of Otteau Group, Inc. 100 Matawan Road, Suite 320, Matawan, NJ 07747 was deemed to have the necessary qualifications and expertise for the performance of the services at the rates budgeted; and

WHEREAS, funds in an amount not to exceed \$150,000.00 have been certified to be available in the following account number: T-03-SP-65-6520-299 for a period of one (1) year from date of award.

NOW, THEREFORE IT IS RESOLVED, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with Otteau Group, Inc. 100 Matawan Road, Suite 320, Matawan, NJ 07747 to provide General Appraisal Services for the Department of Housing and Economic Development in an amount not to exceed \$150,000.00 for a period of one (1) year from the date of award for the City of Trenton, Department of Housing and Economic Development; and

2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-5.
3. A Notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

MOTION:					SECOND									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE
CERTIFICATION OF FUNDS**

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: OTTEAU GROUP INC.

Street Address: 100 MATAWAN ROAD, SUITE 320

City: MATAWAN

State: NEW JERSEY

Zip Code: 07747

Purpose: APPROVAL OF AWARD BID 2025-36 FOR GENERAL APPRAISAL SERVICES FOR THE CITY OF TRENTON.

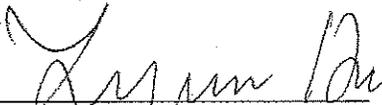
Fund: Vacant Property Fund

Account Number: T-03-SP-65-6520-299 ✓

Vendor ID: OTTEA005

Requisition Number: Q6-00570

Amount not to exceed: \$150,000.00 ✓ (OK) LT 2/3/2026

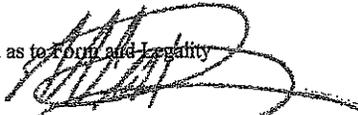


Lynn Au, Chief Financial Officer

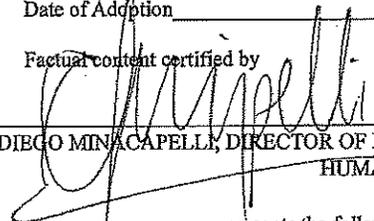
2/3/2026

Date

RESOLUTION No. 26-082

Approved as to Form and Legality


 WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption _____
 Factual content certified by


 DIEGO MINICAPELLI, DIRECTOR OF HEALTH AND HUMAN SERVICES

Councilman /woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AUTHORIZING A CONTRACT WITH GOLDEN CROWN CONTRACTORS, INC. FOR THE REMOVAL, SUPPLY AND INSTALLATION OF ONE (1) MOTORIZED SLIDING GATE SYSTEM WITH ELECTRICAL AND SITE RESTORATION IN CONJUNCTION WITH THE COUNTY OF MERCER COOPERATIVE CONTRACT PURCHASING SYSTEM AGREEMENT CK09MERCER2024-21B; THIS CONTRACT SHALL BE AWARDED FROM THE DATE OF AWARD UNTIL JANUARY 31, 2027 IN AN AMOUNT NOT TO EXCEED \$154,350.00

WHEREAS, the City of Trenton is a member of the Cooperative Contract Purchasing System Agreement CK09MERCER2024-21B for County Facilities and Systems Repair for The County of Mercer and The Mercer County; and

WHEREAS, N.J.A.C.5:34-7.11(c) permits registered members of the Cooperative Pricing System to purchase items and obtain services without the necessity of competitive bidding under the County of Mercer Cooperative Contract Purchasing System Agreement; and

WHEREAS, The City of Trenton, Department of Health and Human Services has a need for Removal, Supply and Installation of One (1) Motorized Sliding Gate System with Electrical and Site Restoration – Child and Adult Wellness Clinic 218 N. Broad Street, Trenton, NJ and

WHEREAS, Golden Crown Contractors, Inc., 4099 South Broad Street, Yardville, NJ 08620 is an awarded vendor under the Mercer County Cooperative Purchasing System CK09MERCER2024-21B for Removal, Supply and Installation of One (1) Motorized Sliding Gate System with Electrical and Site Restoration. The County of Mercer has awarded this contract from March 13, 2025, to January 31, 2027; and

WHEREAS, funds in an amount not to exceed \$154,350.00 have been certified to be available in the following account number: G-SS-24-40-866B-299 (\$77,175.00) and G-SS-24-40-866B-290 (\$77,175.00). The City of Trenton shall award this contract from the date of award until January 31, 2027.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute a purchase order in an amount not to exceed \$154,350.00 to Golden Crown Contractors, Inc., 4099 South Broad Street, Yardville, NJ 08620 for Removal, Supply and Installation of One (1) Motorized Sliding Gate System with Electrical and Site Restoration the City of Trenton, Department of Health and Human Services.
2. The contract is awarded without competitive bidding pursuant to N.J.A.C.5:34-7.11(c) of the Local Public Contracts Law prescribed by law.

MOTION:					SECOND										
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent			Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA					
FELICIANO					HARRISON					KETTENBURG					
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

 City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF FUNDS

I, **Lynn Au**, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to contract with:

Vendor Name: Golden Crown Contractors, Inc.
Address #1: 4099 South Broad St
City: Yardville
State: NJ
Zip Code: 08620

Purpose: Remove, supply, and install a new motorized exterior gate at the Child & Adult Wellness Clinic, located at 218 North Broad Street, Trenton, NJ. This project will be funded through the **Enhancing Local Public Health Infrastructure Grant** and will be completed by **Golden Crown Contractors, Inc., 4099 South Broad Street, Yardville, NJ 08620**, under **Mercer County Cooperative Contract Number CK09MERCER2024-21B**, utilizing account numbers **G-SS-24-40-866B-299-** and **G-SS-24-40-866B-290-**. The purchase of the items and associated services is accepted and allowable under the **Enhancing Local Public Health Infrastructure Grant**. The terms of and conditions of contract No. **CK09MERCER2024-21B** are in effect February 1, 2025, to January 31, 2026, and extended for 1 year to January 31, 2027.

Fund: Enhancing Local Public Health Infrastructure Grant

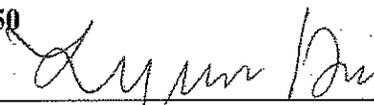
Account Numbers:

- G-SS-24-40-866B-299- \$77,175 *js*
- G-SS-24-40-866B-290- \$77,175 *js*

Vendor ID: GARDE045

Requisition Number:

Amount Not to Exceed: \$154,350



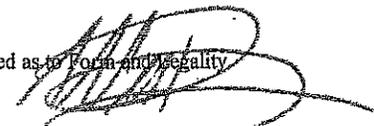
Chief Financial Officer

1/28/2026

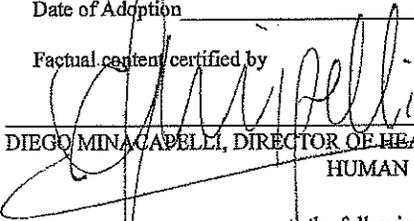
Date

RESOLUTION

No. 26-083

Approved as to Form and Legality


 WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption _____
 Factual content certified by


 DIEGO MINACAPELLI, DIRECTOR OF HEALTH AND HUMAN SERVICES

Councilman /woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AUTHORIZING A CONTRACT WITH GOLDEN CROWN CONTRACTORS, INC. FOR THE REMOVAL AND REPLACEMENT OF EXISTING GLASS DOORS, FRAMES, AND HARDWARE IN CONJUNCTION WITH THE COUNTY OF MERCER COOPERATIVE CONTRACT PURCHASING SYSTEM AGREEMENT CK09MERCER2024-21B; THIS CONTRACT SHALL BE AWARDED FROM DATE OF AWARD UNTIL JANUARY 31, 2027 IN AN AMOUNT NOT TO EXCEED \$73,898.00

WHEREAS, the City of Trenton is a member of the Cooperative Contract Purchasing System Agreement CK09MERCER2024-21B for County Facilities and Systems Repair for The County of Mercer and The Mercer County; and

WHEREAS, N.J.A.C.5:34-7.11(c) permits registered members of the Cooperative Pricing System to purchase items and obtain services without the necessity of competitive bidding under the County of Mercer Cooperative Contract Purchasing System Agreement; and

WHEREAS, The City of Trenton, Department of Health and Human Services has a need for Removal and Replacement of Existing Glass Doors, Frames, and Hardware (Four Double Doors and One Single Door) located at 218 N. Broad Street, Trenton, NJ; and

WHEREAS, Golden Crown Contractors, Inc., 4099 South Broad Street, Yardville, NJ 08620 is an awarded vendor under the Mercer County Cooperative Purchasing System CK09MERCER2024-21B for Removal and Replacement of Existing Glass Doors, Frames, and Hardware. The County of Mercer has awarded this contract from March 13, 2025, to January 31, 2027; and

WHEREAS, funds in an amount not to exceed \$73,898.00 have been certified to be available in the following account number: G-SS-24-40-866B-299. The City of Trenton shall award this contract from date of award until January 31, 2027.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute a purchase order in an amount not to exceed \$73,898.00 to Golden Crown Contractors, Inc., 4099 South Broad Street, Yardville, NJ 08620 for Removal and Replacement of Existing Glass Doors, Frames, and Hardware for the City of Trenton, Department of Health and Human Services.
2. The contract is awarded without competitive bidding pursuant to N.J.A.C.5:34-7.11(c) of the Local Public Contracts Law prescribed by law.

MOTION:					SECOND										
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent			Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA					
										KETTENBURG					
FELICIANO					HARRISON										
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

 City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF FUNDS

I, **Lynn Au**, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to contract with:

Vendor Name: Golden Crown Contractors, Inc.
Address #1: 4099 South Broad St
City: Yardville
State: NJ
Zip Code: 08620

Purpose: Replacement of existing doors, glass, and frames at the Child & Adult Wellness Clinic, located at 218 N. Broad Street, Trenton, NJ. This project will be funded through the Enhancing Local Public Health Infrastructure Grant and will be completed by Golden Crown Contractors, Inc., 4099 South Broad Street, Yardville, NJ 08620, under Mercer County Cooperative CK09MERCER2024-21B Contract No. C25-0041, utilizing account numbers G-SS-24-40-866B-299-. The purchase of the items and associated services is accepted and allowable under the Enhancing Local Public Health Infrastructure Grant. The terms of and conditions of COOP CK09MERCER2024-21B Contract No. C25-0041 are in effect February 1, 2025, to January 31, 2026, and extended for 1 year to January 31, 2027.

Fund: Enhancing Local Public Health Infrastructure Grant.

Account Numbers:

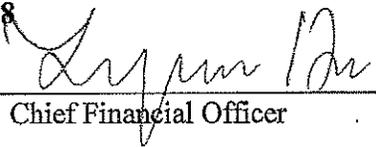
- G-SS-24-40-866B-299-

\$73,898.00 *jb*

Vendor ID: GARDE045

Requisition Number: Q6-00221

Amount Not to Exceed: \$73,898



Chief Financial Officer

1/26/2026

Date

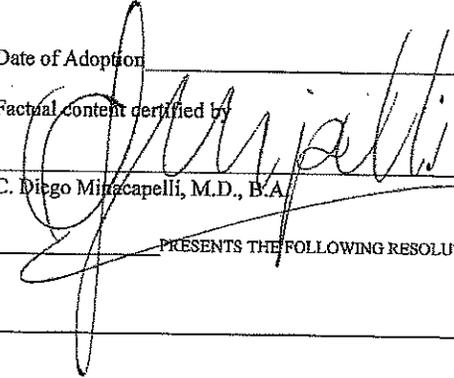
Approved as to Form and Legality


Wesley Bridges, Esq., CITY ATTORNEY

COUNCILMAN / WOMAN _____

Date of Adoption _____

Factual content certified by


C. Diego Miracapelli, M.D., B.A.

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING THE USE OF \$235,430.00 IN 2025 EMERGENCY SOLUTIONS GRANT (ESG) FUNDS AND SUBGRANT AGREEMENTS WITH VARIOUS COMMUNITY-BASED ORGANIZATIONS TO PROVIDE EMERGENCY SHELTER, RAPID RE-HOUSING, STREET OUTREACH AND HOMELESS MANAGEMENT INFORMATION SYSTEM (HMIS) MONITORING IN THE CITY OF TRENTON

WHEREAS, by adopting resolution 25-277, City Council approved the FY2025 Annual Action Plan; and

WHEREAS, the City of Trenton has executed a grant agreement with the United States Department of Housing & Urban Development (HUD) in the amount of \$235,430.00 for the 2025-2027 Emergency Solutions Grant; and

WHEREAS, the City will utilize \$9,430.00 of the grant for the purpose of grant administration, \$15,000.00 for HMIS Administration, \$21,000.00 for Street Outreach, \$70,000.00 for Rapid Rehousing, and \$120,000.00 for Emergency Shelter; and

WHEREAS, the City has conducted an open solicitation for community-based organizations that serve the homeless to apply for sub-grants under the City's 2025 Emergency Solutions Grant for the activities of Emergency Shelter, Rapid Rehousing, Street Outreach, and HMIS Administration to be utilized within one year; and

WHEREAS, the Review Committee selected a total of ten (10) applications for ESG25 funding; and

WHEREAS, the City wishes to sub-contract with Anchor House, HomeFront, Inc., The Rescue Mission of Trenton, and Yonity (dba Womanspace) to provide funds to support Emergency Shelter (ES) under the ESG 2025 grant year; and

WHEREAS, the City wishes to sub-contract with Arm In Arm and Catholic Charities for Rapid Re-Housing (RRH) under the ESG 2025 grant year; and

WHEREAS, the City wishes to sub-contract with Anchor House, Catholic Charities, and the Rescue Mission of Trenton for Street Outreach (SO) under the ESG 2025 grant year; and

WHEREAS, the City wishes to enter into a Shared Services Agreement with Joanne C. Locke for HMIS System Monitoring under the 2025 grant year; and

WHEREAS, the term of the grant for eligible reimbursable expenses submitted by the subgrantees for all activities shall be from July 1, 2025 to June 30, 2026; and

WHEREAS, funds in the total amount of \$235,430.00 from the United States Department of Housing and Urban Development under the Fiscal Year 2025 Emergency Solutions Grant have been certified to be available in accounts as listed below, and:

Anchor House, Inc. – ES	\$30,000.00	T-22-26-60-9386-290-
HomeFront, Inc. – ES	\$30,000.00	T-22-26-60-9388-290-
The Rescue Mission of Trenton – ES	\$30,000.00	T-22-26-60-9387-290-
Younity (formerly Womanspace) – ES	\$30,000.00	T-22-26-60-9389-290-
Joanne Locke – HMIS	\$15,000.00	T-22-26-60-9382-290-
Arm In Arm - RRH	\$30,000.00	T-22-26-60-9391-290-
Catholic Charities Diocese of Trenton - RRH	\$40,000.00	T-22-26-60-9383-290-
Anchor House, Inc – SO	\$7,000.00	T-22-26-60-9390-290-
Catholic Charities Diocese of Trenton – SO	\$7,000.00	T-22-26-60-9384-290-
The Rescue Mission of Trenton - SO	\$7,000.00	T-22-26-60-9385-290-
City of Trenton Administration	\$9,430.00	T-22-26-60-9380-101-
Total Award Amount:	\$235,430.00	

NOW THEREFORE, BE IT IS RESOLVED by the City Council of the City of Trenton as follows:

1. The Mayor is hereby authorized to execute the sub-recipients' agreements with various community-based organizations.
2. Said agreement shall be on a form approved by the City attorney and shall be kept on file in the City Clerk's Office on behalf of the City of Trenton, in the manner prescribed by law.

MOTION:					SECON D:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

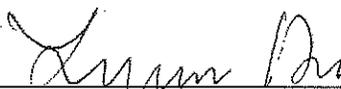
I, Lynn Au, ~~Interim~~ Chief Financial Officer of the City of Trenton, do hereby certify to the best of my knowledge and belief that there now exist adequate funds for the City of Trenton, Department of Health & Human Services, to fund the activities of Emergency Shelter, HMIS Administration, Rapid Rehousing, and Street Outreach to sub-grantees for one year. The term of the agreements between the sub-grantees and the City of Trenton will be from July 1, 2025 to June 30, 2026. The City of Trenton will be utilizing \$9,430.00 for grant administration costs. Such funds for said services are available from the FY 2025 United States Department of Housing and Urban Development under the 2025 Emergency Solutions Grant.

Account Numbers:

T-22-26-60-9380-101-	\$9,430.00
T-22-26-60-9382-290-	\$15,000.00
T-22-26-60-9383-290-	\$40,000.00
T-22-26-60-9384-290-	\$7,000.00
T-22-26-60-9385-290-	\$7,000.00
T-22-26-60-9386-290-	\$30,000.00
T-22-26-60-9387-290-	\$30,000.00
T-22-26-60-9388-290-	\$30,000.00
T-22-26-60-9389-290-	\$30,000.00
T-22-26-60-9390-290-	\$7,000.00
T-22-26-60-9391-290-	\$30,000.00

Total : \$ 235,430.00

✓ GAO
1/28/2026

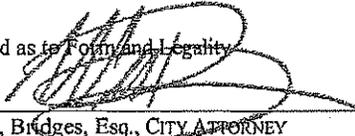


Chief Financial Officer

1/28/2026

Date

Approved as to Form and Legality

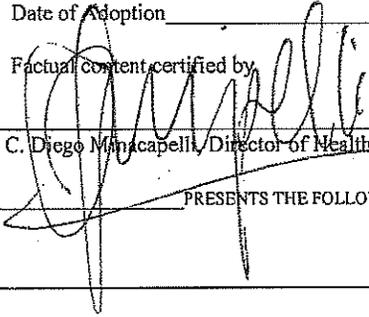


Wesley Bridges, Esq., CITY ATTORNEY

COUNCILMAN / WOMAN _____

Date of Adoption _____

Factual content certified by



C. Diego Manacelli, Director of Health and Human Services

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING THE CITY OF TRENTON TO ACCEPT A SHARED SERVICES AGREEMENT WITH THE COUNTY OF MERCER THROUGH THE MERCER COUNTY OFFICE ON AGING 2025 OLDER AMERICAN ACT, SOCIAL SERVICES BLOCK GRANT FOR THE FINANCIAL SUPPORT OF THE INFORMATION AND ASSISTANCE OF SOCIAL SERVICES FOR THE PERIOD OF JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026 WITH THE OPTION TO EXTEND ONE (1) YEAR CONTRACT.

WHEREAS, The City of Trenton, working through its Department of Health and Human Services, wishes to accept a shared services agreement with the County of Mercer through the Mercer County Office on Aging 2025 Older American Act, Social Services Block Grant funded under Title III B of the Older American Act of 1965 as amended for the financial support of information and assistance of social services for the City of Trenton's senior population; and

WHEREAS, the amount of the grant is \$50,000.00 per year for the period beginning January 1, 2026 through December 31, 2026 with the option to extend one (1) year contract.

WHEREAS, subject grant requires a cash match in the amount of \$113,352.00 per year, of which funds will be available through the city budget in account # 6-01- - 88-1000-003;

WHEREAS, the initiative will provide financial support information and assistance of social services for the City of Trenton's senior population; and

WHEREAS, it is in the best interest of the City of Trenton to accepted for said grant.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton as follows:

1. The Mayor is hereby authorized to execute an agreement for applying for said grant through the Mercer County Office of Aging 2025 Older American Act and Social Services Block Grant funded under Title III B of the Older American Act of 1965 as amended for the financial support of information and assistance of social services for the City of Trenton's senior population.
2. Said agreement shall be in a form approved by the City Attorney and shall be kept on file in the City Clerk's office on behalf of the City of Trenton, in the manner prescribed by law.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

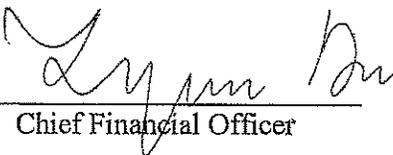
City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Mercer County Office on Aging
Address: 640 South Broad Street, Trenton, NJ 08605-0790
Purpose: To provide Title III B Financial Support of Information and Assistance of Social Services.
Fund: Operating Funds
Account Number: Match: 6-01- -88-1000-003
Vendor ID:
Requisition Number:
Amount not to Exceed: \$113,352.00



Chief Financial Officer

2/12/2026

Date

RESOLUTION

Approved as to Form and Legality

Wesley, Bridges, Esq., CITY ATTORNEY

COUNCILMAN / WOMAN

Date of Adoption _____

Factual content certified by

Diego Minacapelli, Director of Health and Human Services

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING THE CITY OF TRENTON TO ACCEPT A SHARED SERVICES AGREEMENT WITH THE COUNTY OF MERCER THROUGH THE MERCER COUNTY OFFICE ON AGING 2025 OLDER AMERICAN ACT, SOCIAL SERVICES BLOCK GRANT FOR THE SOCIALIZATION AND RECREATION FOR FOUR SENIOR CENTERS FOR THE CITY OF TRENTON SENIOR POPULATION, FOR THE PERIOD OF JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026 WITH THE OPTION TO EXTEND ONE (1) YEAR CONTRACT.

WHEREAS, The City of Trenton, working through its Department of Health and Human Services, wishes to accept the option to extend a shared services agreement with the County of Mercer through the Mercer County Office on Aging 2025 Older American Act, Social Services Block Grant funded under Title XX of the Older American Act of 1965 as amended for the socialization and recreation for two of four senior centers for the City of Trenton's senior population; and

WHEREAS, the amount of the grant is \$173,532.00 per year for the period beginning January 1, 2026 through December 31, 2026; with one (1) year extensions.

WHEREAS, subject grant requires a cash match in the amount of \$310,946.00 per year of which \$258,946.00 will be available through the city budget in account 6-01- -88-1000-003 and \$52,000.00 through Community Development Block Grant funds which will be available in account T-19-23-43-4322-290;

WHEREAS, the initiative will provide financial support for the socialization and recreation for four senior centers for the City of Trenton's senior populations; and

WHEREAS, it is in the best interest of the City of Trenton to apply for said grant.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton as follows:

1. The Mayor is hereby authorized to execute an agreement for applying for said grant through the Mercer County Office of Aging 2025 Older American Act and Social Services Block Grant funded under Title XX of the Older American Act of 1965 as amended for the socialization and recreation for four senior centers for the City of Trenton's senior population
2. Said agreement shall be in a form approved by the City Attorney and shall be kept on file in the City Clerk's office on behalf of the City of Trenton, in the manner prescribed by law

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

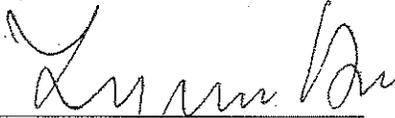
City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Mercer County Office on Aging
Address: 640 South Broad Street, Trenton, NJ 08605-0790
Purpose: To provide Title XX socialization and recreation for four senior centers for the City of Trenton's senior population
Fund: Operating Funds \$258,946.00 Account # 6-01-88-1000-003
Account Number: Match: CDBG T-19-23-43-4322-290 \$52,000.00
Vendor ID:
Requisition Number:
Amount not to Exceed: \$ 310,946.00



Chief Financial Officer

2/12/2026

Date

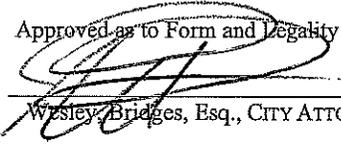
RESOLUTION

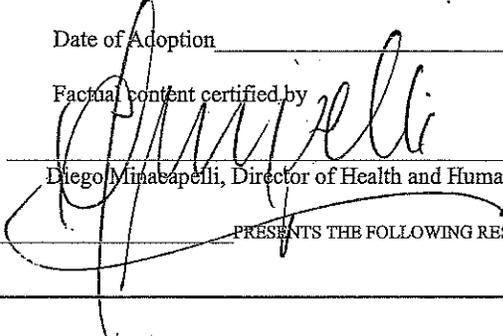
No. 26-087

Date of Adoption _____

Approved as to Form and Legality

Factual content certified by


Wesley Bridges, Esq., CITY ATTORNEY


Diego Minabapelli, Director of Health and Human Services

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING A CONTRACT TO HENRY SCHEIN, INCORPORATED FOR THE PURCHASE, DELIVERY AND INSTALLATION OF MEDICAL AND SURGICAL SUPPLIES FOR THE CHILD AND ADULT WELLNESS CLINIC LOCATED AT 218 N. BROAD STREET, TRENTON, NJ FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES IN CONJUNCTION WITH OMNIA PARTNERS, PUBLIC SECTOR, (FORMERLY KNOWN AS NATIONAL INTERGOVERNMENTAL PURCHASING ALLIANCE COMPANY) COOPERATIVE PURCHASING SYSTEM #2021002973 FOR A PERIOD OF ONE (1) YEAR IN AN AMOUNT NOT TO EXCEED \$103,821.41

WHEREAS, the Department of Administration, Division of Purchasing has reviewed and verified the OMNIA Partners, Public Sector, Inc. formerly known as, National Intergovernmental Purchasing Alliance Company hereinafter referred to as the "Lead Agency" has offered voluntary participation in a Cooperative Purchasing System for the purchase of goods and service System #2021002973, awarded a contract to Henry Schein, Incorporated, 135 Duryea Road, E 270, Melville, NY 11747 this contract will expire on January 31, 2029. Each participant must enter into their own contract; and

WHEREAS, P.L.2011, c.139 allows local contracting units to utilize national cooperative contracts as a method of procurement; and

WHEREAS, the City of Trenton, Department of Health and Human Services has a need to enter into a contract with Henry Schein, Incorporated, 135 Duryea Road, E 270, Melville, NY 11747 for the Purchase, Delivery and Installation of Medical and Surgical Supplies for the Child and Adult Wellness Clinic located at 218 N. Broad Street, Trenton, NJ; and

WHEREAS, funds in an amount not to exceed \$103,821.41 have been certified to be available in the following account numbers: G-SS-24-40-866B-202 (\$23,833.74), G-SS-24-40-866B-204 (\$12,550.80), G-SS-24-40-866B-290 (\$44,902.07), G-SS-24-40-866B-299 (\$15,499.98), G-SS-24-40-866C-400 (\$6,569.84) and G-SS-24-40-866C-405 (\$464.98). This contract shall be awarded for a period of one (1) year.

PURCHASING

RESOLUTION

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute a purchase order with Henry Schein, Incorporated, 135 Duryea Road, E 270, Melville, NY 11747 awarded through OMNIA Partners, Public Sector, Formerly known as National Intergovernmental Purchasing Alliance Company has offered voluntary participation in a Cooperative Purchasing System for the Purchase, Delivery and Installation of Medical and Surgical Supplies for the Child and Adult Wellness Clinic located at 218 N. Broad Street, Trenton, NJ for the City of Trenton, Department of Health and Human Services.

2. The contract is awarded without competitive bidding pursuant to P.L.2011, c.139 of the Local Public Contracts Law.

MOTION:					[REDACTED]	SECOND								
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF FUNDS

I, **Lynn Au**, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to contract with:

Vendor Name: Henry Schein, Incorporated
Address #1: 135 Duryea Rd E 270
City: Melville
State: NY
Zip Code: 11747

Purpose: Purchase, Delivery, and Installation of Medical and Surgical Supplies for The Child & Adult Wellness Clinic located at 218 N. Broad Street.

Fund: Enhancing Local Public Health Infrastructure Grant

Account Numbers:

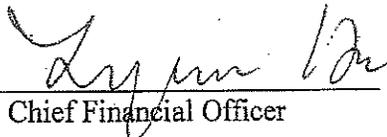
• G-SS-24-40-866B-202	\$23,833.74
• G-SS-24-40-866B-204	\$12,550.80
• G-SS-24-40-866B-290	\$44,902.07
• G-SS-24-40-866B-299	\$15,499.98
• G-SS-24-40-866C-400	\$6,569.84
• G-SS-24-40-866C-405	\$464.98

Vendor ID: HENRY050

Requisition Number: Q6-00736

Amount Not to Exceed: \$103,821.41

(Includes all equipment, installation, removal of existing Kardex unit, and related services as detailed in the vendor invoice. Vendor is listed under New Jersey State Contract.)



Chief Financial Officer

2/11/2026

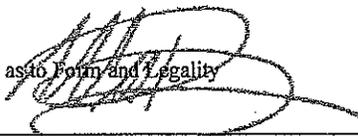
Date

RESOLUTION

26-088

No. _____

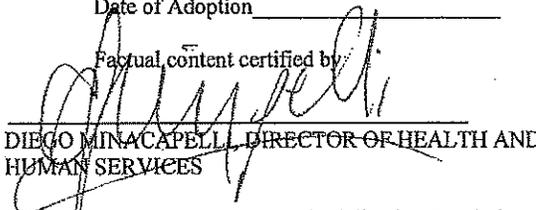
Approved as to Form and Legality



WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption _____

Factual content certified by



DIEGO MINACAPELLI, DIRECTOR OF HEALTH AND HUMAN SERVICES

Councilman /woman _____

_____ presents the following Resolution:

RESOLUTION AUTHORIZING A CONTRACT AWARDED TO GARDEN STATE OFFICE SYSTEMS AND EQUIPMENT FOR THE PURCHASE, REMOVAL AND INSTALLATION OF ONE (1) KARDEX REMSTAR MEGAMAT LEKTRIEVER UNIT FOR THE DIVISION OF VITAL STATISTICS FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AWARDED THROUGH NEW JERSEY STATE CONTRACT #T0200-41261 IN AN AMOUNT NOT TO EXCEED \$90,107.00 – THIS CONTRACT IS FROM THE DATE OF AWARD UNTIL APRIL 14, 2026

WHEREAS, The Department of Administration, Division of Purchasing has reviewed and verified New Jersey State Cooperative Purchasing Program #T0200-41261 for Mailroom Equipment, Accessories, Supplies and Maintenance. The State of New Jersey has awarded this contract to Garden State Office Systems and Equipment, P.O. Box 339, Farmingdale, NJ 07727. The State of New Jersey has extended this contract from April 15, 2025, to April 14, 2026; and

WHEREAS, N.J.S.A. 40A:11-12 (a) permits the City of Trenton to purchase items and provide services without the necessity of competitive bidding under the State of New Jersey Cooperative Purchasing Program; and

WHEREAS, the City of Trenton, Department of Health and Human Services have a need for the Purchase, Removal and Installation of One (1) Kardex Remstar Megamat Lektriever Unit for the Division of Vital Statistics awarded to Garden State Office Systems and Equipment, P.O. Box 339, Farmingdale, NJ 07727 through New Jersey State Cooperative Purchasing Program #T0200-41261 in an amount not to exceed \$90,107.00; and

WHEREAS, funds in an amount not to exceed \$90,107.00 have been certified to be available in the following capital account number: G-SS-25-40-168B-299. This contract shall be from the date of award until April 14, 2026.

NOW, THEREFORE, IT IS RESOLVED, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute purchase orders to Garden State Office Systems and Equipment, P.O. Box 339, Farmingdale, NJ 07727 for the Purchase, Removal and Installation of One (1) Kardex Remstar Megamat Lektriever Unit for the Division of Vital Statistics awarded through New Jersey State Cooperative Purchasing Program #T0200-41261 in an amount not to exceed \$90,107.00 for the City of Trenton, Department of Health and Human Services.
2. The contract is awarded without competitive bidding pursuant to N.J.S.A.40A:11-12(a) of the Local Public Contracts Law.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, **Lynn Au**, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to contract with:

Vendor Name: Garden State Office Systems & Equipment
Address #1: PO Box 339
City: Farmingdale
State: NJ
Zip Code: 07727

Purpose: Purchase and utilize federal grant funds to proceed with the purchase, removal, and installation of one (1) Kardex Remstar Megamat Lektriever unit for the Department of Health and Human Services, Division of Vital Statistics, from Garden State Office Systems & Equipment, **PO Box 339, Farmingdale, NJ 07727**, under **New Jersey State Contract Number A41261**, utilizing account number **G-SS-25-40-168B-299**-. The purchase of the item is accepted and allowable by the Sustaining Local Public Health Infrastructure Grant. **The terms and conditions of New Jersey State Contract No. A41261 are in effect from April 15, 2025, through April 14, 2026.**

The following State Contract line items will be procured for project implementation:

State Contract Line Number: 8, 15, 16, 21, 95, 99, 100, 138, 141, 143, 146, 148, 157, 163, 180.

(1) Ceasefire FH200 Auto Fire Suppression, (1) Dismantle Existing Kardex
Open Market Item

Fund: Sustaining Local Public Health Infrastructure Grant

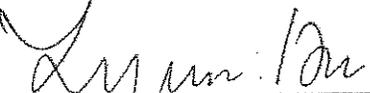
Account Numbers:

- G-SS-25-40-168B-299 \$90,107.00 *js*

Vendor ID: GARDE045

Requisition Number: Q6-00216

Amount Not to Exceed: \$90,107.00



Chief Financial Officer

2/9/2026

Date

Approved as to Form and Legality

Wesley Bridges, Esq., CITY ATTORNEY

Date of Adoption _____

Factual content certified by

Diego Minacapelli, DIRECTOR OF HEALTH AND HUMAN SERVICES

Councilman/woman _____

presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20 ET SEQ., TO YARDVILLE PET DOCTOR (DBA) YARDVILLE ANIMAL HOSPITAL FOR VETERINARIAN CONSULTING SERVICES AND EMERGENCY VETERINARIAN SERVICES FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES IN AN AMOUNT NOT TO EXCEED \$75,000.00 AT \$180.00 PER HOUR FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD - RFP2025-32

WHEREAS, the City has a need for Veterinarian Consulting Services and Emergency Veterinarian Services for the City of Trenton, Department of Health and Human Services for a period of one (1) year from the date of award; and

WHEREAS, a request for proposal was advertised, and one (1) sealed proposal was received on November 7, 2025, at 11:00AM, by the Purchasing Agent in the Division of Purchasing and was evaluated by a committee based on criteria that included, experience, qualifications, references and fee; and

WHEREAS, the proposal of Yardville Pet Doctor (DBA) Yardville Animal Hospital, 401 Route 156, Yardville, NJ 08620 was deemed to have the necessary qualifications and expertise for the performance of the services at the rates budgeted; and

WHEREAS, funds in an amount not to exceed \$75,000.00 at \$180.00 per hour have been certified to be available in the following account number: 6-01-40-4030-290 for a period of one (1) year from date of award.

NOW, THEREFORE IT IS RESOLVED, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with Yardville Pet Doctor (DBA) Yardville Animal Hospital, 401 Route 156, Yardville, NJ 08620 for Veterinarian Consulting Services and Emergency Veterinarian Services in an amount not to exceed \$75,000.00 at \$180.00 per hour for a period of one (1) year from the date of award for the City of Trenton, Department of Health and Human Services; and

2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-5.
3. A Notice of this action shall be printed once in the official newspaper for the City of Trenton, and the Resolution and contract shall remain on file in the City Clerk's Office.

MOTION:					SECOND :									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lynn Au, ~~Acting~~ Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: Yardville Pet Doctor
(DBA) Yardville Animal Hospital
Address# 1: 401 Route 156
City: Yardville
State: New Jersey
Zip Code: 08620

Purpose: Veterinarian Consulting Service. Rate is **\$180.00** per hour, with a total annual amount not to exceed **\$75,000.00**.

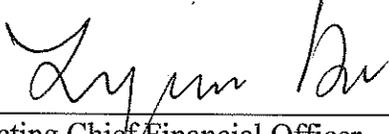
The term of the contract is for a period of one 1 year from the date of award.

- Account Numbers: **6-01-40-4030-290-**

Vendor ID: **YARDV005**

Requisition Number: **Q6-00485**

Amount not to exceed: **\$75,000.00**



Acting Chief Financial Officer

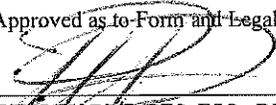
2/19/2026

Date

RESOLUTION No. 26-096

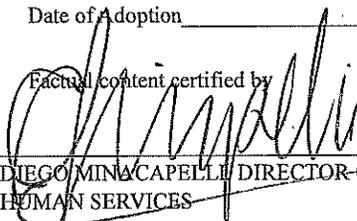
Date of Adoption _____

Approved as to Form and Legality



 WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by



 DIEGO MINA CAPELLI, DIRECTOR OF HEALTH AND HUMAN SERVICES

Councilman /woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO MEDINA HEALTH CENTER, FOR COMPREHENSIVE PRIMARY HEALTH CARE SERVICES FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR A PERIOD OF TWO (2) YEARS FROM THE DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$506,130.00 WITH AN OPTION TO EXTEND TWO (2) ADDITIONAL YEARS – BID2026-02

WHEREAS, one (1) sealed bid was received in the Division of Purchasing on December 12, 2025, at 11:00 am, by the Purchasing Agent for Comprehensive Primary Health and Human Services for the City of Trenton, Department of Health and Human Services; and

WHEREAS, the low bid of Medina Health Center, 828 N. Olden Avenue, Suite #2, Trenton, NJ 08638 is made pursuant to the advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with the terms and specifications on file in the Division of Purchasing; and

WHEREAS, funds in an amount not to exceed \$506,130.00 have been certified to be available in the following account numbers: 6-01- -40-4044-290 (\$253,065.00) and 7-01- -40-4044-290 (\$253,065.00). This contract shall be awarded for a period of two (2) years from the date of award with the option to extend two (2) additional years in an amount not to exceed \$531,753.00 (8-01- -40-4044-290 (\$265,876.05) and 9-01- -40-4044-290 (\$265,876.05)) contingent upon the temporary and final adoption of CY'28 and CY'29; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Medina Health Center, 828 N. Olden Avenue, Suite #2, Trenton, NJ 08638, for Comprehensive Primary Health and Human Services for the City of Trenton, Department of Health and Human Services for a period of two (2) years in an amount not to exceed \$506,130.00 from the date of award with the option to extend two (2) additional years for the said purposes in the manner prescribed by law.

MOTION:					[REDACTED]	SECOND									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent			Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA					
										KETTENBURG					
FELICIANO					HARRISON										
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

 City Clerk

PURCHASING

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to contract with:

Vendor Name: Medina Health Center
Address: 828 N Olden Ave, Suite #2
City: Trenton
State: NJ
Zip Code:08638-4902

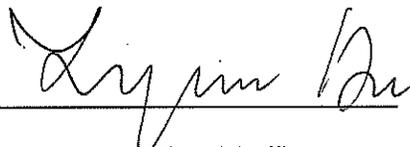
Bid: **BID2026-02**
Purpose: Comprehensive Primary Health Care Services

Account Numbers: **6-01- -40-4044-290- \$253,065.00**
 7-01- -40-4044-290- \$253,065.00
 8-01- -40-4044-290- \$265,876.05
 9-01- -40-4044-290- \$265,876.05

Vendor ID: MEDINI010

Requisition Number: Q6-00150

Amount not to exceed: The total contract amount is **\$506,130.00** for a two (2) year term, with an option to extend the contract for two (2) additional years at a total amount of \$531,753.00, subject to the availability of funds.



Acting Chief Financial Officer

2/25/2026

Date

TR426G-04

RESOLUTION

No. 26-097

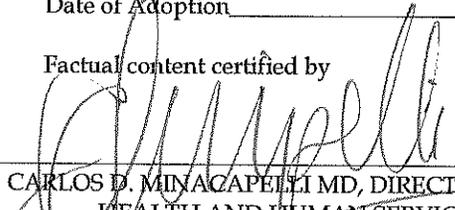
Date of Adoption _____

Approved as to Form and Legality

Factual content certified by



WESLEY BRIDGES, DIRECTOR OF LAW



CARLOS D. MINACAPELLI MD, DIRECTOR
HEALTH AND HUMAN SERVICES

Councilman/woman _____ presents the following Resolution:

RESOLUTION AUTHORIZING ACCEPTANCE OF GRANT FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, OFFICE OF LEAD HAZARD CONTROL AND HEALTHY HOMES, IN THE AMOUNT OF \$4,398,281.35

WHEREAS, the City of Trenton Department of Health and Human Services is charged with providing case management and environmental intervention for children with elevated blood lead levels in the City of Trenton; and,

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) has awarded **\$4,398,281.35** to the City of Trenton; through the "Lead Hazard Reduction Grant Program" to provide lead hazard risk assessments, remediation and temporary relocation support for low-income private housing units occupied by children under age six; and,

WHEREAS, the grant award period is **March 16, 2026, through March 16, 2030 (48 months)**; and

WHEREAS, the City of Trenton is required to provide a ten percent (10%) match consisting of **\$400,000.00** in **Community Development Block Grant (CDBG)** funds and **\$182,324.87** in in-kind Salary and Fringe benefits for administrative support through the **Department of Health and Human Services general budget** and

WHEREAS, the **\$400,000.00** CDBG match shall be appropriated and allocated over the four-year grant period as follows: **\$100,000.00** from Account **T-19-24-27-6060-290 (2026)**, **\$100,000.00** from Account **T-19-25-27-6060-290 (2027)**, **\$100,000.00** from Account **T-19-26-27-6060-290 (2028)**, and **\$100,000.00** from Account **T-19-27-27-6060-290 (2029)**; and

WHEREAS, the **\$182,324.87** in-kind Salary and Fringe through the **Department of Health and Human Services general budget** shall be allocated proportionally over the four-year grant period as follows: **\$45,581.22** from Account **6-01-88-1000-003 (2026)**, **\$45,581.22** from Account **7-01-88-1000-003 (2027)**, **\$45,581.22** from Account **8-01-88-1000-003 (2028)**, and **\$45,581.21** from Account **9-01-88-1000-003 (2029)**;

RESOLUTION

Page 2

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Trenton as follows:

- 1) The Mayor is hereby authorized and directed to accept the award on behalf of the City of Trenton from U.S. Department of Housing and Urban Development Office of Lead Hazard Control and Healthy Homes
- 2) The Mayor is hereby authorized to execute any agreements and other documents necessary to accept the aforementioned grant.

MOTION:						SECOND:								
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF FUNDS

I, **Lynn Au**, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to contract with:

**RESOLUTION AUTHORIZING ACCEPTANCE OF GRANT FUNDS FROM THE U.S.
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, OFFICE OF LEAD
HAZARD CONTROL AND HEALTHY HOMES, IN THE AMOUNT OF \$4,398,281.35**

Purpose: To provide the required local match of \$400,000 in CDBG funds and \$182,324.87 in in-kind Salary and Fringe through the Department of Health and Human Services general budget.

Account Numbers:

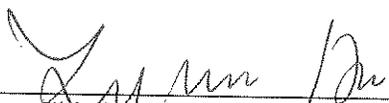
CDBG Match Funds – Total: \$400,000.00

Account T-19-24-27-6060-290 (2026) – \$100,000.00 ✓ GW 2/25/26
Account T-19-25-27-6060-290 (2027) – \$100,000.00
Account T-19-26-27-6060-290 (2028) – \$100,000.00
Account T-19-27-27-6060-290 (2029) – \$100,000.00

Dpt. HHS – General Budget Match Funds– Total: \$182,324.87

Account 6-01-88-1000-003 (2026) – \$45,581.22
Account 7-01-88-1000-003 (2027) – \$45,581.22
Account 8-01-88-1000-003 (2028) – \$45,581.22
Account 9-01-88-1000-003 (2029) – \$45,581.21

Total Amount Not to Exceed: \$582,324.87 for the **four (4) year** grant period, inclusive of CDBG match funds and Department of HHS – General Budget match funds.



Chief Financial Officer

2/26/2026

Date

RESOLUTION

No. 26-089

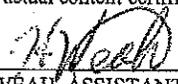
Date of Adoption _____

Approved as to Form and Legality

Factual content certified by



 WESLEY BRIDGES, ESQ., DIRECTOR OF LAW



 HECTOR WEAH, ASSISTANT DIRECTOR OF PUBLIC WORKS

Councilman /woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AUTHORIZING A CONTRACT WITH MORTON SALT, INC. FOR TREATED AND UNTREATED ROCK SALT AND SOLAR SALT IN CONJUNCTION WITH THE COUNTY OF MERCER COOPERATIVE CONTRACT PURCHASING SYSTEM AGREEMENT CK09MERCER2025-19; THIS CONTRACT SHALL BE AWARDED FROM DATE OF AWARD UNTIL JANUARY 23, 2027 IN AN AMOUNT NOT TO EXCEED \$250,000.00

WHEREAS, the City of Trenton is a member of the Cooperative Contract Purchasing System Agreement CK09MERCER2025-19 for Treated and Untreated Rock Salt and Solar Salt with the County of Mercer as the Lead Agency; and

WHEREAS, N.J.A.C.5:34-7.11(c) permits registered members of the Cooperative Pricing System to purchase items and obtain services without the necessity of competitive bidding under the County of Mercer Cooperative Contract Purchasing System Agreement; and

WHEREAS, The City of Trenton, Department of Public Works, Division of Streets has a need for Treated and Untreated Rock Salt and Solar Salt; and

WHEREAS, Morton Salt, Inc., 444 W. Lake Street, Suite 3000, Chicago, IL 60055 is an awarded vendor under the Mercer County Cooperative Purchasing System CK09MERCER2025-19 for Treated and Untreated Rock Salt and Solar Salt. The County of Mercer has awarded this contract from January 24, 2026, to January 23, 2027; and

WHEREAS, funds in an amount not to exceed \$250,000.00 have been certified to be available in the following account number: T-03-SP-55-2527-00. The City of Trenton shall award this contract from date of award until January 23, 2027.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute a purchase order in an amount not to exceed \$250,000.00 to Morton Salt, Inc., 444 W. Lake Street, Suite 3000, Chicago, IL 60055 for Treated and Untreated Rock Salt and Solar Salt the City of Trenton, Department of Public Works, Division of Streets.
2. The contract is awarded without competitive bidding pursuant to N.J.A.C.5:34-7.11(c) of the Local Public Contracts Law prescribed by law.

MOTION:					SECOND										
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent			Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA					
FELICIANO					HARRISON					KETTENBURG					
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

 City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Morton Salt, Inc.
Address: 444 W. Lake Street, Suite 3000
City/State/Zip: Chicago, IL 60055-9973
Purpose: Rock Salt, Treated Salt and Solar Salt
Fund: Trust
Account Number: T-03-SP-55-2527-000

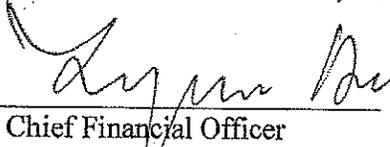
Vendor ID: MORTO010

Requisition Number:

Amount not to exceed:

\$250,000.00

✓(OK) T 1/27/2026



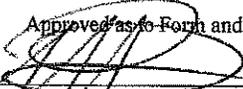
Chief Financial Officer

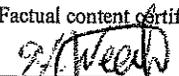
1/27/2026

Date

RESOLUTION No. 26-090

Date of Adoption _____

Approved as to Form and Legality

WESLEY BRIDGES, ESQ, DIRECTOR OF LAW

Factual content certified by

HECTOR WEAH, INTERIM DIRECTOR OF PUBLIC WORKS

Councilman/woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION AUTHORIZING A CONTRACT TO JESCO, INC. FOR THE PURCHASE OF PARTS AND REPAIR FOR ONE (1) WIRTGEN W20001-31 MILLING MACHINE AND ONE (1) VOGELE SUPER 2000-31 PAVING MACHINE ON AN AS NEEDED BASIS FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF STREETS AWARDED THROUGH EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY #ESCNJ 22/23-12 IN AN AMOUNT NOT TO EXCEED \$140,000.00 THIS CONTRACT SHALL BE AWARDED FROM THE DATE OF AWARD UNTIL AUGUST 31, 2026

WHEREAS, the Division of Purchasing has reviewed and verified Educational Services Commission of New Jersey #ESCNJ 22/23-12 for Grounds Equipment awarded a contract to Jesco, Inc., 1118 St. Nicholas Avenue, South Plainfield, NJ 07080. Educational Services Commission of New Jersey ESCNJ 22/23-12 has extended this contract from February 21, 2026, to August 31, 2026, under the same terms, conditions, and pricing as stated in the original bid; and

WHEREAS, N.J.S.A40A:11-10 (a) (1) permits the City of Trenton to purchase items and provide services without the necessity of competitive bidding under the Educational Regional Educational Services Commission Cooperative Pricing Agreement #ESCNJ 22/23-12; and

WHEREAS, the last paving season for the City of Trenton's Streets Division was harsh on their paving equipment, which caused breakdowns due to constant usage during hot temperatures. Therefore, these services are needed to maintain the milling and paving equipment on an as needed basis so that paving & milling can be consistent, which will result in more city streets being paved during the season; and

WHEREAS, the City of Trenton's Department of Public Works, Division of Streets has a need for the purchase of parts and repairs for one (1) Wirtgen W20001-31 Milling Machine and one (1) Voegle Super 2000-31 Paving Machine on an as needed basis for the Department of Public Works, Division of Streets. The contract will be awarded to Jesco, Inc., 1118 St. Nicholas Avenue, South Plainfield, NJ 07080 awarded through ESCNJ 22/23-12. This contract shall be awarded from the date of award until August 31, 2026; and

WHEREAS, funds have been certified to be available in the amount not to exceed \$140,000.00 in the following account number: C-04-22-55-014A-001. This contract shall be awarded from the date of award until August 31, 2026.

NOW, THEREFORE, IT IS RESOLVED by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is authorized to execute a purchase order for payment to Jesco, Inc., 1118 St. Nicholas Avenue, South Plainfield, NJ 07080 Purchase of Parts and Repairs for one (1) Wirtgen W20001-31 Milling Machine and one (1) Voegel Super 2000-31 Paving Machine on an as needed basis awarded through ESCNJ 22/23-12 in an amount not to exceed \$140,000.00.
2. The contract will be awarded without competitive bidding pursuant to N.J.S.A. 40A:11-10 (a) (1) of the Local Public Contracts Law.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBURG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

City Clerk

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Jesco Inc.
Address: 118 St. Nicholas Avenue
City/State/Zip: South Plainfield, NJ 07080
Purpose: Service, Repair, Purchase Parts for One (1) Wirtgen
W20001-31 Milling Machine and One (1) Voegel Super
200-31 Paving Machine
Fund: Capital
Account Number: C-04-22-55-014A-001
Vendor ID: JESCO006
Requisition Number: Q6-00869
Amount not to exceed: \$140,000.00



Chief Financial Officer

2/9/2006

Date

RESOLUTION

Approved as to Form and Legality

Wesley Bridges, Esq., CITY ATTORNEY

Date of Adoption _____

Factual content certified by

M. Sean Semple, Director of Water & Sewer

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: _____

RESOLUTION AUTHORIZING PAYMENT FOR A CONTRACT WITH CALGON CARBON CORPORATION, 3000 GSK DRIVE, MOON TOWNSHIP, PA 15108 WHICH WAS AWARDED ON AN EMERGENCY BASIS FOR THE PURCHASE AND DELIVERY OF POWDERED ACTIVATED CARBON FOR THE CITY OF TRENTON, DEPARTMENT OF WATER AND SEWER, WATER FILTRATION PLANT IN AN AMOUNT NOT TO EXCEED \$61,800.00

WHEREAS, a contract was awarded to Calgon Carbon Corporation, for the emergency purchase and delivery of a one month supply of Powdered Activated Carbon for the City of Trenton, Department of Water & Sewer, Trenton Water Works, Water Filtration Plant; and

WHEREAS, Powdered Activated Carbon is used to control taste and odor, as well as reduce disinfection by-products in the water filtered through the Filtration Plant; and

WHEREAS, the maximum amount of the contract was \$61,800.00 and funds have been certified to be available in operating account 06-05- -55-5506-821-004; and

WHEREAS, the Local Public Contracts Law at N.J.S.A. 40A:11-6 provides that "[a]ny contract may be negotiated or awarded . . . without public advertising for bids and bidding therefore, notwithstanding that the contract price will exceed the bid threshold, when an emergency affecting the public health, safety and welfare requires the immediate delivery of goods or the performance of services", subject to the award being made pursuant to the manner set forth therein; and

WHEREAS, the official in charge, M. Sean Semple, Director of Water & Sewer, submitted the attached certification that an emergency existed, and that immediate services to remedy the emergency were required.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton, in the County of Mercer as follows:

1. The Mayor is hereby authorized to provide for payment in the amount of \$61,800.00 to Calgon Carbon Corporation 3000 GSK Drive, Moon Township, PA 15108, for the emergency purchase and delivery of a one month supply of Powdered Activated Carbon.
2. This contract was awarded without competitive bidding as an emergency pursuant to N.J.S.A. 40A:11-6 of the Local Public Contracts Law.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton, and the resolution and contract shall remain on file in the City Clerk's office.
4. The Emergency Procurement Report shall be filed with the Director of the Division of Local Government Services within 30 days pursuant to N.J.S.A. 19:44A-20.12.

MOTION:					SECOND:									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA KETTENBERG				
FELICIANO					HARRISON									
FRISBY					WILLIAMS									

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

President of Council

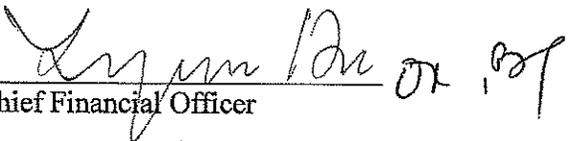
City Clerk

**CITY OF TRENTON
DEPARTMENT OF FINANCE**

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Calgon Carbon Corporation
Address: 3000 GSK Drive
City/State/Zip: Moon Township, PA 15108
Purpose: Emergency Purchase and Delivery of Powdered Activated Carbon
Fund: Operating
Account Number: 06-05- -55-5506-821-004
Vendor ID: CALGO005
Requisition Number: Q6-00376
Amount not to exceed: \$61,800.00



Chief Financial Officer

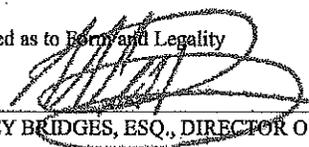
1/27/2026
Date

RESOLUTION No. 26-092

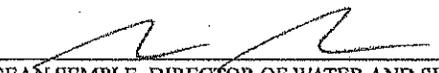
Date of Adoption _____

Approved as to Form and Legality

Factual content certified by



 WESLEY BRIDGES, ESQ., DIRECTOR OF LAW



 SEAN SEMPLE, DIRECTOR OF WATER AND SEWER

Councilman /woman _____ presents the following Resolution:

SPONSORED BY: _____

RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO ALS GROUP USA CORP. D/B/A ALS ENVIRONMENTAL, FOR LABORATORY ANALYSIS, TESTING, AND MONITORING CONTRACT FOR THE DEPARTMENT OF WATER AND SEWER, TRENTON WATER WORKS, WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$64,930.00 WITH AN OPTION TO EXTEND ONE (1) YEAR – BID2026-07

WHEREAS, four (4) sealed bids were received in the Division of Purchasing on January 6, 2026, at 11:00 am, by the Purchasing Agent for Laboratory Analysis, Testing, and Monitoring Contract for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Water Filtration Plant; and

WHEREAS, the low bid of ALS Group USA Corp. d/b/a ALS Environmental, 301 Fulling Mill Road, Middletown, PA 17057 is made pursuant to the advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with the terms and specifications on file in the Division of Purchasing; and

WHEREAS, funds in an amount not to exceed \$64,930.00 have been certified to be available in the following account number: 6-05- -55-5506-824-003. This contract shall be awarded for a period of one (1) year from the date of award with the option to extend one (1) additional year in an amount not to exceed \$68,792.00 contingent upon the temporary and final adoption of CY'27; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with ALS Group USA Corp. d/b/a ALS Environmental, 301 Fulling Mill Road, Middletown, PA 17057, for Laboratory Analysis, Testing, and Monitoring Contract for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Water Filtration Plant for a period of one (1) year in an amount not to exceed \$64,930.00 from the date of award with the option to extend one (1) additional year for the said purposes in the manner prescribed by law.

MOTION:						SECOND									
	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent			Aye	Nay	Abstain	Absent
EDWARDS					GONZALEZ					FIGUEROA					
FELICIANO					HARRISON					KETTENBURG					
FRISBY					WILLIAMS										

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on _____

 President of Council

 City Clerk

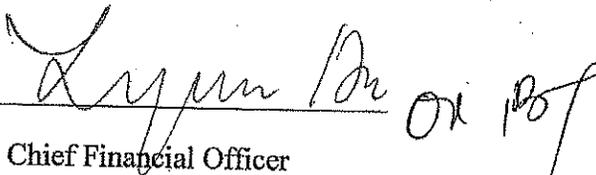
PURCHASING

CITY OF TRENTON
DEPARTMENT OF FINANCE

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: ALS Group USA Corp d/b/a/ ALS Environmental
Address: 301 Fulling Mill Road
City/State/Zip: Middletown, PA 17057
Purpose: CY'2026 Laboratory Analysis Testing & Monitoring Contract
Bid No. 2026-07
Fund: Operating
Account Number: 06-05- -55-5506-824-003 (\$69,194.00)
07-05- -55-5506-824-003 (\$68,792.00) Option to extend
Vendor ID: ALSGR005
Requisition Number: Q6-00238
Amount not to exceed: \$64,930.00



Chief Financial Officer

2/2/2026

Date

DCA/DLGS WAIVER No. _____ (IF APPLICABLE)

ORDINANCE

No. 26-024

1st Reading _____

Date to Mayor _____

Public Hearing _____

Date Returned _____

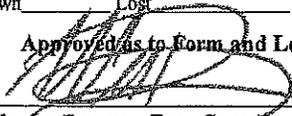
2nd Reading & Passage _____

Date Resubmitted to Council _____

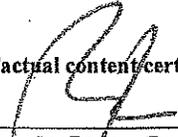
Withdrawn _____ Lost _____

Approved as to Form and Legality

Factual content certified by



WESLEY BRIDGES, ESQ., CITY ATTORNEY



JIM BEACH, CHIEF OF STAFF

COUNCILMAN / WOMAN _____

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: _____

ORDINANCE AUTHORIZING THE EXECUTION OF AN AMENDMENT TO DISPOSITION AGREEMENT AND THE SALE OF CITY-OWNED PROPERTIES TO VISTA CENTER DEVELOPMENT, LLC

WHEREAS, pursuant to Resolution 07-270 dated June 12, 2007 and Developer Designation Agreement dated October 18, 2007, the City granted exclusive development rights to Vista Center Development, LLC ("Vista" or "Redeveloper") now located at 216 E State Street, Suite 100, Trenton, NJ 08608, for a portion of the Trenton Train Station Redevelopment Area for the express purpose of creating and implementing a mixed use (retail/residential/commercial) development project (the "Project") in accordance with the Trenton Station Redevelopment Area Plan; and

WHEREAS, the City Council of the City of Trenton previously approved the Trenton Station Redevelopment Plan, as amended; and

WHEREAS, among the objectives of the Plan is to develop new mix use projects at a scale that is appropriate for the City's Trenton Station Redevelopment Area; and

WHEREAS, on April 17, 2008, the City and Vista entered into a Disposition Agreement City of Trenton to Vista Center Development, LLC, dated April 17, 2008 ("Disposition Agreement") in furtherance of the development of the Project in accordance with the Plan; and

WHEREAS, in accordance with Resolution 07-270 and the Developer Designation Agreement, the Redeveloper was to maintain and hold the Designated Developer status for a period of one year, commencing June 12, 2007; and

WHEREAS, work on a portion of the Project was delayed due to legal challenges that were dismissed in May, 2025 by the New Jersey Supreme Court; and

WHEREAS, the Redeveloper also faced City related delays in its efforts to obtain title to several properties to complete the various phases of the Project; so there is now a need to revise the dates of the Developer Designation Agreement; and

ORDINANCE

WHEREAS, the City and Redeveloper entered into an Amendment to Disposition Agreement Between the City of Trenton and Vista Center Development, LLC, dated October 19, 2009 and an Amendment to Disposition Agreement Between the City of Trenton and Vista Center Development, LLC, dated August 31, 2011, and an Amendment to Disposition Agreement and Developer Designation Agreement Between the City of Trenton and Vista Center Development, LLC, dated August 2, 2017, which amended, among other things, the Expiration Date to maintain and hold the Designated Developer status and the Project Timeline of the Disposition Agreement and other terms of the Designation Agreement including the Term (as those terms are defined therein); and

WHEREAS, the Amendment to Disposition Agreement by and between the City of Trenton and Vista Center Development, LLC ("Amendment"), attached to this Resolution as Exhibit A effectuates these changes; and

WHEREAS, the Local Redevelopment and Housing Law at N.J.S.A. 40A:12A-8(g) authorized the City of Trenton to convey property to any other party, without public bidding, and at such price and upon such terms as it deemed reasonable in furtherance of the objectives of the Redevelopment Plan for the area; and

WHEREAS, pursuant to the Disposition Agreement, the City agreed to sell all the City Properties, as detailed and listed on Exhibit B attached hereto; and

WHEREAS, the Disposition Agreement further provides that in the event Redeveloper is unable to acquire any privately owned property needed for the development Project, the City shall acquire such properties and transfer it to the Redeveloper for nominal consideration at the cost and expense of Redeveloper; and

WHEREAS, the privately owned properties to be acquired by Redeveloper are those detailed in the original Disposition Agreement and listed again on Exhibit B attached hereto.

NOW, THEREFORE, IT IS ORDAINED, by the City Council of the City of Trenton that:

1. Vista Center Development, LLC possesses the qualifications, and the financing mechanisms are in place, that are necessary to acquire and redevelop the property in accordance with the Redevelopment Plan for the area.
2. The City of Trenton is authorized to execute, enter into and perform its obligations under the Amendment.

ORDINANCE

3. The Mayor is hereby authorized to execute the Amendment to the Disposition Agreement, as well as any and all documents necessary to convey the property to Vista Center Development, LLC.
4. The City Clerk is hereby directed to attest to the execution of the Amendment to the Disposition Agreement, and to publish this Ordinance as required by applicable law.

This Ordinance shall take effect after final passage and publication in accordance with applicable law.

INTRODUCTION:	MOTION:				SECOND:				ORD. AUTHORED BY:					ADOPTION				MOTION:				SECOND:								
	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION								
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB
EDWARDS									GONZALEZ									FIGUEROA KETTENBURG												
FELICIANO									HARRISON																					
FRISBY									WILLIAMS																					
NV - NO VOTE													AB - ABSENT																	

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

 Mayor APPROVED Reconsidered by Council – Override Vote AYE
REJECTED NAY

 President of Council City Clerk

DCA/DLGS Waiver No. _____ (If Applicable)

ORDINANCE

No. 26-025

1st Reading _____

Date to Mayor _____

Public Hearing _____

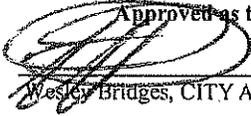
Date Returned _____

2nd Reading & Passage _____

Date Resubmitted to Council _____

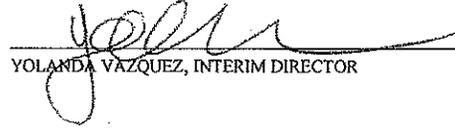
Withdrawn _____ Lost _____

Approved as to Form and Legality



Wesley Bridges, CITY ATTORNEY

Factual content certified by



YOLANDA VAZQUEZ, INTERIM DIRECTOR

Councilman/woman _____ presents the following Ordinance:

SPONSORED BY: _____

ORDINANCE RESCINDING THE SALE OF CITY-OWNED PROPERTY PREVIOUSLY AUTHORIZED TO MOHAMMED ISLAM PURSUANT TO ORDINANCE 25-090 FOR THE PROPERTY LOCATED AT 1055 SOUTH CLINTON AVENUE (BLOCK 18901, LOT 52)

WHEREAS, the City Council of the City of Trenton adopted Ordinance 25-090 on September 19, 2025, authorizing the sale of City-owned property located at 1055 South Clinton Avenue, Block 18901, Lot 52 (the "Property") to Mohammed Islam (the "Applicant"); and

WHEREAS, the Applicant no longer desires to purchase the Property; and

WHEREAS, it is necessary and appropriate to rescind the previously approved ordinance authorizing the sale of the property and make it available for sale to another purchaser.

ORDINANCE

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. The prior designation of Mohammed Islam as redeveloper for the city-owned property identified on the City's tax map as Block 18901, Lot 52, commonly known as 1055 South Clinton Avenue, Trenton, New Jersey, is hereby rescinded.
3. The Mayor and the City Clerk are hereby authorized to take all necessary actions to effectuate the rescission of the designation referenced herein.
4. This Ordinance shall be filed in the Office of the City Clerk and take effect after final adoption and publication in accordance with applicable law.

INTRODUCTION:	MOTION:				SECOND:				ORD. AUTHORED BY:	ADOPTION				MOTION:				SECOND:									
																						INTRODUCTION				ADOPTION	
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV			
EDWARDS									GONZALEZ					FIGUEROA KETTENBURG													
FELICIANO									HARRISON																		
FRISBY									WILLIAMS																		
NV - NO VOTE				AB - ABSENT																							

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

 Mayor APPROVED Reconsidered by Council - Override Vote AYE
REJECTED NAY

 President of Council City Clerk

ORDINANCE

No. 26 - 026

1st Reading _____
 Public Hearing _____
 2nd Reading & Passage _____
 Withdrawn _____ Lost _____

Date to Mayor _____
 Date Returned _____
 Date Resubmitted to Council _____

Approved as to Form and Legality

Factual content certified by



 WESLEY BRIDGES, ESQ., CITY ATTORNEY



 BRANDON L. GARCIA, RMC, CITY CLERK

Councilman/woman _____ Gonzalez _____ presents the following Ordinance:

Sponsored by: _____

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER TWO (2), ARTICLE XI, (BOARDS AND COMMISSIONS OF THE TRENTON CITY CODE) ADDING TWO ORGANIZATIONS TO THE MULTICULTURAL HERITAGE BOARD

WHEREAS, on September 21, 2023, the Trenton City Council passed ordinance 23-052 amending and supplementing Chapter Two (2), Article XI, (Boards Bodies and Commissions of the Trenton City Code) renaming the Cultural Resources Council to the Multicultural Heritage Board and naming various civic organizations to be represented through said board; and

WHEREAS, the City Council of the City of Trenton deems it appropriate and representative of Trenton’s residents that two additional organizations be added to the existing composition of the same for a total of 17 members;

NOW IT IS HEREBY ORDAINED by the City Council of the City of Trenton that Chapter two (2) Article XI be amended to include the following:

- 16. Ecuadorian Civic Association
- 17. The Trenton Multicultural Society

IT IS FURTHER ORDAINED THAT THIS ORDINANCE SHALL TAKE EFFECT PURSUANT TO NJSA 40:69a-181 AND OTHER APPLICABLE LAW.

INTRODUCTION:	MOTION:				SECOND:				ORD. AUTHORED BY:	ADOPTION				MOTION:				SECOND:								
	INTRODUCTION				ADOPTION					INTRODUCTION				ADOPTION				INTRODUCTION				ADOPTION				
	AYE	NAY	NV	AB	AYE	NAY	NV	AB		AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	AYE	NAY	NV	AB	
DWARDS									GONZALEZ					FIGUEROA KETTENBURG												
ELICIANO									HARRISON																	
RISBY									WILLIAMS																	
IV - NO VOTE	AB - ABSENT																									

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on _____

Adopted on second reading after the public hearing on _____

 Mayor APPROVED Reconsidered by Council – Override Vote AYE
REJECTED NAY

 President of Council City Clerk